

## **TOWN OF CLINTON**

INCORPORATED APRIL 5, 1865
43 Leigh St., P.O. Box 5194
Clinton, N.J. 08809-5194
(908) 735-8616 FAX (908) 735-8082

## **BOARD OF RECREATION COMMISSIONERS SPECIAL MEETING**

Thursday, May 7th, 2020

7:30 PM

**Online Zoom Call** 

## A G E N DA

- 1. SUMMER RECREATION
- 2. ADJOURNMENT

R.S.V.P. IF UNABLE TO ATTEND PLEASE CALL BRAD (908) 500-2311 OR EMAIL brad@bradross.net