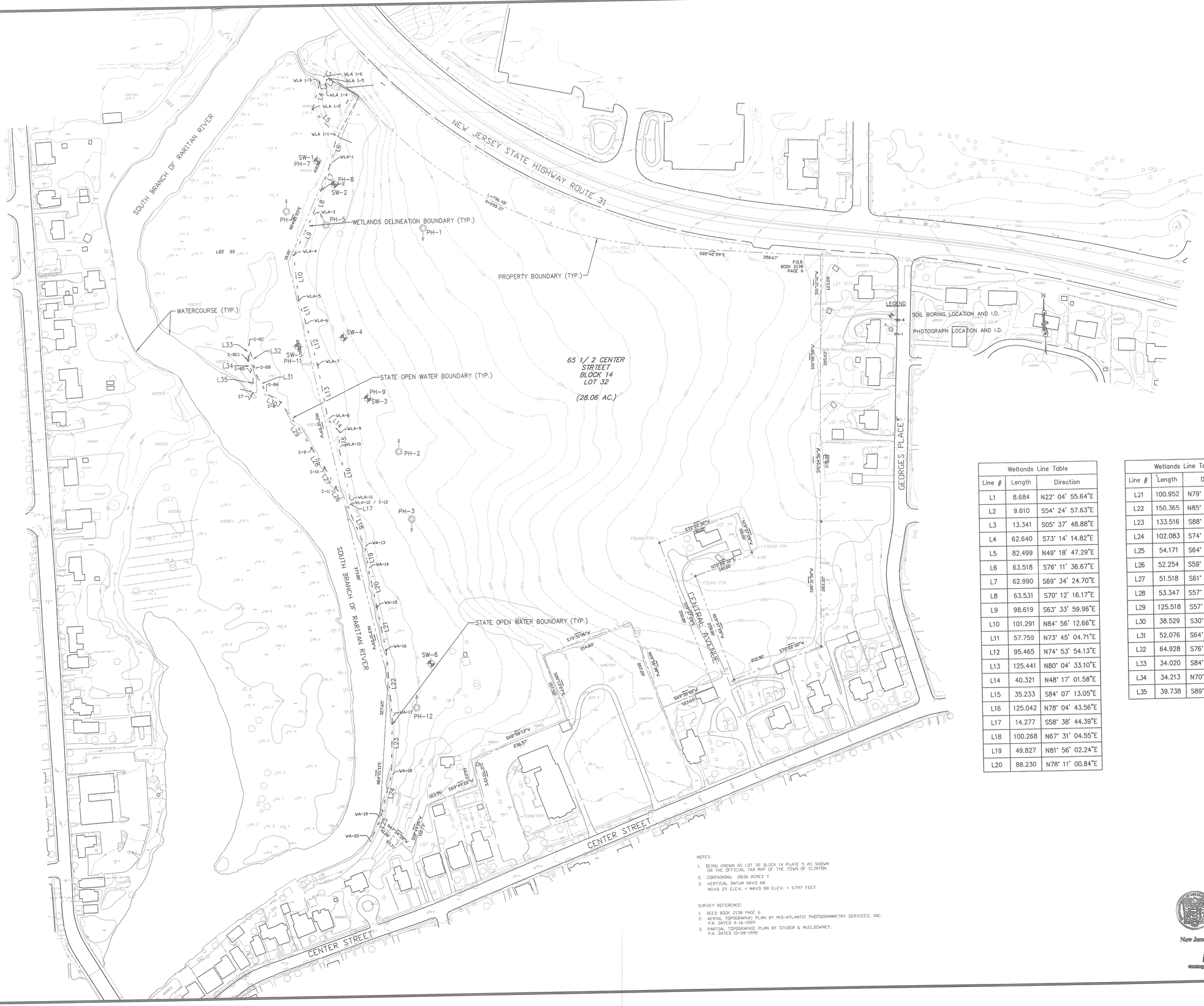

Wetlands Line Table		
Line #	Length	Direction
L1	8.684	N22° 04' 55.64"E
L2	9.610	S54° 24' 57.63"E
L3	13.341	S05° 37' 48.88"E
L4	62.640	S73° 14' 14.82"E
L5	82.499	N49° 18' 47.29"E
L6	63.518	S76° 11' 36.67"E
L7	62.990	S69° 34' 24.70"E
L8	63.531	S70° 12' 16.17"E
L9	98.619	S63° 33' 59.96"E
L10	101.291	N84° 56' 12.66"E
L11	57.759	N73° 45' 04.71"E
L12	95.465	N74° 53' 54.13"E
L13	125.441	N80° 04' 33.10"E
L14	40.321	N48° 17' 01.58"E
L15	35.233	S84° 07' 13.05"E
L16	125.042	N78° 04' 43.56"E
L17	14.277	S58° 38' 44.39"E
L18	100.268	N67° 31' 04.55"E
L19	49.827	N81° 56' 02.24"E
L20	88.230	N78° 11' 00.84"E

Wetlands Line Table		
Line #	Length	Direction
L21	100.952	N79° 04' 37.14"E
L22	150.365	N85° 45' 25.43"E
L23	133.516	S88° 18' 27.25"E
L24	102.083	S74° 49' 44.88"E
L25	54.171	S64° 59' 52.56"E
L26	52.254	S59° 23' 23.64"W
L27	51.518	S61° 27' 01.04"W
L28	53.347	S57° 24' 00.82"W
L29	125.518	S57° 01' 39.17"W
L30	38.529	S30° 01' 25.11"W
L31	52.076	S64° 11' 43.89"W
L32	64.928	S76° 51' 51.36"W
L33	34.020	S84° 45' 09.62"E
L34	34.213	N70° 52' 46.86"E
L35	39.738	S89° 03' 52.29"E

NOTES:
1. BEING KNOWN AS LOT 32 BLOCK 14 PLATE 5 AS SHOWN ON THE OFFICIAL TAX MAP OF THE TOWN OF CLINTON.
2. CONTAINING: 28.06 ACRES ±
3. VERTICAL DATUM NAVD 88 NGVD 29 ELEV. + NAVD 88 ELEV. + 0.797 FEET

SURVEY REFERENCE:
1. DEED BOOK 2139 PAGE 6
2. AERIAL TOPOGRAPHIC PLAN BY MID-ATLANTIC PHOTOGRAMMETRY SERVICES, INC. P.A. DATED 4-16-2009
3. PARTIAL TOPOGRAPHIC PLAN BY STUDER & McELDOWNEY, P.A. DATED 10-08-1998

E&LP
140 WEST MAIN STREET HIGH BRIDGE, NJ 08829
PH. 908-238-0544 FAX. 908-238-9572
A PROFESSIONAL ASSOCIATION

NO.		BY	DATE

7/19/2017
DATE

CHRISTOPHER NUSSER
PROFESSIONAL ENGINEER
N.J. P.E. NO. 24GE04902500

PROJECT:

MOEBUS
65 ½ CENTER STREET
BLOCK 14 LOT 32
TOWN OF CLINTON

HUNTERDON COUNTY NEW JERSEY

TITLE:

NJDEP WETLANDS LOI PLAN

Approved
New Jersey Department of Environmental Protection
Division of Land Use Regulation
1005-09-0002.1
MAY 04 2018

JOB NO.:	8144
SCALE:	1" = 100'
DESIGNED:	DPA
CHECKED:	CRN
FILENAME:	DEPPLAN.DWG
DATE:	7/19/2017

DRAWING NO.: 1 / 1