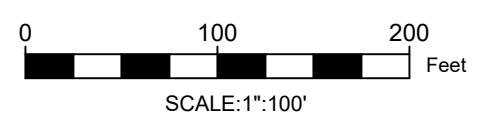


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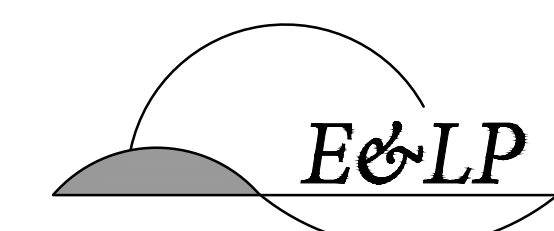
- PROPERTY LINE
- - - 100' - EXISTING CONTOUR
- - - FLOOD HAZARD AREA BOUNDARY
- - - RIPARIAN BUFFER BOUNDARY
- - - 150' WETLAND TRANSITION AREA
- ⊗ EXISTING VEGETATION
- EXISTING TREELINE
- EXISTING STRUCTURE
- - - EXISTING FENCE
- LOD — PROPOSED LIMIT OF DISTURBANCE
- TPF — TREE PROTECTION FENCE
- ⊗ TREE TO BE REMOVED

**GENERAL NOTES**

1. APPLICANT: CLINTON MOEBUS 34, LLC C/O DAVID MEISKIN  
9 KENT PLACE  
FREEHOLD, NJ 07728  
908-415-8900
  2. OWNER: AMBE HOLDINGS AT CLINTON, LLC  
3 MEHA COURT  
MANALAPAN, NJ 07726  
732-841-8876
  3. BOUNDARY INFORMATION SHOWN HEREON WAS TAKEN FROM A PLAN ENTITLED "BOUNDARY & TOPOGRAPHIC SURVEY", PREPARED BY ENGINEERING & LAND PLANNING ASSOCIATES, DATED 10/01/2019 OR LAST REVISED.
  4. THESE PLANS ARE NOT TO BE USED AS SURVEYS. REFER TO REFERENCE SOURCES FOR BOUNDARY AND TOPOGRAPHIC INFORMATION (NOTE # 2 ABOVE).
  5. ALL ELEVATIONS GIVEN ARE ON NAVD 1988 DATUM.
  6. THE SUBJECT PARCEL, BLOCK 14 LOT 32, CONSISTS OF 1,222,492 S.F. (28.06 ACRES).
  7. NO DEED RESTRICTIONS OR COVENANTS ARE PROPOSED FOR THE SITE.
  8. THIS SET OF PLANS HAS BEEN PREPARED FOR THE PURPOSES OF MUNICIPAL AND AGENCY APPROVAL. THIS SET OF PLANS SHALL NOT BE UTILIZED FOR CONSTRUCTION DOCUMENTS UNTIL ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED AND EACH DRAWING HAS BEEN MARKED "ISSUED FOR CONSTRUCTION".
  9. SITE IS IN ZONING DISTRICT OB-3, OFFICE BUILDING DISTRICT.
- NOTES:**
1. SEE ENGINEERING DETAIL SHEETS FOR ALL SITE DETAILS AND SUPPORTING NOTES.
  2. THE LOCATION, TYPE, LINE, SIZE, DEPTH, ETC. OF ALL EXISTING UTILITIES, ARE APPROXIMATE. LOCATION OF SERVICE LATERALS MUST BE VERIFIED IN THE FIELD BY THE CONTRACTOR AND AT THEIR OWN EXPENSE PRIOR TO THE START OF CONSTRUCTION.
  3. DELINEATION OF FORESTED AREAS AND 6" DBH AND LARGER TREES WITHIN THE LIMIT OF DISTURBANCE AND 50 FEET BEYOND THE LIMIT OF DISTURBANCE AND AREAS BEYOND AS DEPICTED ON THE PLAN, SEE LEGEND AND CALLOUTS.
  4. PER ORDINANCE No. 923-07 §165-77 LANDSCAPE DESIGN: "DESIRABLE, HEALTHY PLANTS THAT ARE AN OBSTACLE TO THE DESIGN OF THE DEVELOPMENT OF THE PROPERTY SHALL BE TRANSPLANTED OR REPLACED ELSEWHERE ON THE PROPERTY WITH HEALTHY PLANTS AT THE DISCRETION OF THE MUNICIPAL LANDSCAPE ARCHITECT. ALL EFFORTS SHALL BE MADE IN DEVELOPING A SITE TO PRESERVE DESIRABLE TREES." SITE IS ALMOST EXCLUSIVELY AN EXISTING FARM FIELD WITH NO EXISTING TREES OVER 6" DBH. ALL EFFORTS HAVE BEEN MADE TO PRESERVE EXISTING TREES OVER 6" DBH AND VEGETATED AREAS ALONG LOT EDGE.
  5. CURRENT USE OF SITE IS ALMOST EXCLUSIVELY AN EXISTING FARM FIELD. ALL EXISTING STRUCTURES, UTILITIES, VEHICULAR USE AREAS, STORMWATER MANAGEMENT, FIRE HYDRANTS AND ASSOCIATED STRUCTURES OCCUR IN ADJOINING LOTS OR ALONG THE HIGHWAY 31 CORRIDOR AS SHOWN.



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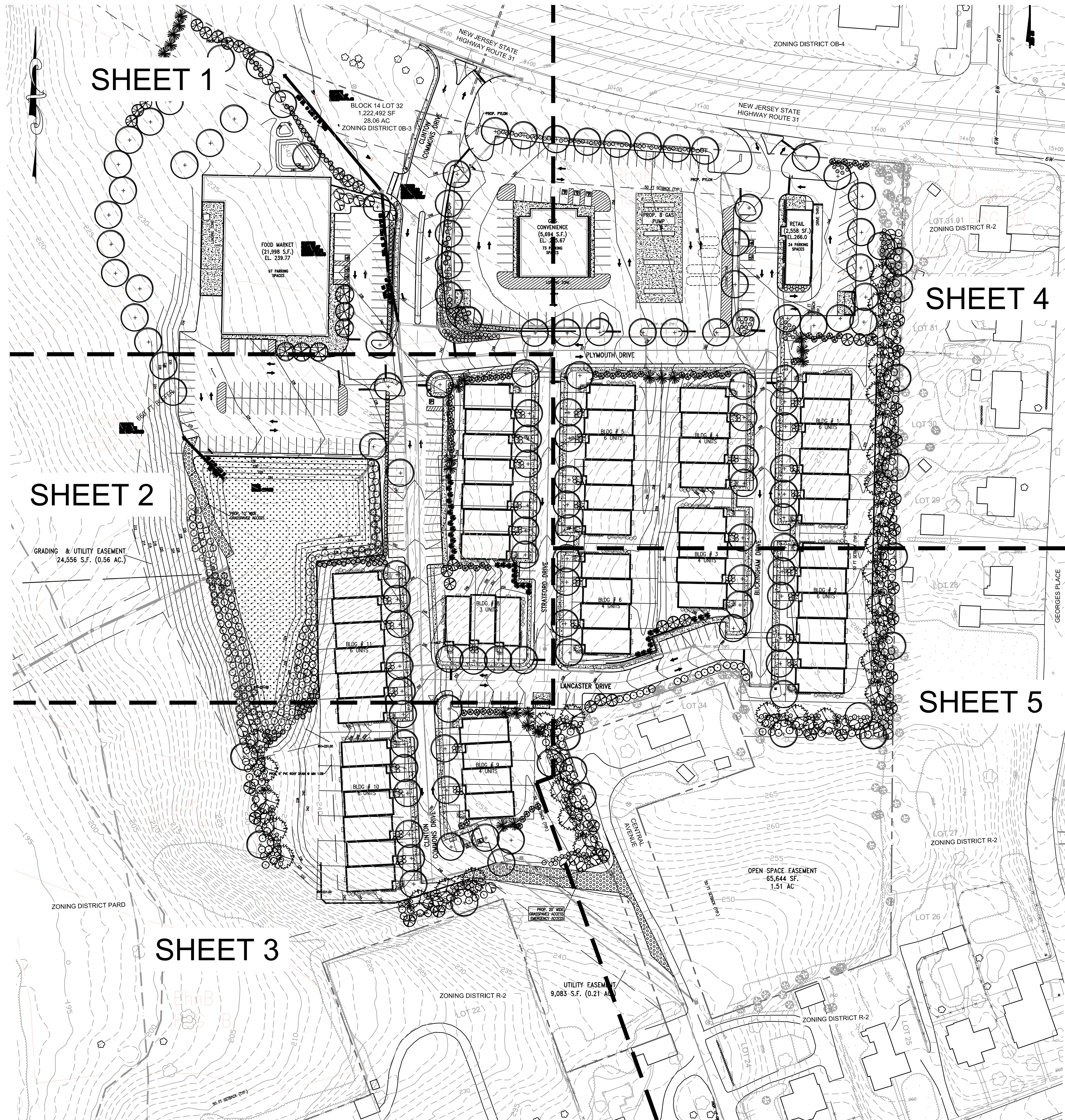
NO.	REVISION	BY	DATE
1	PER TOWNSHIP COMMENTS	WGC	5/25/2021

05/25/2021 DATE  
*Edward Confair*  
EDWARD CONFAIR  
PROFESSIONAL LANDSCAPE ARCHITECT  
N.J. LICENSE NO. 21AS00123600

PROJECT:  
CLINTON COMMONS  
BLOCK 14 LOT 32  
CLINTON TOWNSHIP  
HUNTERDON COUNTY NEW JERSEY

TITLE:  
**TREE PRESERVATION PLAN**

JOB NO.:	8144	DRAWING NO.:	1
SCALE:	1"=100'		9
DESIGNED:	PAM		
CHECKED:	EC		
FILENAME:	07-LANDSCAPE.DWG		
DATE:	1/15/2021		



**LEGEND**

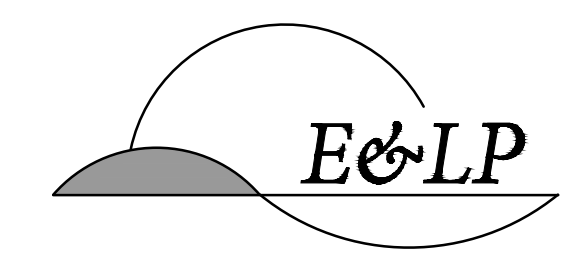
- PROPOSED CONCRETE PAVING
- PROPOSED NATIVE LIVE PLUG AND SEED MIX
- PROPOSED STONE ACCESS DRIVE
- PROPOSED DETENTION BASIN SPILLWAY
- PROPOSED HEADWALL AND SCOUR HOLE
- PROPOSED CANOPY TREE
- PROPOSED ORNAMENTAL/UNDERSTORY TREE
- PROPOSED EVERGREEN TREE
- PROPOSED SHRUB
- PROPOSED ORNAMENTAL GRASS
- EXISTING VEGETATION
- EXISTING TREELINE
- TREE TO BE REMOVED
- PROPOSED PYLON
- PROPERTY LINE
- EXISTING CONTOUR
- PROPOSED CONTOUR
- FLOOD HAZARD AREA BOUNDARY
- RIPARIAN BUFFER BOUNDARY
- 150' WETLAND TRANSITION AREA
- MATCHLINE
- PROPOSED RETAINING WALL
- PROPOSED STORM SEWER
- PROPOSED SANITARY LATERAL
- PROPOSED SANITARY SEWER
- PROPOSED GAS LINE
- PROPOSED WATER LINE
- PROPOSED ELECTRIC OR TEC LINES

NOTE: SEE CIVIL ENGINEERING PLANS FOR DETAILED INFORMATION ON PROPOSED CONCRETE AND PROPOSED PAVING, PROPOSED STONE ACCESS DRIVE, PROPOSED DETENTION SPILLWAY, PROPOSED HEADWALL AND SCOUR HOLE, PROPOSED PYLON, PROPOSED RETAINING WALL, AND ALL PROPOSED GRADING AND UTILITIES.

**LANDSCAPE NOTES**

1. ALL PLANT MATERIALS SHALL BE OF NURSERY STOCK AND SHALL BE OF SYMMETRICAL GROWTH, FREE OF INSECTS, PESTS AND DISEASE. THE OWNER OR HIS REPRESENTATIVE RESERVES THE RIGHT TO INSPECT AND APPROVE ALL PLANT MATERIALS AND REJECT ANY PLANTS FOUND TO BE UNACCEPTABLE.
2. COORDINATE ALL TREE LOCATIONS WITH SITE LIGHTING AND DRAINAGE STRUCTURES. ALL PLANTINGS TO BE KEPT 8' AWAY FROM ANY DRAINAGE STRUCTURE.
3. DAMAGE TO EXISTING OR NEW WORK BY CONTRACTOR SHALL BE REPAIRED AT HIS EXPENSE.
4. CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH ALL UNDERGROUND UTILITIES AND NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES OR CONFLICTS PRIOR TO THE SUBMISSION OF BIDS.
5. REFER TO MECHANICAL AND SITE DRAWINGS FOR UTILITY INFORMATION. CONTRACTOR SHALL VERIFY PLANT LIST QUANTITIES INDICATED ON PLANS AND NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES IN QUANTITIES PRIOR TO SUBMISSION OF BIDS.
6. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY WITH REGARDS TO THE CARTING, STORING AND PLANTING OF MATERIALS TO PROTECT ADJACENT PAVEMENT AREAS.
7. PLANT MATERIALS SHALL BE MAINTAINED BEFORE, DURING AND AFTER IN THE BEST HORTICULTURAL CONDITION. CONTRACTOR SHALL PRUNE ALL DEAD OR DISEASED LIMBS, BRANCHES AND CANES FROM EXISTING DECIDUOUS AND CONIFEROUS TREES. METHODS SHALL REFLECT BEST HORTICULTURAL PRACTICES AS OUTLINED IN THE AMERICANHORT CERTIFICATION AND STANDARDS LATEST EDITION.
8. THE CONTRACTOR SHALL ENSURE THAT ALL PLANT MATERIALS SHALL ARRIVE AT THE SITE WITH ROOT BALL AND BURLAP INTACT.
9. THE CONTRACTOR SHALL REMOVE ALL DEAD AND BROKEN CANES AND BRANCHES. GRADE NEW PLANTING AREAS TO MAINTAIN THE EXISTING DRAINAGE PATTERN.
10. THE CONTRACTOR SHALL INSTALL ALL PLANT MATERIALS PER THE PLANTING DETAILS.
11. THE CONTRACTOR SHALL REPLACE ANY PLANT MATERIALS WITHIN ONE GROWING SEASON FOR PLANT MATERIALS THAT ARE NO LONGER VIABLE.
12. ALL PLANT HOLES SHALL BE BACKFILLED WITH A MIXTURE OF 3 PARTS TOPSOIL TO 1 PART PEATMOSS UNLESS SPECIFIED ON PLAN ALL PLANTING BEDS TO BE MULCHED WITH 4 INCHES CLEAN FRESH SHREADED HARDWOOD BARK, FREE OF STICKS, LEAVES AND OTHER FOREIGN MATERIALS.
13. ALL PLANT MATERIAL SHALL CONFORM TO THE HORTICULTURAL STANDARDS AS SET FORTH BY AMERICANHORT NURSERY STOCK STANDARD ANSI Z-60.1. CONTRACTOR SHALL REMOVE ALL NON-BIODEGRADABLE ROOT WRAPPING PRIOR TO PLANTING.
14. TOPSOIL AND SEED ALL DISTURBED AREAS AS A RESULT OF ANY AND ALL CONSTRUCTION OR AREAS OF EQUIPMENT STORAGE EQUIPMENT. CONTRACTOR SHALL FIELD VERIFY AREAS OF SEEDING. PROVIDE TOPSOIL TO 6" DEPTH IN ALL LAWN AREA AND 20" DEPTH IN SHRUB BEDS AND GARDEN.
15. ALL REMAINING DISTURBED AREAS SHALL BE SEEDED UNLESS NOTED OTHERWISE. SEE SEEDING PREPARATION NOTES. ALL LAWN AREAS TO BE FERTILIZED PRIOR TO FINAL SEEDING WITH A 10-6-4 FERTILIZER AT THE RATE OF 20 LBS/1000 SF. IN TWO APPLICATIONS.
16. ALL PLANTING SHALL TAKE PLACE BETWEEN MARCH 15 AND MAY 31 OR BETWEEN SEPTEMBER 15 AND NOVEMBER 15 IN THE SAME CALENDAR YEAR.

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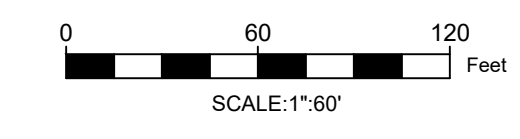
NO.	REVISION	BY	DATE
1	PER TOWNSHIP COMMENTS	WGC	5/25/2021

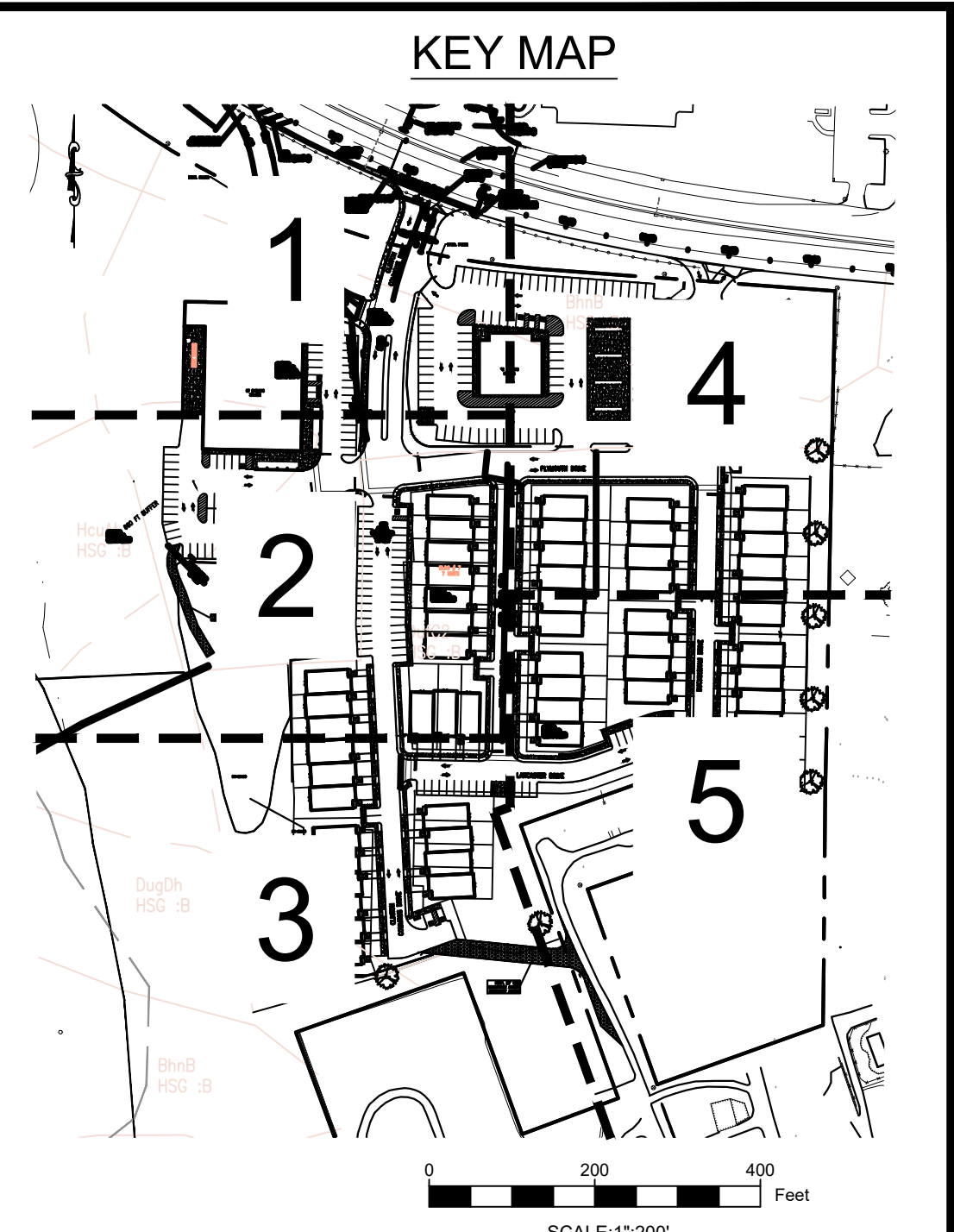
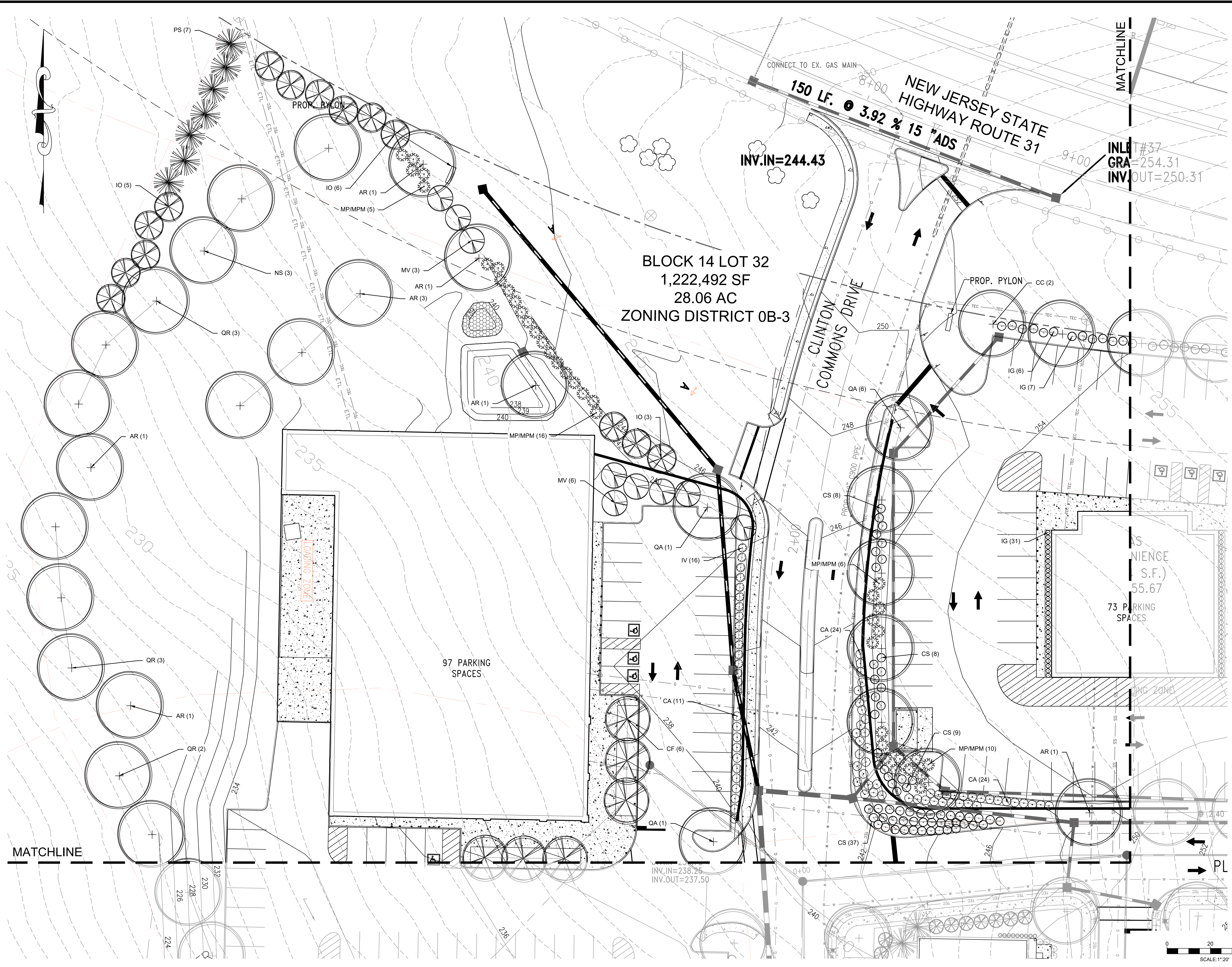
05/25/2021 DATE  
 EDWARD CONFAIR  
 PROFESSIONAL LANDSCAPE ARCHITECT  
 N.J. LICENSE NO. 21AS00123600

PROJECT:  
 CLINTON COMMONS  
 BLOCK 14 LOT 32  
 CLINTON TOWNSHIP  
 HUNTERDON COUNTY NEW JERSEY

**OVERALL LANDSCAPE PLAN**

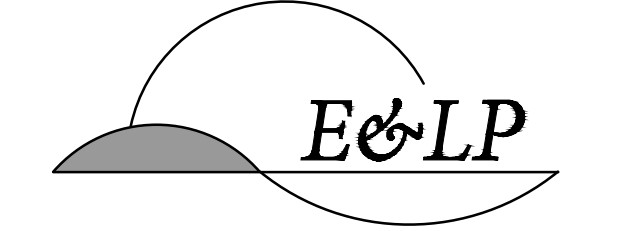
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SCALE:	1"=60'		
DESIGNED:	PAM		
CHECKED:	EC		
FILENAME:	07-LANDSCAPE.DWG		
DATE:	1/15/2021		





NOTE: REFERENCE SHEET 2 FOR LEGEND INFORMATION

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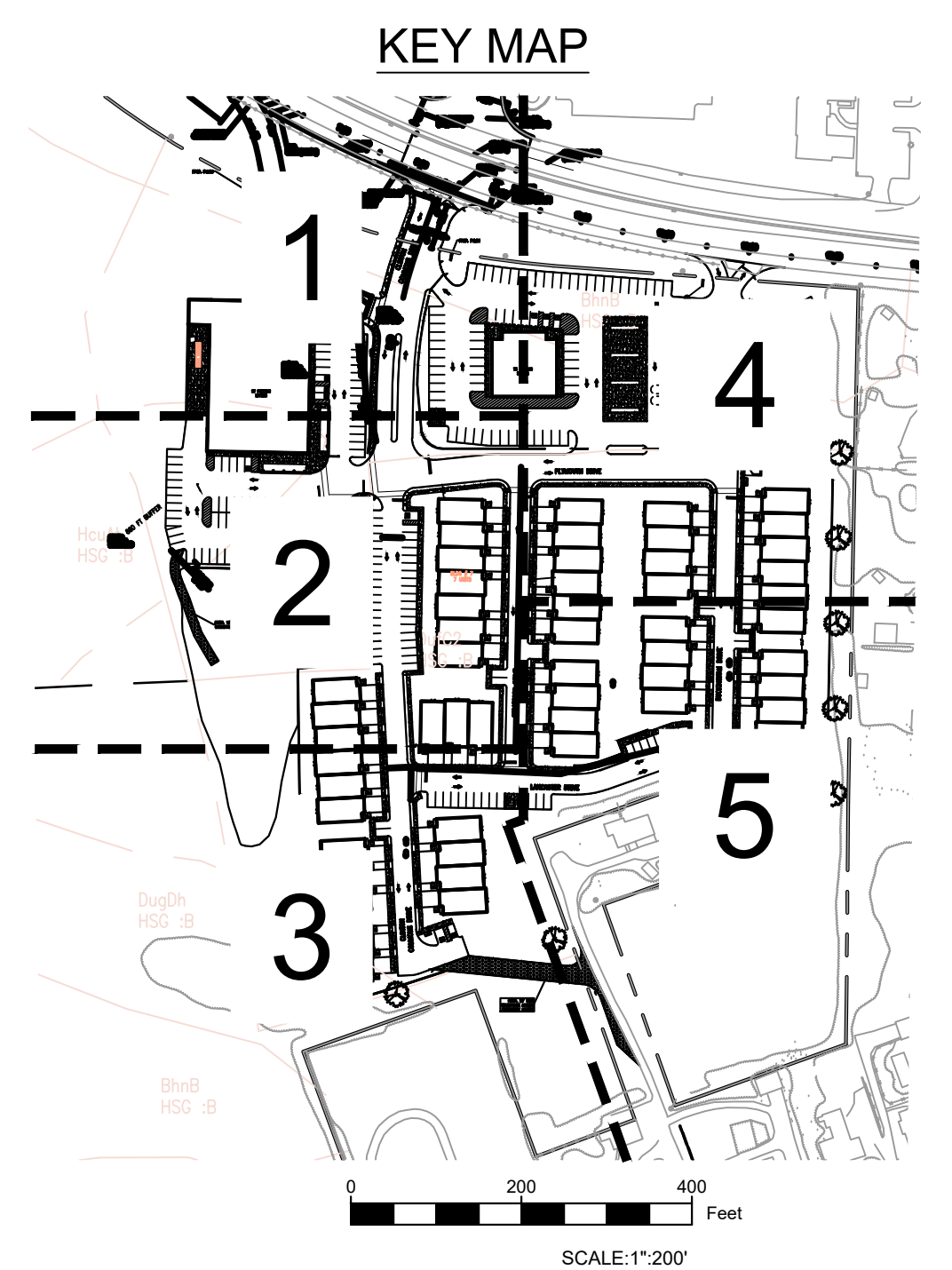
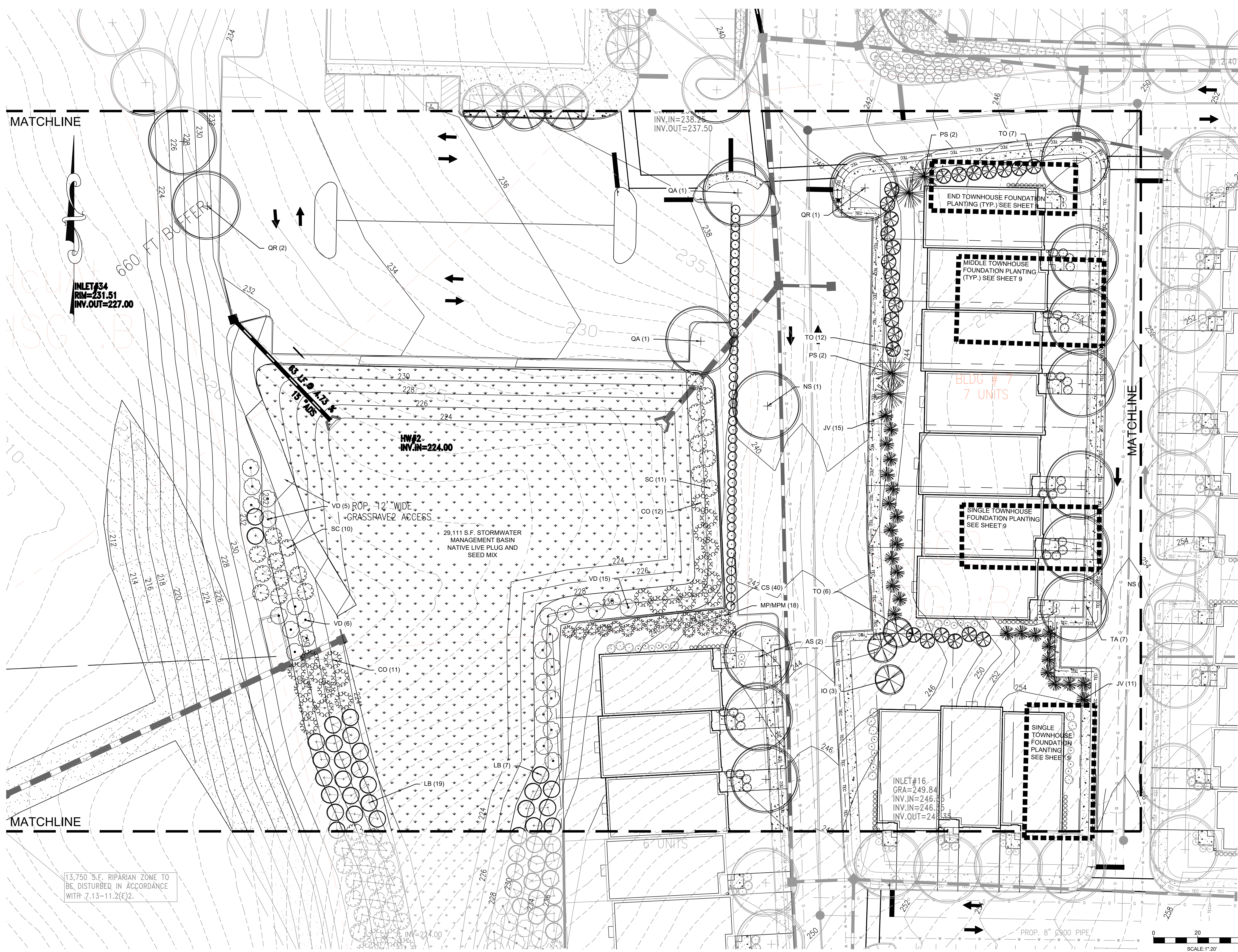
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1	PER TOWNSHIP COMMENTS	WGC	5/25/2021

05/25/2021 DATE  
  
 EDWARD CONFAIR  
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 N.J. LICENSE NO. 21AS00123600

PROJECT:  
 CLINTON COMMONS  
 BLOCK 14 LOT 32  
 CLINTON TOWNSHIP  
 HUNTERDON COUNTY NEW JERSEY

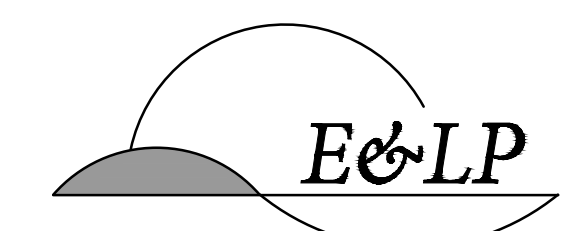
TITLE:  
**LANDSCAPE PLAN  
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DESIGNED:	PAM		
CHECKED:	EC		
FILENAME:	07-LANDSCAPE.DWG		
DATE:	1/15/2021		



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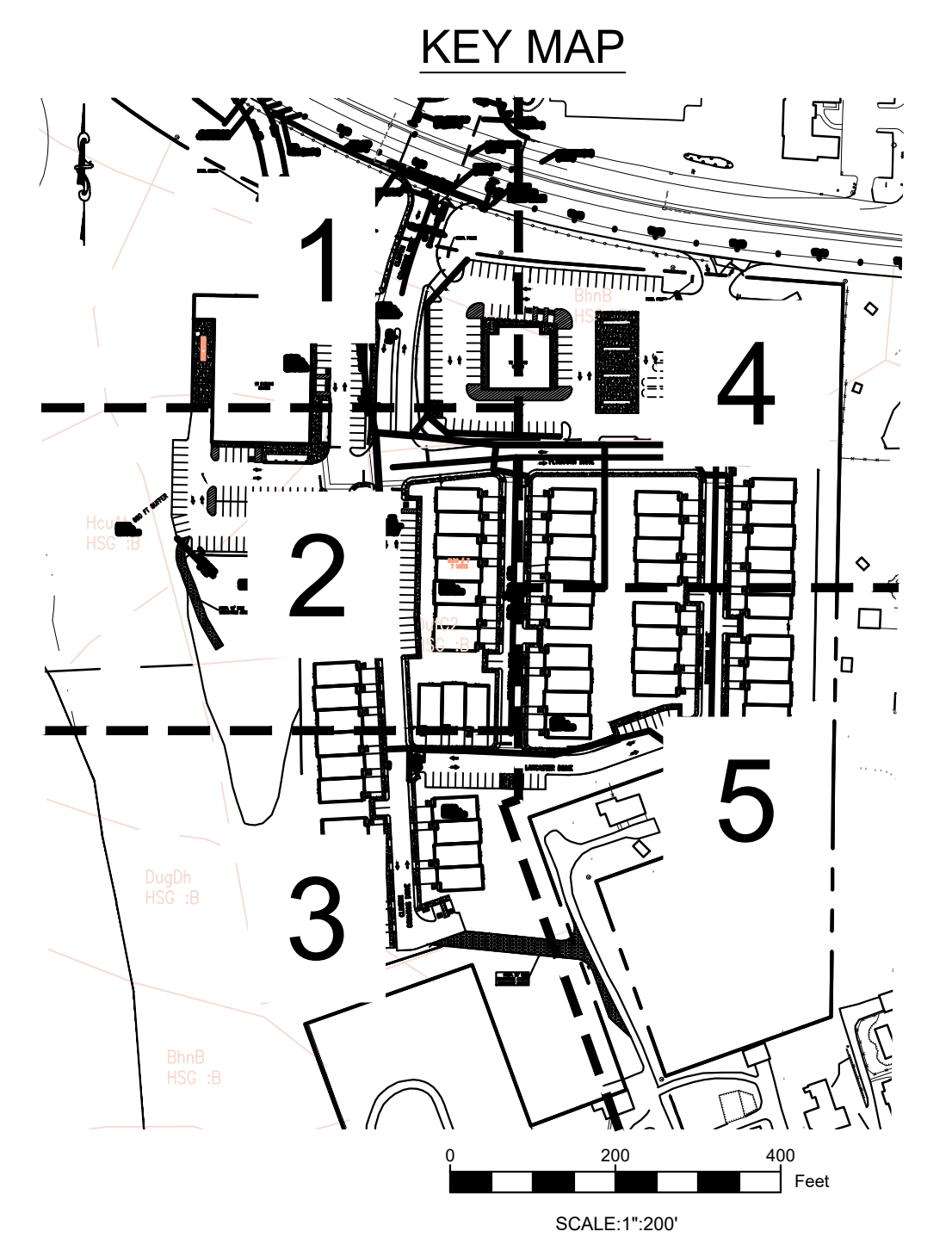
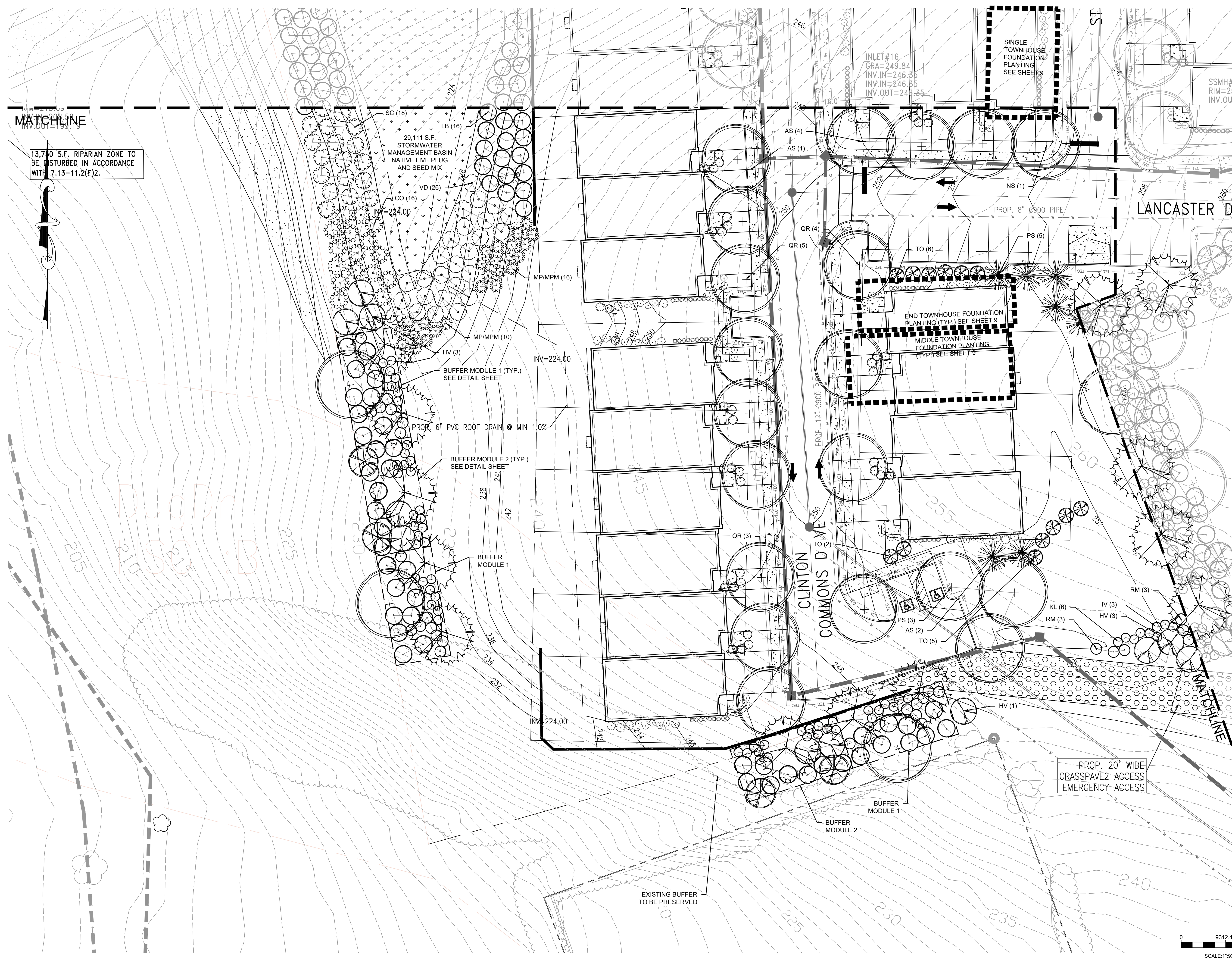
DATE: 05/25/2021  
 EDWARD CONFAIR  
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 N.J. LICENSE NO. 21AS00123600

PROJECT:  
 CLINTON COMMONS  
 BLOCK 14 LOT 32  
 CLINTON TOWNSHIP  
 HUNTERDON COUNTY NEW JERSEY

TITLE:  
**LANDSCAPE PLAN  
 SHEET 2**

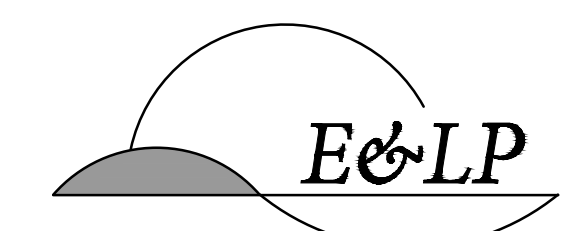
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SCALE:	AS SHOWN		
DESIGNED:	PAM		
CHECKED:	EC		
FILENAME:	07-LANDSCAPE.DWG		
DATE:	1/15/2021		9

13,750 S.F. RIPARIAN ZONE TO BE DISTURBED IN ACCORDANCE WITH 7.13-11.2(F)2.



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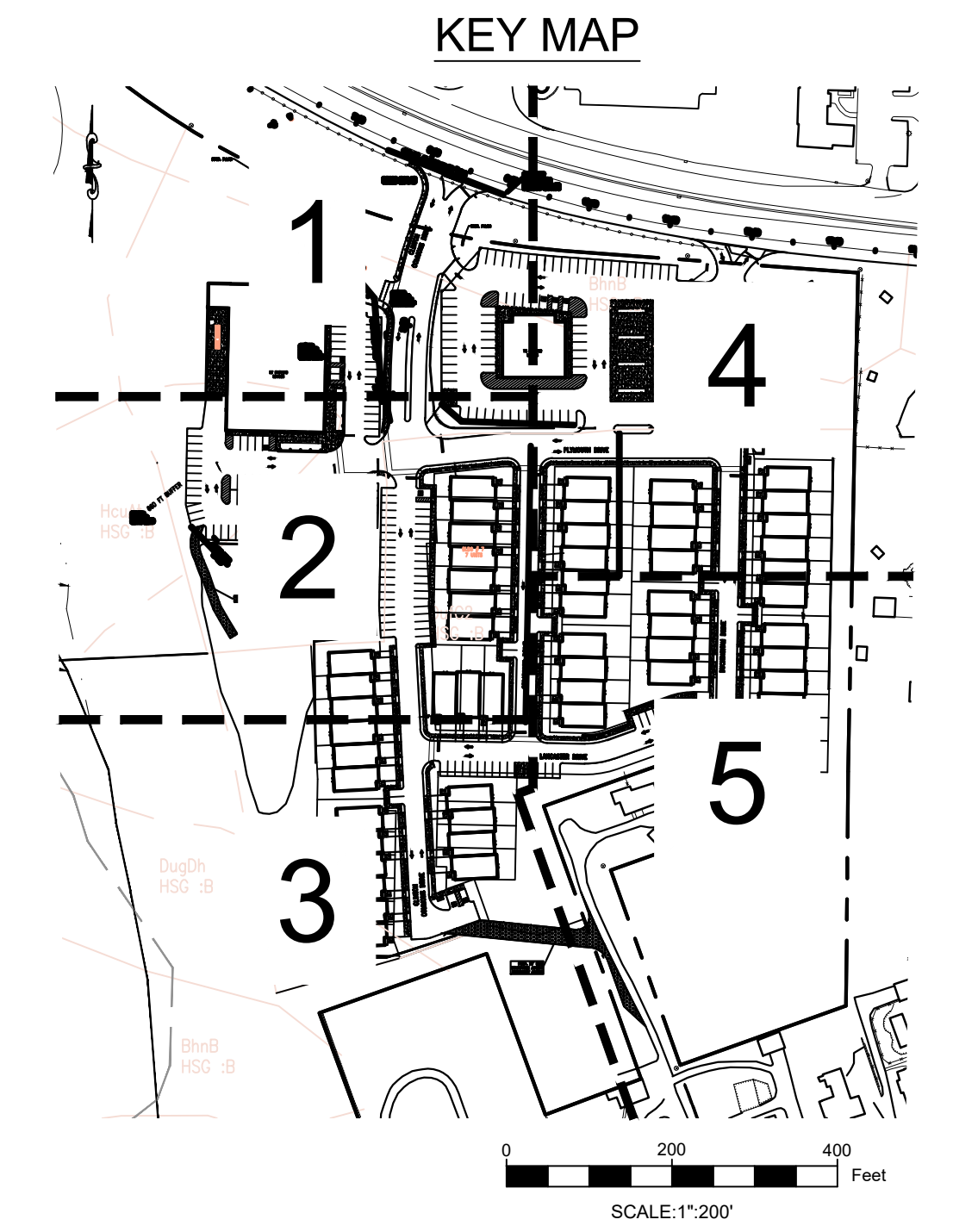
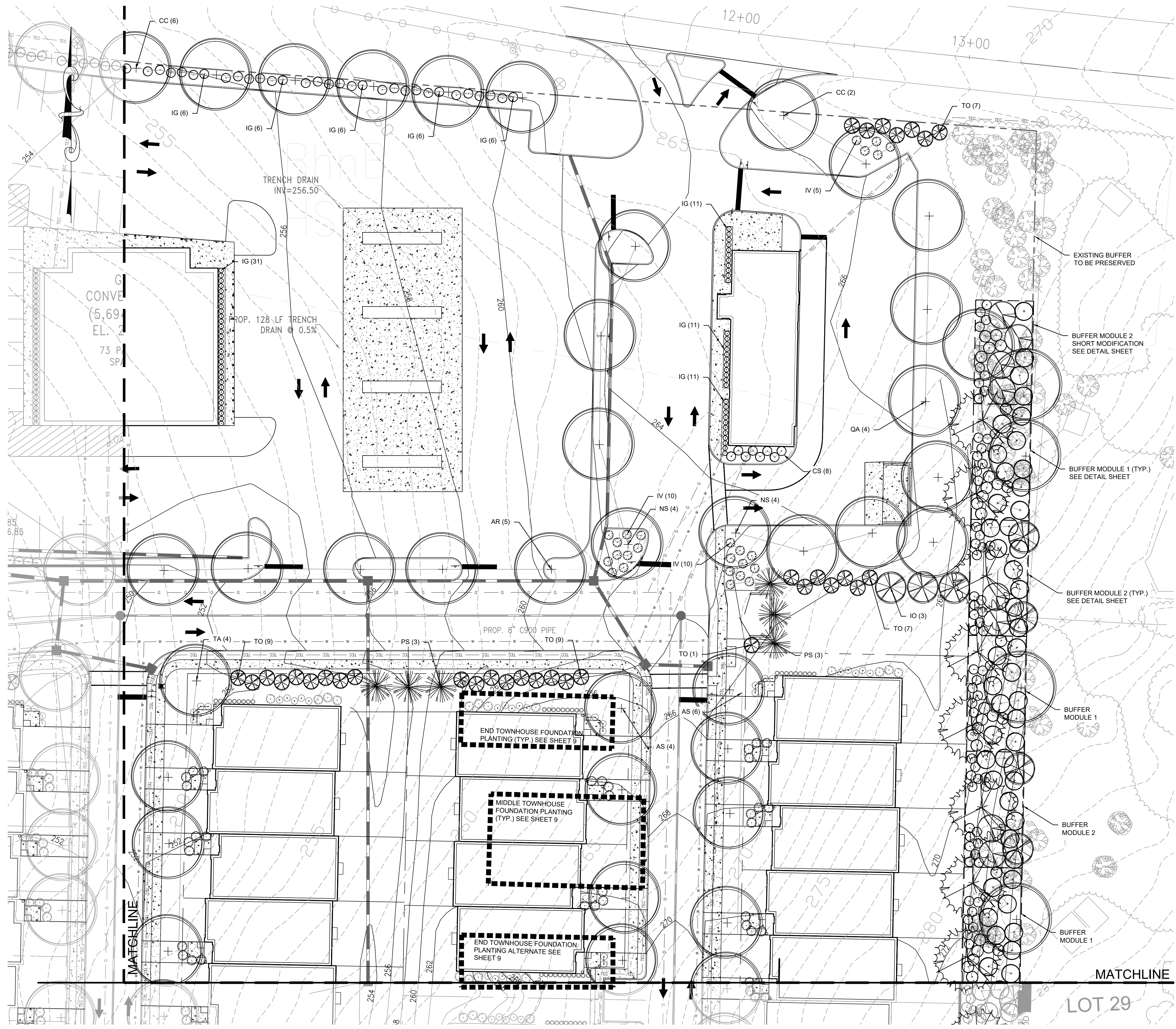
NO.	REVISION	BY	DATE
1	PER TOWNSHIP COMMENTS	WGC	5/25/2021

05/25/2021 DATE  
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PROJECT:  
 CLINTON COMMONS  
 BLOCK 14 LOT 32  
 CLINTON TOWNSHIP  
 HUNTERDON COUNTY NEW JERSEY

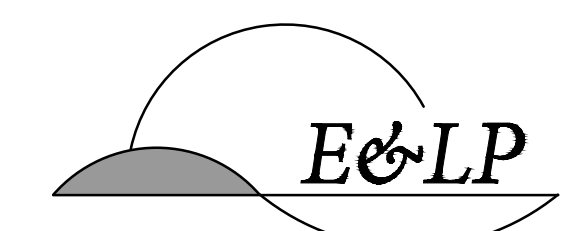
TITLE:  
**LANDSCAPE PLAN  
 SHEET 3**

JOB NO.:	8144	DRAWING NO.:	<b>5 9</b>
SCALE:	AS SHOWN		
DESIGNED:	PAM		
CHECKED:	EC		
FILENAME:	07-LANDSCAPE.DWG		
DATE:	1/15/2021		



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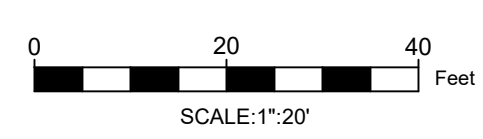
NO.	REVISION	BY	DATE
1	PER TOWNSHIP COMMENTS	WGC	5/25/2021

05/25/2021 DATE  
 Edward Confair  
 EDWARD CONFAIR  
 PROFESSIONAL LANDSCAPE ARCHITECT  
 N.J. LICENSE NO. 21AS00123600

PROJECT:  
 CLINTON COMMONS  
 BLOCK 14 LOT 32  
 CLINTON TOWNSHIP  
 HUNTERDON COUNTY NEW JERSEY

TITLE:  
**LANDSCAPE PLAN  
 SHEET 4**

JOB NO.:	8144	DRAWING NO.:	6
SCALE:	AS SHOWN	DESIGNED:	
CHECKED:	EC	DATE:	1/15/2021
FILENAME:	07-LANDSCAPE.DWG		



MATCHLINE

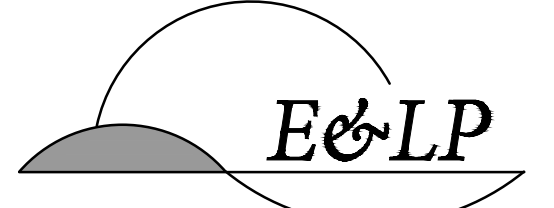
MATCHLINE

LOT 29



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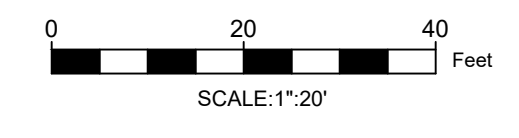
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1	PER TOWNSHIP COMMENTS	WGC	5/25/2021

DATE: 05/25/2021  
 EDWARD CONFAIR  
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PROJECT:  
 CLINTON COMMONS  
 BLOCK 14 LOT 32  
 CLINTON TOWNSHIP  
 HUNTERDON COUNTY NEW JERSEY

LANDSCAPE PLAN  
 SHEET 5

JOB NO.:	8144	DRAWING NO.:	<b>7</b> <b>9</b>
SCALE:	AS SHOWN		
DESIGNED:	PAM		
CHECKED:	EC		
FILENAME:	07-LANDSCAPE.DWG		
DATE:	1/15/2021		



PLANT SCHEDULE					
SYMBOL	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	NOTES
<b>CANOPY TREES</b>					
AR	14	OCTOBER GLORY RED MAPLE	ACER RUBRUM 'OCTOBER GLORY'	2.5"-3" CAL.	B&B
AS	17	GREEN MOUNTAIN SUGAR MAPLE	ACER SACCHARUM 'GREEN MOUNTAIN'	2.5"-3" CAL.	B&B
NS	17	WILDFIRE SWEETGUM	NYSSA SYLVATICA 'WILDFIRE'	2.5"-3" CAL.	B&B
QA	14	WHITE OAK	QUERCUS ALBA	2.5"-3" CAL.	B&B
QR	34	RED OAK	QUERCUS RUBRA	2.5"-3" CAL.	B&B
TA	22	REDMOND AMERICAN BASSWOOD	TILIA AMERICANA 'REDMOND'	2.5"-3" CAL.	B&B
<b>ORNAMENTAL/UNDERSTORY TREES</b>					
CC	10	IRONWOOD	CARPINUS CAROLINIANA	2.5"-3" CAL.	B&B
HV	25	COMMON WITCHHAZEL	HAMAMELIS VIRGINIANA	6'-8" HT.	MULTI-STEM B&B
MV	9	SWEETBAY MAGNOLIA	MAGNOLIA VIRGINIANA	6'-8" HT.	MULTI-STEM B&B
CF	6	FLOWERING DOGWOOD	CORNUS FLORIDA	6'-8" HT.	B&B
<b>EVERGREEN TREES</b>					
IO	46	AMERICAN HOLLY	ILEX OPACA	6'-8" HT.	B&B
JV	36	EMERALD SENTINEL EASTERN RED CEDAR	JUNIPERUS VIRGINIANA 'CORCORCOR'	6'-8" HT.	B&B
PS	47	EASTERN WHITE PINE	PINUS STROBUS	6'-8" HT.	B&B
TO	71	TECHNY ARBORVITAE	THUJA OCCIDENTALIS 'TECHNY'	6'-8" HT.	B&B
<b>SHRUBS</b>					
CA	98	HUMMINGBIRD SUMMERSWEET	CLETHRA ALNIFOLIA 'HUMMINGBIRD'	#5 or 5 GAL.	CONT.
CO	39	SPUTNIK BUTTONBUSH	CEPHALANTHUS OCCIDENTALIS 'BIEBERICH'	3'-4" HT.	B&B OR CONT.
CS	109	ARCTIC FIRE RED-TWIG DOGWOOD	CORNUS SERICEA 'FARROW'	#5 or 5 GAL.	CONT.
IG	128	SHAMROCK INKBERRY	ILEX GLABRA 'SHAMROCK'	#5 or 5 GAL.	CONT.
IV	104	MERLOT VIRGINIA SWEETSPIRE	ITEA VIRGINICA 'MERLOT'	#5 or 5 GAL.	CONT.
KL	184	OLYMPIC FIRE MOUNTAIN LAUREL	KALMIA LATIFOLIA 'OLYMPIC FIRE'	#5 or 5 GAL.	CONT.
LB	42	SPICEBUSH	LINDERA BENZOIN	3'-4" HT.	B&B OR CONT.
MP	181	SILVER SPRITE BAYBERRY	MYRICA PENNSYLVANICA 'MORTON'	3'-4" HT.	B&B OR CONT.-PLANT 1 MPM PER 9 MP
MPM	SEE NOTES	SILVER SPRITE MALE BAYBERRY	MYRICA PENNSYLVANICA 'MORTON MALE'	3'-4" HT.	B&B OR CONT.-PLANT 1 MPM PER 9 MP
RM	185	ROSEBAY RHODODENDRON	RHODODENDRON MAXIMUM	3'-4" HT.	B&B OR CONT.
SC	39	ELDERBERRY	SAMBUCUS CANADENSIS	3'-4" HT.	B&B OR CONT.
VD	52	ARROWWOOD VIBURNUM	VIBURNUM DENTATUM	3'-4" HT.	B&B OR CONT.

- PLANTING SCHEDULE NOTES:**
- PLANTING SCHEDULE DOES NOT INCLUDE PLANTS FOR TOWNHOUSE FOUNDATION PLANTINGS. SEE TOWNHOUSE FOUNDATION PLANTING SCHEDULE AND APPROVED FOUNDATION PLANT SPECIES LIST.
  - PLANTING SCHEDULE DOES NOT INCLUDE PLANTS FOR THE NATIVE LIVE PLUG AND SEED MIX IN THE STORMWATER BASIN. SEE PLUGS AND SEEDING MIX SCHEDULE.
  - PLANTING SCHEDULE INCLUDES ALL PLANTS FOR THE BUFFER MODULES. SEE BUFFER MODULE DETAILS ON SHEET 9.

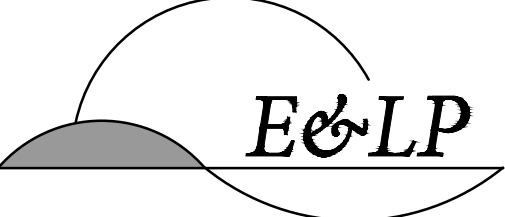

PLUGS AND SEEDING MIX SCHEDULE					
SYMBOL	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	NOTES
*	*	<b>PLUGS</b>			
*	400	SWAMP MILKWEED	ASCLEPIAS INCARNATA	LP50 PLUG	ALL PLUGS PLANTED AT 36" O.C. SQUARE SPACING PATTERN. MIX ALL PLUG SPECIES EVENLY THROUGHOUT THE BASIN. APPROX. 2,800 PLUGS NEEDED IN TOTAL TO PLANT BASIN. OVERSEED ENTIRE BASIN WITH SPECIFIED SEEDING MIX. SEE NORTH CREEK NURSERIES, LANDENBURG, PA, FOR BASIS OF DESIGN, TEL: (610) 255-0100 WEB: northcreeknurseries.com
*	400	TURTLEHEAD	CHELONE GLABRA	LP50 PLUG	
*	400	SMOOTH OXEYE	HELIOPSIS HELIANTHOIDES	LP50 PLUG	
*	400	BLUEFLAG	IRIS VERSICOLOR	LP50 PLUG	
*	400	WILD BERGAMOT	MONARDA FISTULOSA	LP50 PLUG	
*	400	SHORT-TOOTHED MOUNTAIN MINT	PYCNANTHEMUM MUTICUM	LP50 PLUG	
*	400	GOLDEN ALEXANDER	ZIZIA AUREA	LP50 PLUG	
<b>SEEDING MIX SPECIFICATION:</b>					
*	26.0%	PANICUM CLANDESTINUM, TIOGA		SEEDING RATE: 1/2 LB. PER 1,000 SQ. FT. APPROX. 13 LBS. OF SEED NEEDED IN TOTAL TO SEED BASIN. SOW SEED BY HAND BROADCAST METHODS OR AS RECOMMENDED BY SEED PROVIDER TO MINIMIZE COMPACTION IN BASIN. A BULKING AGENT MAY BE USED. SEE SEED PROVIDER PREPARATION AND INSTALLATION SPECIFICATIONS FOR MORE DETAIL.	
*	25.0%	PANICUM VIRGATUM, 'SHELTER'			
*	20.0%	CAREX VULPINOIDEA, PA ECOTYPE			
*	20.0%	ELYMUS VIRGINICUS, 'MADISON'			
*	4.0%	AGROSTIS PERENNANS, ALBANY PINE BUSH-NY ECOTYPE			
*	3.0%	JUNCUS EFFUSUS			
*	1.0%	JUNCUS TENUIS, PA ECOTYPE			
*	1.0%	PANICUM RIGIDULUM, PA ECOTYPE			

TOWNHOUSE FOUNDATION PLANTING SCHEDULE		
DESCRIPTION	SIZE	QTY EACH
<b>MIDDLE TOWNHOUSE FOUNDATION PLANTING- QTY EACH FOR 2 UNITS</b>		
FOUNDATION EVERGREEN	24"-36" HT.-3 GAL. OR 5 GAL. CONT.	4
FLOWERING SHRUB	24"-36" HT.-3 GAL. OR 5 GAL. CONT.	1
ORNAMENTAL GRASS	1 GAL. CONT.	7
<b>SINGLE TOWNHOUSE FOUNDATION PLANTING-QTY EACH FOR 1 UNIT</b>		
FOUNDATION EVERGREEN	24"-36" HT.-3 GAL. OR 5 GAL. CONT.	2
FLOWERING SHRUB	24"-36" HT.-3 GAL. OR 5 GAL. CONT.	1
ORNAMENTAL GRASS	1 GAL. CONT.	5
<b>END TOWNHOUSE FOUNDATION PLANTING- QTY EACH FOR 1 UNIT</b>		
FOUNDATION EVERGREEN	24"-36" HT.-3 GAL. OR 5 GAL. CONT.	9
FLOWERING SHRUB	24"-36" HT.-3 GAL. OR 5 GAL. CONT.	4
ORNAMENTAL GRASS	1 GAL. CONT.	9
<b>END TOWNHOUSE ALTERNATE FOUNDATION PLANTING-QTY EACH FOR 1 UNIT</b>		
FOUNDATION EVERGREEN	24"-36" HT.-3 GAL. OR 5 GAL. CONT.	7
FLOWERING SHRUB	24"-36" HT.-3 GAL. OR 5 GAL. CONT.	4
ORNAMENTAL GRASS	1 GAL. CONT.	12
<b>TOTAL FOUNDATION PLANTING QUANTITIES FOR ALL TOWNHOUSE UNITS</b>		
FOUNDATION EVERGREEN	24"-36" HT.-3 GAL. OR 5 GAL. CONT.	262
FLOWERING SHRUB	24"-36" HT.-3 GAL. OR 5 GAL. CONT.	106
ORNAMENTAL GRASS	1 GAL. CONT.	326

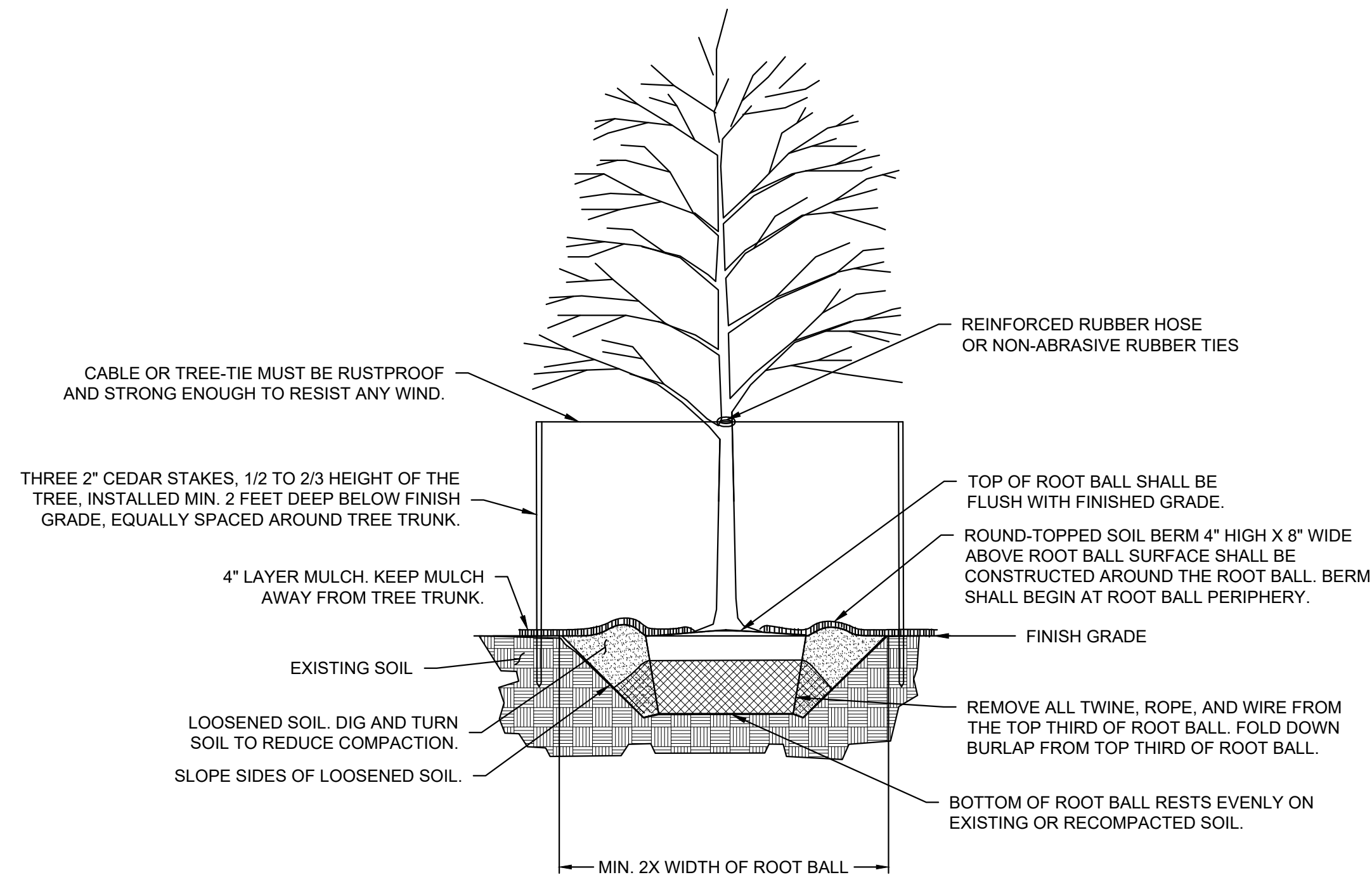
- TOWNHOUSE FOUNDATION PLANTING NOTES:**
- CONTRACTOR SHALL PROVIDE DETAILED PLANTING SCHEDULE FOR ALL TOWNHOME UNITS FOR APPROVAL BY TOWNSHIP PRIOR TO INSTALLATION.
  - TYPICAL PLANTINGS SHALL BE SELECTED FROM THE APPROVED FOUNDATION PLANT SPECIES.
  - ALTERNATE PLANT SPECIES SELECTIONS ARE SUBJECT TO APPROVAL BY THE PROJECT LANDSCAPE ARCHITECT AND APPROPRIATE MUNICIPAL OFFICIAL.

APPROVED FOUNDATION PLANT SPECIES	
BOTANICAL NAME	COMMON NAME
<b>FLOWERING SHRUB</b>	
CLETHRA ALNIFOLIA 'HUMMINGBIRD'	HUMMINGBIRD SUMMERSWEET
DIERVILLA LONICERA 'COPPER'	COPPER DWARF BUSH HONEYSUCKLE
FOTHERGILLA GARDENII	DWARF FOTHERGILLA
ITEA VIRGINICA 'SPRICH' LITTLE HENRY	LITTLE HENRY SWEETSPIRE
<b>FOUNDATION EVERGREEN</b>	
BUXUS 'GREEN GEM'	GREEN GEM BOXWOOD
ILEX GLABRA 'SHAMROCK'	SHAMROCK INKBERRY
<b>ORNAMENTAL GRASS</b>	
ERAGROSTIS SPECTABILIS	PURPLE LOVE GRASS
PANICUM VIRGATUM 'SHENANDOAH'	SHENANDOAH SWITCHGRASS
SCHIZACHYRIUM SCOPARIUM 'THE BLUES'	THE BLUES LITTLE BLUESTEM

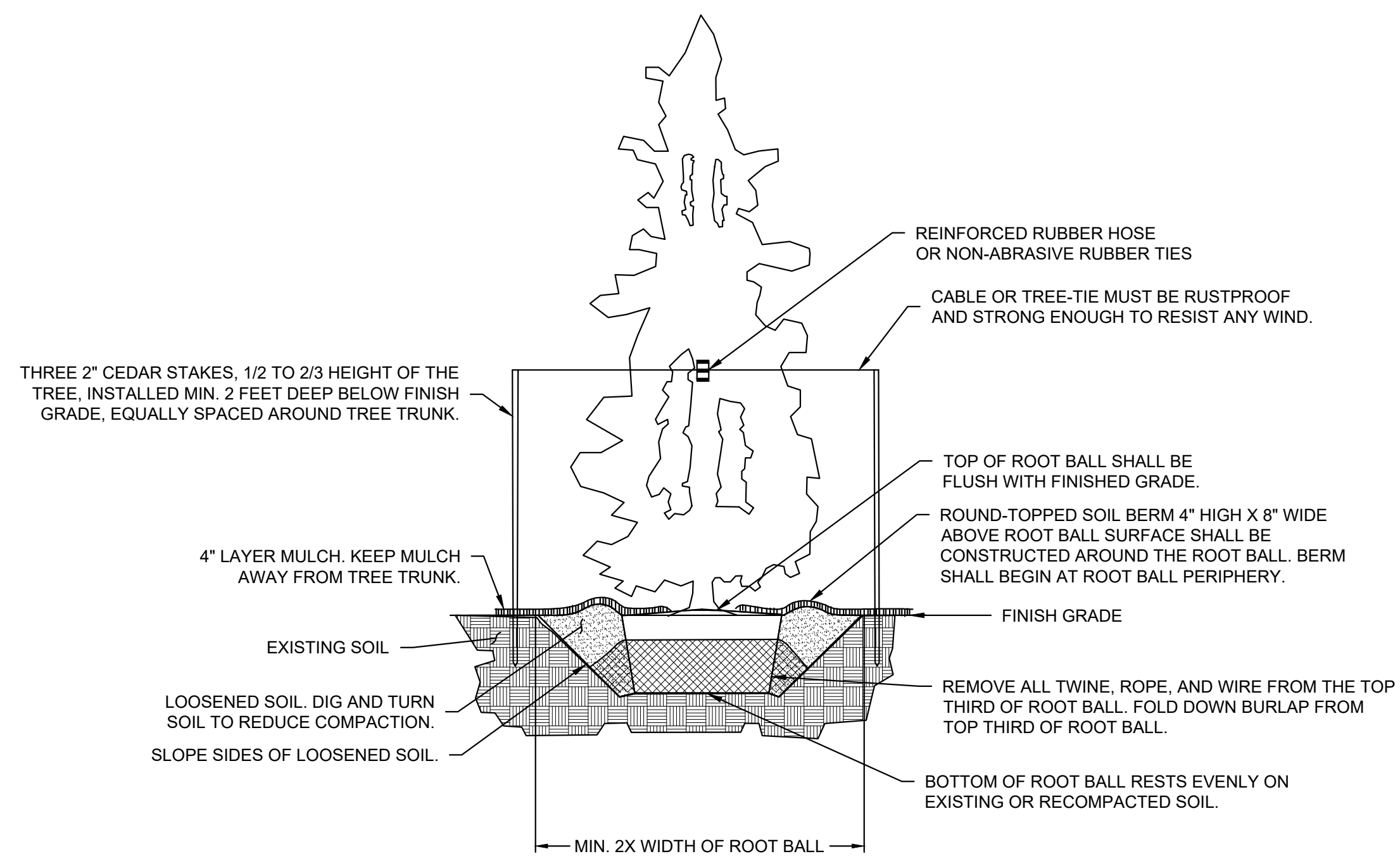
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140 WEST MAIN STREET		HIGH BRIDGE, NJ 08829	
PH. 908-238-0544		FAX. 908-238-9572	
A PROFESSIONAL ASSOCIATION			
CERTIFICATE OF AUTHORIZATION NO.: 24GA28021500 EXP. 8/31/2022			
1	PER TOWNSHIP COMMENTS	WGC	5/25/2021
NO.	REVISION	BY	DATE
05/25/2021			
DATE	EDWARD CONFAIR PROFESSIONAL LANDSCAPE ARCHITECT N.J. LICENSE NO. 21AS00123600		
PROJECT:			
CLINTON COMMONS BLOCK 14 LOT 32 CLINTON TOWNSHIP			
HUNTERDON COUNTY NEW JERSEY			
TITLE:			
<b>LANDSCAPE SCHEDULE</b>			
JOB NO.:	8144	DRAWING NO.:	
SCALE:	AS SHOWN	<b>8</b> <b>9</b>	
DESIGNED:	PAM		
CHECKED:	EC		
FILENAME:	07-LANDSCAPE.DWG		
DATE:	1/15/2021		

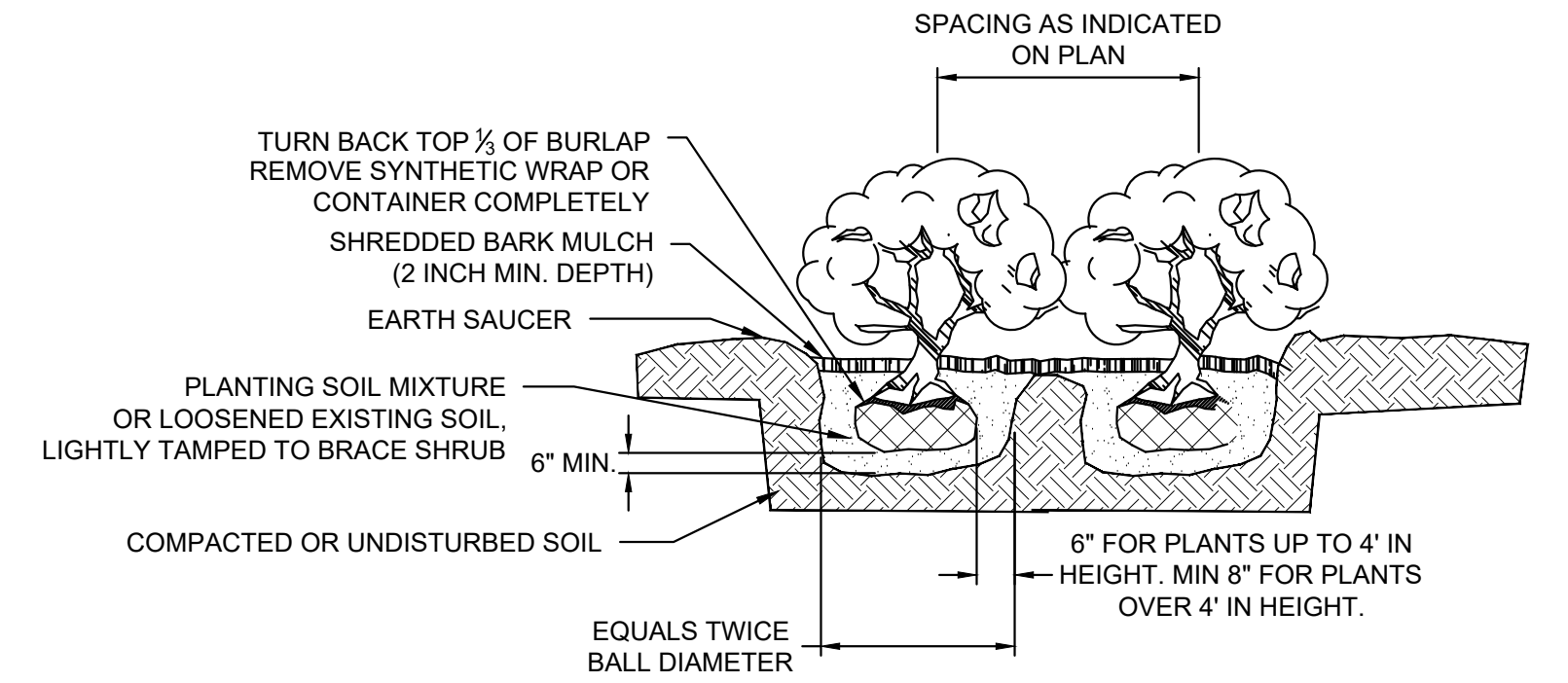




1 DECIDUOUS TREE PLANTING DETAIL NTS

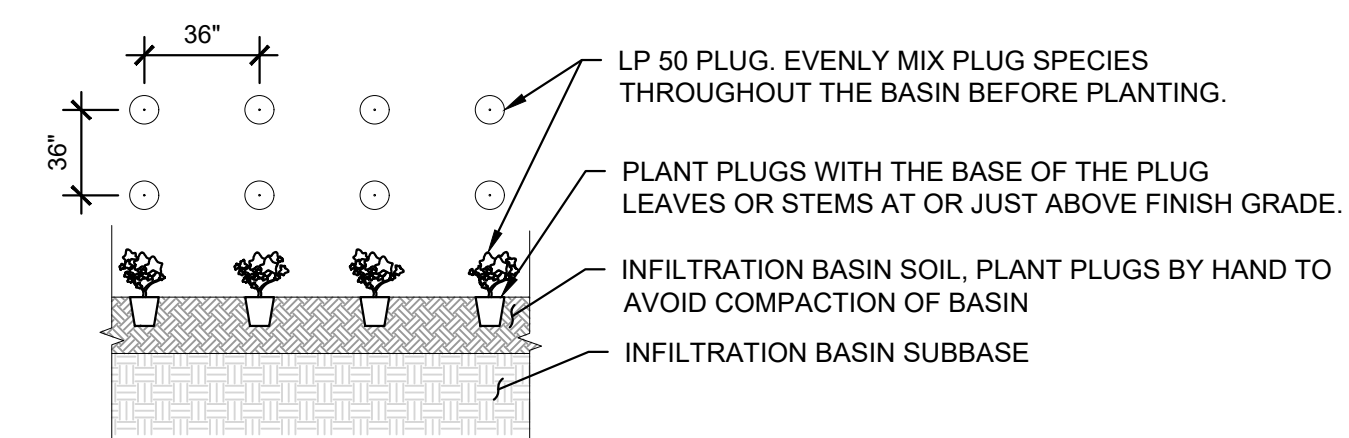


2 EVERGREEN TREE PLANTING DETAIL NTS

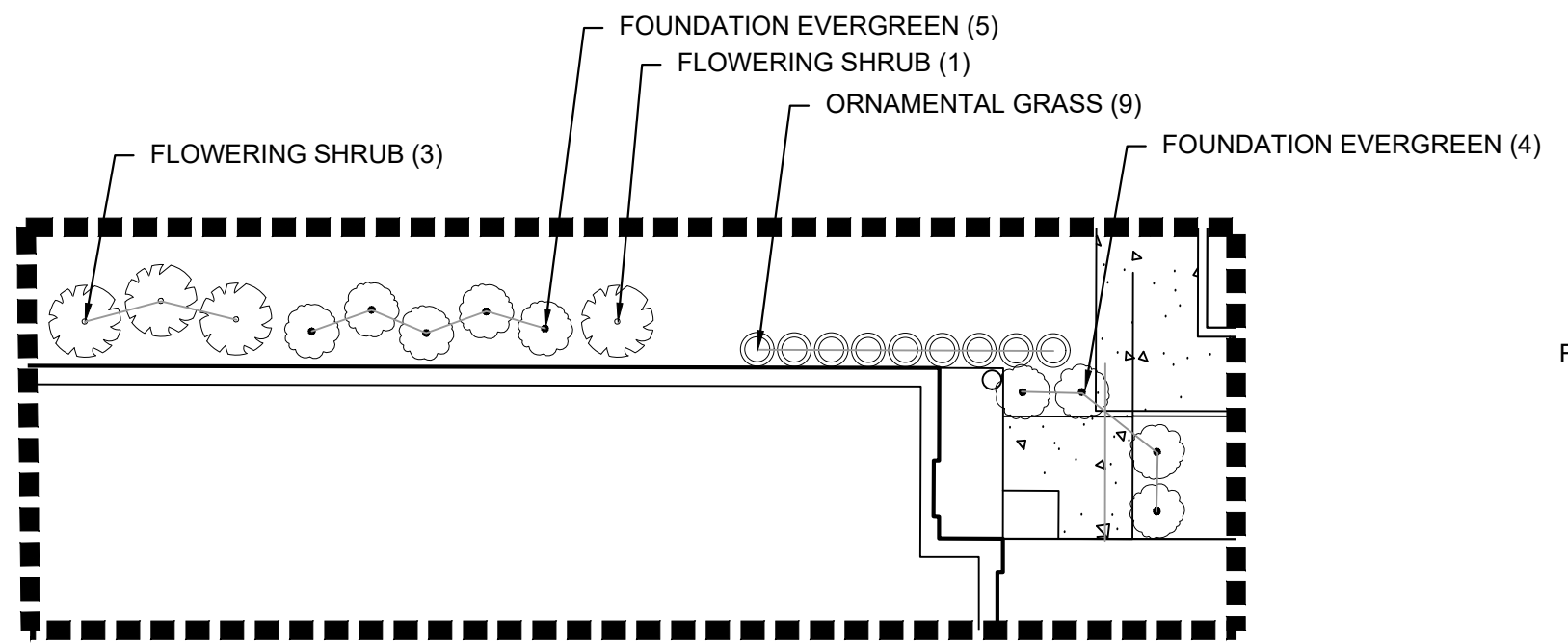


3 SHRUB PLANTING DETAIL NTS

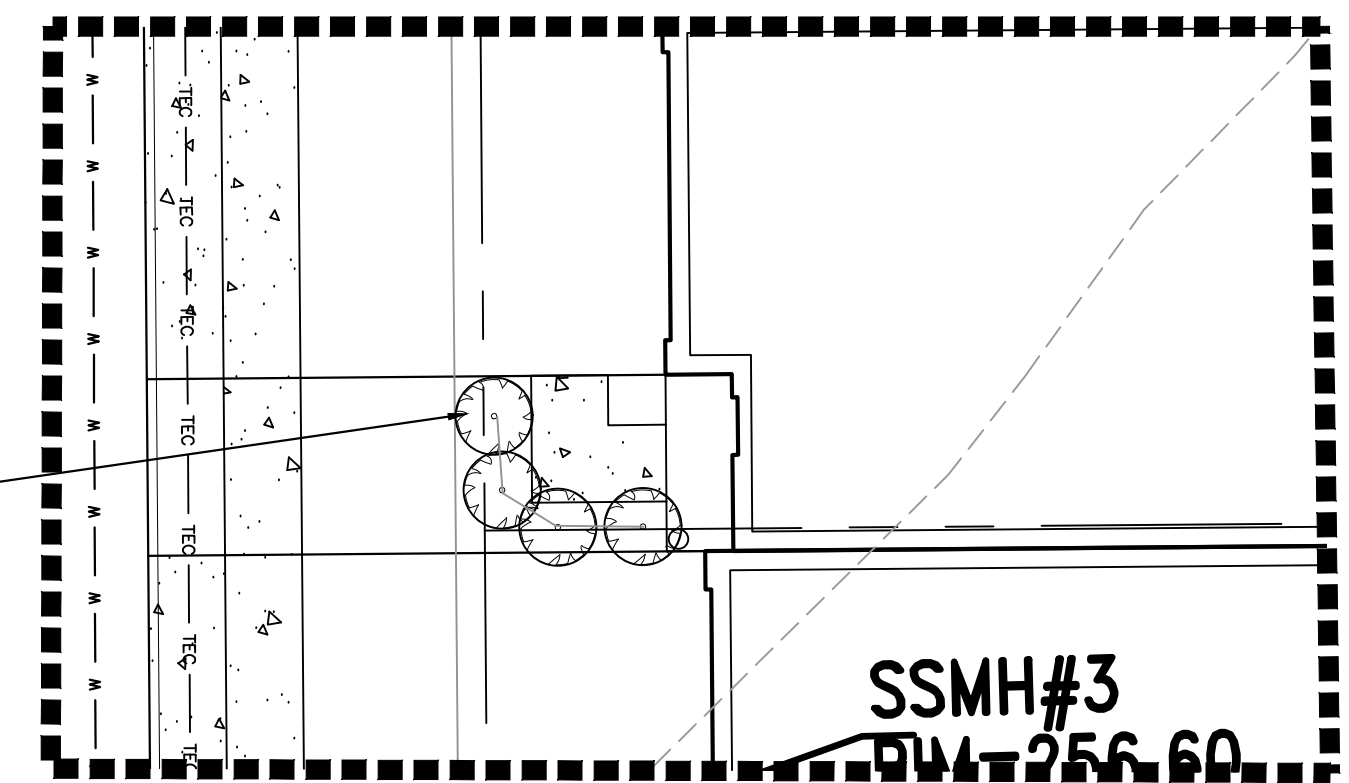
NOTE: ALL SOD SHALL BE STRIPPED A MIN. OF 1 FOOT FROM THE EDGE OF THE SHRUB BALL AND THE AREA COVERED WITH MULCH.



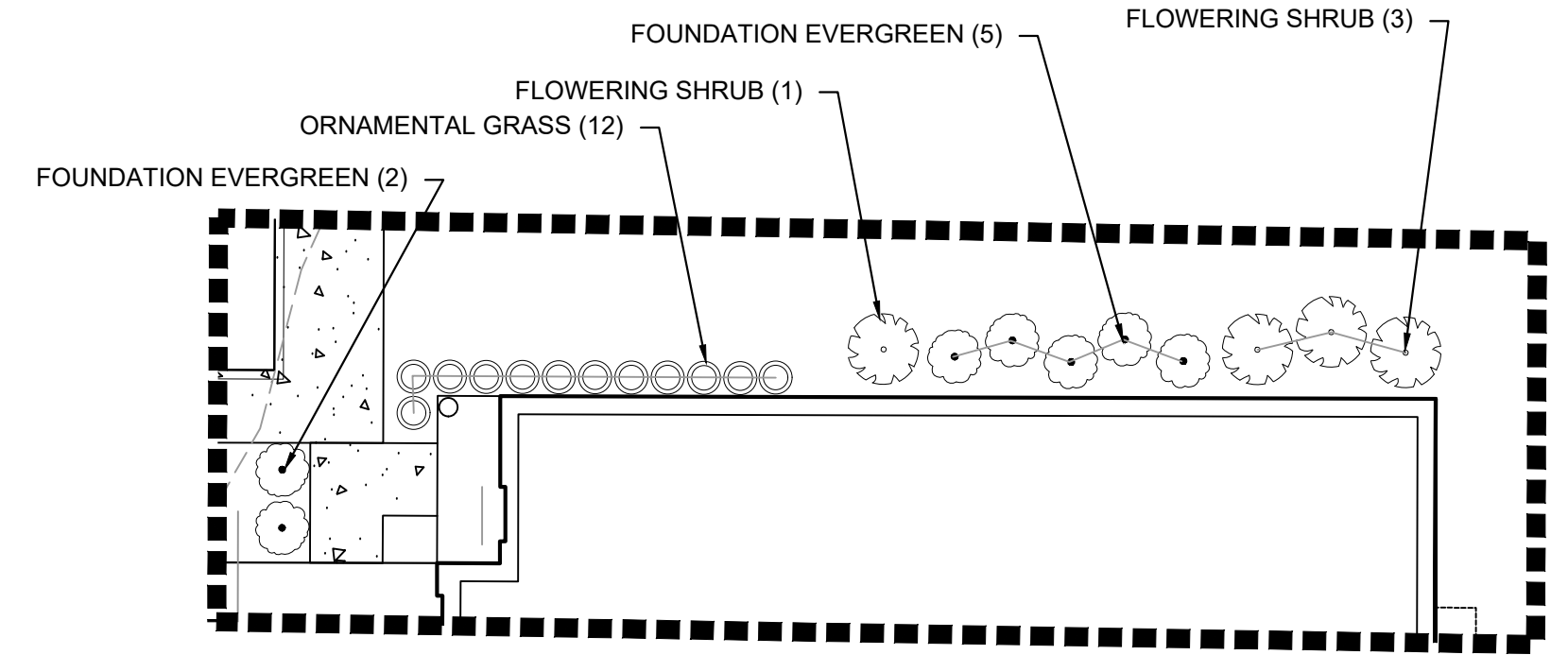
4 PLUG PLANTING DETAIL NTS



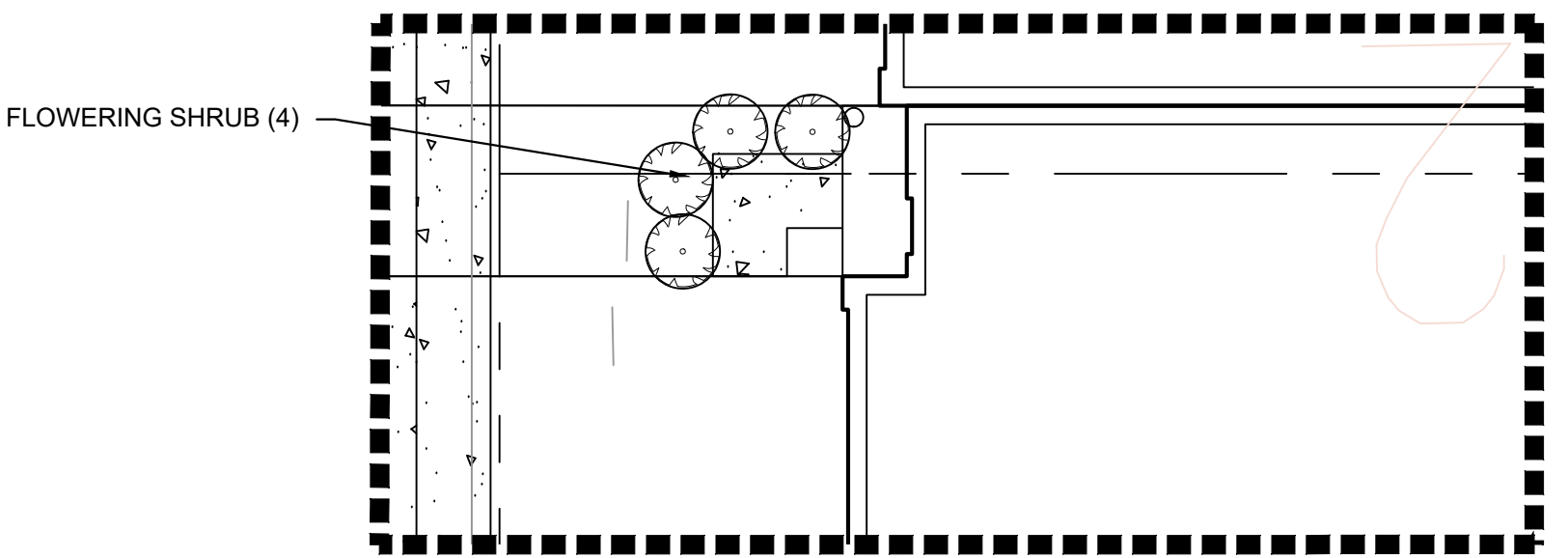
END TOWNHOUSE FOUNDATION PLANTING



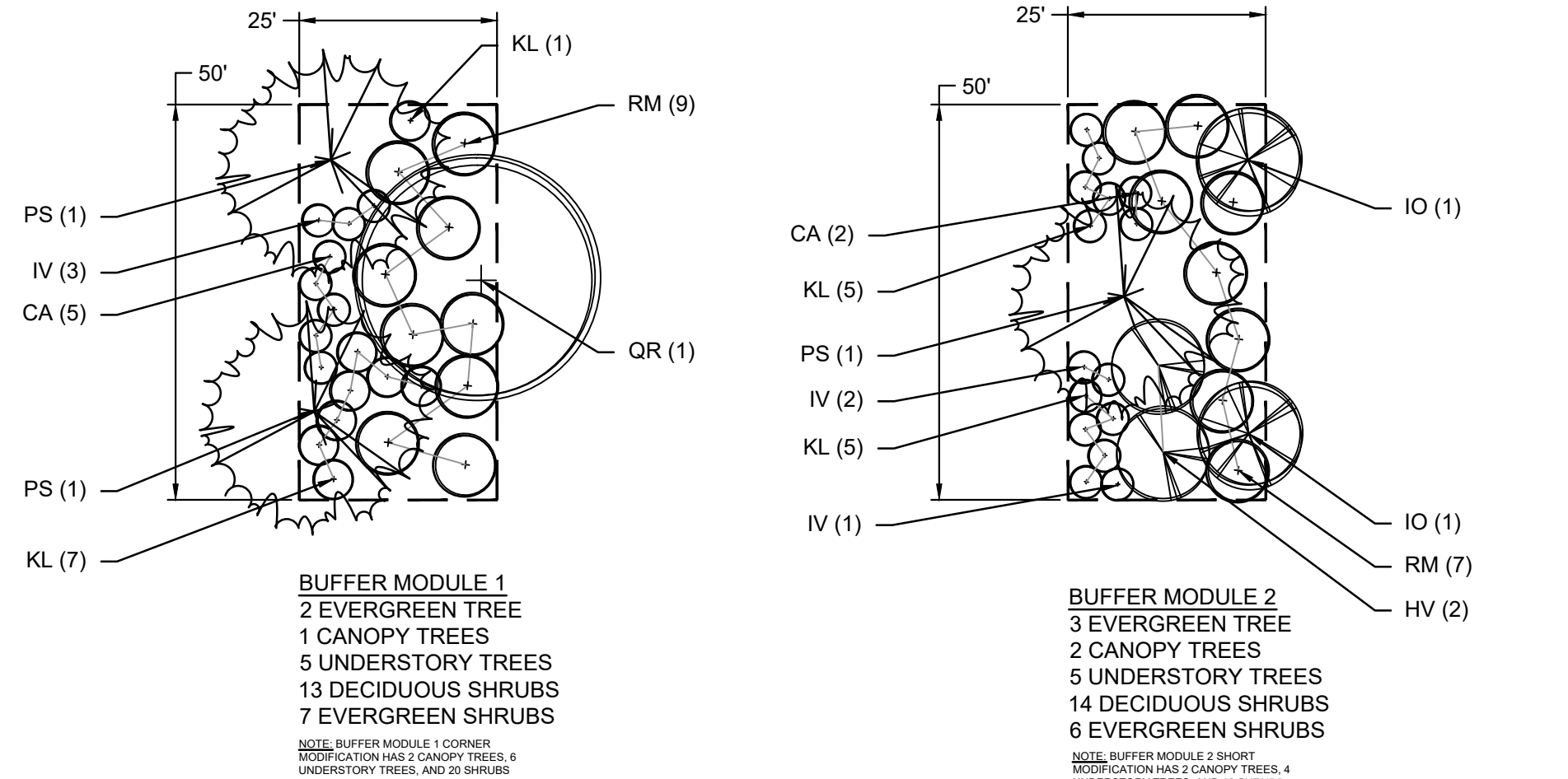
MIDDLE TOWNHOUSE FOUNDATION PLANTING



END TOWNHOUSE ALTERNATE FOUNDATION PLANTING



SINGLE TOWNHOUSE FOUNDATION PLANTING



5 TYPICAL BUFFER MODULE PLANTING DETAILS

0 20 40 Feet  
SCALE: 1" = 20'

6 TYPICAL TOWNHOUSE FOUNDATION PLANTING DETAILS

0 10 20 Feet  
SCALE: 1" = 10'

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LANDSCAPE DETAILS

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