

CIVIL ENGINEERING
ENVIRONMENTAL
SURVEYING
LANDSCAPE ARCHITECTURE
GEOTECHNICAL

FRESHWATER WETLANDS
LETTER OF
INTERPRETATION

65 ½ Center Street

Block 14, Lot 32

Town of Clinton,

Hunterdon County, New Jersey

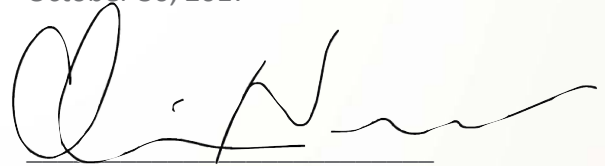
Prepared For:

Windsor Companies, LLC

P.O. Box 6653

Freehold, NJ

October 30, 2017



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1. INTRODUCTION

Engineering & Land Planning Associates, Inc. (E&LP) has prepared this report on behalf of Windsor Companies, LLC to summarize the wetland delineation activities in support of a Freshwater Wetlands Line Verification Letter of Interpretation (LOI) for the subject property. The 30 acre property is predominately undeveloped and is known as Block 14, Lot 32, Town of Clinton, Hunterdon County, New Jersey.

A Freshwater Wetlands LOI was previously approved for the site under File No. 1005-09-0002.1 FWW-090001. This application remains consistent with the conclusions reached in that approval. A copy is provided in Appendix H.



2. WETLANDS LETTER OF INTERPRETATION (LOI)

This section serves to summarize the freshwater wetland delineation activities performed on the subject property in accordance with the New Jersey Department of Environmental Protection Act Rules (N.J.A.C. 7:7A). This report includes the necessary application materials for the Line Verification LOI, as summarized by the NJDEP '*Freshwater Wetlands Letter of Interpretation (LOI) Application Checklist & Fee Table*' referenced in Appendix F.

2.1 Site Characteristics

The subject property is approximately 30 acres and consists primarily of moderately sloping undeveloped meadow with a wooded riparian corridor along the western property boundary. A small residential dwelling exists in the southwestern portion of the property, which is accessed from Center Street. In addition, the property encompasses a 0.4 acre parcel owned by a separate party, referred to as Block 14 Lot 34. This property is located in the uplands in the western portion of the property as indicated on the Tax Map (Figure 2). The encompassed parcel is accessed via the Central Avenue right-of-way. The subject property currently has access to Center Street, Central Avenue and State Highway (Route) 31.

A portion of the South Branch of the Raritan River traverses the property along the western property boundary. The river is the predominant hydrologic feature in the immediate area and is classified by NJDEP Surface Water Quality Standards as (FW2-TM) at this location. The riparian corridor is primarily wooded with associated floodplain and tributary wetland areas along the western boundary.

A review of the *NJDEP Freshwater Wetland Inventory Map (2002)* indicated the potential presence of both wooded and herbaceous wetland areas immediately adjacent to the river as indicated on Figure 5. The subject areas are limited to the wooded down slope areas immediately adjacent to the river.

The *USGS Topographic Quad Map* indicates that the topographic relief on the property ranges from 200 to 280 feet above MSL, and drains to the west in the direction of South Branch of the Raritan River. No other surface hydrologic features such as ponds, watercourses or wetlands were observed on the Quad Map. The site coordinates have been identified on the map (Figure 1).

The *USDA Soil Survey of Hunterdon County, New Jersey* as published by the *NRCS Web Soil Survey (WSS 2009)* indicates that the majority of the site is comprised of the following major soil series/phases, as referred to on Figure 4:

- BhnB - Birdsboro Silt Loam (2 to 6 percent slopes);
- DufC2 - Duffield Silt Loam (6 to 12 percent slopes, eroded);
- DugDh - Duffield Silt Loam (12 to 18 percent slopes, very rocky); and
- FNAT - Fluvaquents and Udifluvents (0 to 3 percent slopes, frequently flooded)

The Birdsboro series is located on the upper frontage along the Route 31 corridor. This soil is a Ultisol (*Typic Hapludult*) which is a weathered, leached soil (eluvial) with clay accumulation in the subsoil. The soil survey indicates that this soil phase is typically derived from silt loam alluvium derived from sandstone and shale parent material and are frequently found on stream terraces above flood level of streams including the Raritan River. Soil profiles typically contain



up to 13 inches of yellowish brown silt loam, a subsoil of strong brown friable silt loam upwards of 32 inches is underlain by a substratum of dark brown to reddish brown, silt loam, silty clay loam and stratified sand to fine sand. Birdsboro soils are non-hydric and moderately permeable except in areas of sandy substratum where permeability is rapid.

The Duffield series accounts for a majority of the central portion of the property and portions of the southwest corner. This soil is an Alfisol (*Ultic Hapludalfs*) which is a fairly young soil with high base-cations and clay accumulation in the subsoil. The soil survey indicates that these soil phases are well drained, non-hydric soils that formed over limestone and shaly limestone. The soil profile typically consists of a dark brown silt loam plow layer underlain by a friable yellowish brown heavy silt loam of about 30 inches. The substratum is typically a loam of 16" in thickness underlain by limestone bedrock. Each phase contains varying occurrences of limestone outcrops with greater intensity in the 12-18 percent slope regions. Depth to limestone in certain areas may be as shallow as 2 ½ feet.

The fluvaquent and udifluent (FNAT) soils are floodplain soils that are typically frequently flooded and range from poorly drained to moderately well drained soils which are generated from a sandy alluvium parent material. Per the soil survey, slopes range from 0 to 3 percent and the depth to the water table can range from 0 to 12 inches for fluvaquents and 12 to 36 inches for udifluents. Each soil type is generally comprised of 10 inches loam underlain by a sandy loam. Flooding frequency and length of inundation is site specific and is usually dictated by topographic conditions.

The Birdsboro or Duffield Series are not classified as a hydric soil on the USDA NRCS Comprehensive Hydric Soils List, Hunterdon County New Jersey (1998). Due to the extremely varied nature of the fluvaquent and udifluent (FNAT) floodplain soils, hydric soil determinations should be made pursuant to a site specific investigation.

2.2 Investigation Methods

The focus of the wetlands investigation was to identify the presence of regulated freshwater wetlands utilizing the procedures required by the New Jersey Freshwater Wetlands Protection Rules (N.J.A.C. 7:7a) as delineated in the Federal Manual for Identifying and Delineating Jurisdictional Wetlands (Federal Interagency Committee for Wetland Delineation 1989). The wetland delineation activities included the evaluation of types and extent of vegetation and plant communities, soil conditions and drainage characteristics (ie. hydrology). The wetland boundaries were delineated in the field utilizing the three parameter approach to identifying freshwater wetlands, which includes the presence of hydric soils, wetland hydrology, and hydrophytic vegetation as established by the Federal Manual for Identifying and Delineating Jurisdictional Wetlands. The investigation data is summarized on the Wetland Data Sheets contained in Appendix G.

2.3 Results

The site investigation confirmed the presence of the South Branch of the Raritan River along the western property boundary. This watercourse is a State Open Water with a drainage area >50 acres. The watercourse is classified by NJDEP as a trout maintenance water (FW2 TM). As such, the watercourse is anticipated to have a 150 ft. riparian buffer pursuant to NJDEP Flood Hazard Area Protection Rules N.J.A.C. 7:13. NJDEP Flood Hazard Area and Riparian Buffer Verifications have been applied for in conjunction with this LOI application.

The investigation also confirmed the presence of regulated freshwater wetlands that are tributary to the river in the down slope portion of the property along the western boundary and off property. These wetlands are associated with the low lying areas that are periodically



inundated by surface water runoff from the watercourse and to a certain extent the adjacent upland areas. As such, periodic to prolonged inundation in specific portions of the riparian corridor have contributed to the freshwater wetland conditions as illustrated on the NJDEP Wetlands LOI Plan (Figure 6).

The wetland complex consists of a palustrine (forested) wetland complex with an associated emergent herbaceous wetland off property, along the drainage path from the complex to the river (or State Open Water). The palustrine wetlands have surface inundation, hydrophytic vegetation, and hydric soils. Refer to Wetland Data Sheets in Appendix G.

The freshwater wetlands and State Open Water boundaries have been flagged onsite as indicated on Figure 7, and have been summarized to consist of:

Wetlands Boundaries:

- WLA-1-6 through WLA-1-1; and
- WLA-1 through WLA 11 & WA-12/S-12;

State Open Water Boundaries:

- S-7, S-8, S-8a through S-8d;
- S-9 through S-12/WA-12; and
- WA-12/S-12 & WA-20

2.4 Conclusions

In terms of resource value, the Natural Heritage Database Report indicates the presence of two State Endangered species, Bald Eagles and Bobcats, on the subject property. In addition, the South Branch of the Raritan River is classified by NJDEP as a Trout Maintenance (TM) water. Therefore, it is asserted that the wetlands are of 'exceptional resource value' with a regulated 150' wetlands transition area, subject to NJDEP concurrence. As previously mentioned, the State Open Waters associated with the river, is anticipated to have a 150 ft. riparian buffer pursuant to NJDEP Flood Hazard Area Protection Rules N.J.A.C. 7:13.





APPENDIX A -
NJDEP DLUR APPLICATION FORM





**State of New Jersey
Department of Environmental Protection
Division of Land Use Regulation**



**Application Form for Permit(s)/Authorization(s)
501 E. State Street Mail Code 501-02A P.O. Box 420
Trenton, NJ 08625-0420**

Phone #: (609) 777-0454 Web: www.nj.gov/dep/landuse

Please print legibly or type the following: Complete all sections and pages unless otherwise noted. Is this project Superstorm Sandy Related Yes No

1. **Applicant Name:** Mr./Ms./Mrs. Windsor Companies, LLC E-Mail: davidsm@windsorcos.com
 Address: P.O. Box 6653 Daytime Phone: 908-415-8900 Ext. _____
 City/State: Freehold, NJ Zip Code: 07728 Cell Phone: _____

2. **Agent Name:** Mr./Ms./Mrs. Chris Nusser
 Firm Name: Engineering and Land Planning Associates, Inc. E-Mail: chris@elp-inc.com
 Address: 140 W. Main St. Daytime Phone: 908-238-9572 Ext. 14
 City/State: Clinton, NJ Zip Code: 08829 Cell Phone: _____

3. **Property Owner:** Mr./Ms./Mrs. AMBE Holdings at Clinton, LLC E-mail: davidsm@windsorcos.com
 Address: P.O. Box 6653 Daytime Phone: 908-415-8900 Ext. _____
 City/State: Freehold, NJ Zip Code: 07728 Cell Phone: _____

4. **Project Name:** Moebus Address/Location: 65 1/2 Center Street
 Municipality: Clinton Township County: Hunterdon Zip Code: 08809
 Block(s): 14 Lot(s): 32

N.A.D. 1983 State Plane Coordinates (feet) E (x): 379,000 N (y): 659,000 *Not Longitude/Latitude*
 Watershed: Raritan River South Branch (Above Spruce Run), HUC-14 Subwatershed: Raritan River South Branch (Spruce Run-Stone Mill Gauge), HUC-14
 Nearest Waterway: South Branch of Raritan River

5. **Project Description:** Freshwater Wetland LOI Line Verification

Provide if applicable: Previous LUR File # (s): 1005-09-0002.1 (FWW-090001) Waiver request ID # (s): _____

A. SIGNATURE OF APPLICANT (required):

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining and preparing the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for knowingly submitting false information, including the possibility of fine and imprisonment. If the applicant is an organization such as a corporation, municipal entity, home-owners association etc., the party responsible for the application shall sign on behalf of the organization.

Beena Halari
 Signature of Applicant
10-13-17
 Date
Windsor Companies, LLC
 Print Name BEENA HALARI

 Signature of Applicant

 Date
Windsor Companies, LLC
 Print Name

B. PROPERTY OWNER'S CERTIFICATION

I hereby certify that the undersigned is the **owner of the property** upon which the proposed work is to be done. This endorsement is certification that the owner/easement holder grants permission for the conduct of the proposed activity. In addition, written consent is hereby given to allow access to the site by representatives or agents of the Department for the purpose of conducting a site inspection(s) or survey(s) of the property in question.

In addition, the undersigned property owner hereby certifies:

1. Whether any work is to be done within an easement? Yes No
(If answer is "Yes" – Signature/title of responsible party is required below)
2. Whether any part of the entire project will be located within property belonging to the State of New Jersey? Yes No
3. Whether any work is to be done on any property owned by any public agency that would be encumbered by Green Acres? Yes No
4. Whether this project requires a Section 106 (National Register of Historic Places) Determination as part of a federal approval? Yes No

Beena Halari
Signature of Owner
10-13-17
Date
AMBE Holdings at Clinton, LLC
Print Name BEENA HALARI,

Signature of Owner/Easement Holder

Date
AMBE Holdings at Clinton, LLC
Print Name/Title

C. APPLICANT'S AGENT

I Beena Halari, the Applicant/Owner and _____, co-Applicant/Owner authorize to act as my agent/representative in all matters pertaining to my application the following person:

Chris Nusser
Name of Agent

Engineer
Occupation/Profession of Agent

Beena Halari
Signature of Applicant/Owner

Signature of co-Applicant/Owner

AGENT'S CERTIFICATION:

I agree to serve as agent for the above-referenced applicant:

Chris Nusser
Signature of Agent

AMY J. RHINESMITH
 NOTARY PUBLIC OF NEW JERSEY
 ID # 50005117
 My Commission Expires 10/23/2019

NOTARY:
Sworn to me, this day of: Oct. 13, 2017
Chris Nusser
Notary Public

D. STATEMENT OF PREPARER OF PLANS, SPECIFICATIONS, SURVEYOR'S OR ENGINEER'S REPORT

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining and preparing the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for knowingly submitting false information, including the possibility of fine and imprisonment.

Chris Nusser
Signature
Chris Nusser
Print Name
Senior Project Manager, Engineering and Land Planning Associates, Inc.
Position & Name of Firm
P.E. NO. 24GE049025
P.E. NO. 24GE049025
10/13/17
Date
Professional License #

E. STATEMENT OF PREPARER OF APPLICATION, REPORTS AND/OR SUPPORTING DOCUMENTS (other than engineering)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining and preparing the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for knowingly submitting false information, including the possibility of fine and imprisonment.

Chris Nusser
Signature
Chris Nusser
Print Name
Senior Project Manager, Engineering and Land Planning Associates, Inc.
Position & Name of Firm
P.E. NO. 24GE049025
P.E. NO. 24GE049025
10/13/17
Date
Professional License #
(If Applicable)

F. APPLICATION(S) FOR: (Check all that apply – Fee calculations and directions on pages 6, 7, & 8)

| Coastal General Permits | | Fee Amount | Fee Paid |
|--------------------------|---|------------|----------|
| <input type="checkbox"/> | CZMGP1 Amusement Pier Expansion | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP2 Beach/Dune Activities | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP3 Voluntary Reconstruction Certain Residential/Commercial Dev. | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP4 Development of one or two SFH or Duplexes | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP5 Expansion or Reconstruction SFH/Duplex | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP6 New Bulkhead/Fill Lagoon | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP7 Revetment at SFH/Duplex | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP8 Gabions at SFH/Duplex | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP9 Support Facilities at a Marina | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP10 Reconstruction of Existing Bulkhead | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP11 Hazard Waste Clean-up | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP12 Landfall of Utilities | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP13 Recreation Facility at Public Park | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP14 Bulkhead Construction & Fill Placement | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP15 Construction of Piers/Docks/Ramps in Lagoons | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP16 Minor Maintenance Dredging in Lagoons | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP17 Eroded Shoreline Stabilization | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP18 Avian Nesting Structures | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP19 Modification of Electrical Substations | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP20 Legalization of the Filling of Tidelands | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP21 Construction of Telecommunication Towers | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP22 Construction of Tourism Structures | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP23 Geotechnical Survey Borings | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP24 Habitat Creation/Restoration/Enhancement/Living Shorelines | No Fee | No Fee |
| <input type="checkbox"/> | CZMGP25 1 to 3 Turbines < 200 Feet | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP26 Wind Turbines < 250 Feet | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP27 Dredge Lagoon (post storm event) | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP28 Dredge post Bulkhead Failure | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP29 Dredge Marina (post storm event) | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP30 Aquaculture Activities | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP31 Placement of Shell (shellfish areas) | \$1,000.00 | |
| <input type="checkbox"/> | CZMGP32 Application of Pesticides in Coastal Wetlands | \$1,000.00 | |
| <input type="checkbox"/> | CZM General Permit Extension | \$240.00 | |
| <input type="checkbox"/> | CZM Permit-by-Certification (On-line application ONLY) | \$600.00 | |

| Flood Hazard Area General Permits | | Fee Amount | Fee Paid |
|-----------------------------------|---|------------|----------|
| <input type="checkbox"/> | FHAGP1 Channel Clean w/o Sediment Removal | No Fee | No Fee |
| <input type="checkbox"/> | FHAGP1 Channel Clean w/Sediment Removal | No Fee | No Fee |
| <input type="checkbox"/> | FHAGP2 Mosquito Control | \$1,000.00 | |
| <input type="checkbox"/> | FHAGP3 Scour Protection Bridges/Culverts | \$1,000.00 | |
| <input type="checkbox"/> | FHAGP4 Creation/Restoration/Enhancement of Habitat and Water Quality Values and Functions | No Fee | No Fee |
| <input type="checkbox"/> | FHAGP5 Reconstruction and/or Elevation of Building in a Floodway | No Fee | No Fee |
| <input type="checkbox"/> | FHAGP6 Construction of One SFH/Duplex and Driveway | \$1,000.00 | |
| <input type="checkbox"/> | FHAGP7 Relocation of Manmade Roadside Ditches for Public Roadway Improvements | \$1,000.00 | |
| <input type="checkbox"/> | FHAGP8 Placement of Storage Tanks | \$1,000.00 | |
| <input type="checkbox"/> | FHAGP9 Construction/Reconstruction of Bridge/Culvert Across Water < 50 Acres | \$1,000.00 | |
| <input type="checkbox"/> | FHAGP10 Construction/Reconstruction of Bridge/Culvert Across Water > 50 Acres | \$1,000.00 | |
| <input type="checkbox"/> | FHAGP11 Stormwater Outfall Along Regulated Water <50 Acres | \$1,000.00 | |
| <input type="checkbox"/> | FHAGP12 Construction of Footbridges | \$1,000.00 | |
| <input type="checkbox"/> | FHAGP13 Construction of Trails and Boardwalks | \$1,000.00 | |
| <input type="checkbox"/> | FHA General Permit Extension | \$240.00 | |
| <input type="checkbox"/> | FHA Permit-by-Certification (Except PBC 4 & 5) (On-line application ONLY) | \$1,000.00 | |

| Flood Hazard Area | | | |
|--------------------------|---|------------|--------|
| <input type="checkbox"/> | FHA Verification | | |
| <input type="checkbox"/> | FHA Individual Permit | | |
| <input type="checkbox"/> | FHA Hardship Exception (Must be submitted with a paid FHA IP) | \$4,000.00 | |
| <input type="checkbox"/> | FHA Minor Technical Modification of a GP, IP or Verification | | |
| <input type="checkbox"/> | FHA Major Technical Modification of a GP, IP or Verification | | |
| <input type="checkbox"/> | FHA Extension of an IP or Verification | | |
| <input type="checkbox"/> | FHA Individual Permit Equivalency/CERCLA | No Fee | No Fee |

| Stormwater Review Fees | | Fee Amount | Fee Paid |
|--------------------------|--------------------------------|------------|----------|
| <input type="checkbox"/> | Fee for all Stormwater Reviews | | |

| Applicability Determination | | Fee Amount | Fee Paid |
|-----------------------------|--|------------|----------|
| <input type="checkbox"/> | Coastal Applicability Determination | No Fee | No Fee |
| <input type="checkbox"/> | Flood Hazard Applicability Determination | No Fee | No Fee |
| <input type="checkbox"/> | Highlands Jurisdictional Determination | No Fee | No Fee |
| <input type="checkbox"/> | Executive Order 215 | No Fee | No Fee |

| CAFRA and Waterfront Development Permits | | Fee Amount | Fee Paid |
|--|--|------------|----------|
| <input type="checkbox"/> | CAFRA Individual Permit | | |
| <input type="checkbox"/> | CAFRA Exemption Request | \$500.00 | |
| <input type="checkbox"/> | Waterfront Development Individual Permit/Upland | | |
| <input type="checkbox"/> | Waterfront Development Individual Permit/In-water | | |
| <input type="checkbox"/> | Minor Technical Modification of a Coastal GP or Coastal IP | | |
| <input type="checkbox"/> | Major Technical Modification of a Coastal GP or Coastal IP | | |
| <input type="checkbox"/> | Zane Letter | \$500.00 | |
| <input type="checkbox"/> | Waterfront Development Individual Permit - Extension | | |
| <input type="checkbox"/> | Individual Permit Equivalency/CERCLA | No Fee | No Fee |

| Highlands | | Fee Amount | Fee Paid |
|--------------------------|--|------------|----------|
| <input type="checkbox"/> | Emergency Permit | | |
| <input type="checkbox"/> | Pre-application Meeting | \$500.00 | |
| <input type="checkbox"/> | Resource Area Determination > one acre | | |
| <input type="checkbox"/> | HPAAGP 1/ Habitat Creation/Enhance | No Fee | No Fee |
| <input type="checkbox"/> | HPAAGP 2 Bank Stabilization | \$500.00 | |
| <input type="checkbox"/> | Preservation Area Approval (PAA) | | |
| <input type="checkbox"/> | PAA with Waiver (Specify type below) | | |

| Coastal Wetlands | | Fee Amount | Fee Paid |
|--------------------------|-------------------------------------|------------|----------|
| <input type="checkbox"/> | Coastal/Tidal Wetlands Permit | | |
| <input type="checkbox"/> | Coastal Wetland Permit Modification | | |

| | Freshwater Wetlands | Fee Amount | Fee Paid |
|--------------------------|------------------------------------|------------|----------|
| <input type="checkbox"/> | FWGP1 Main. & repair Exist Feature | \$1,000.00 | |
| <input type="checkbox"/> | FWGP2 Utility Crossing | \$1,000.00 | |
| <input type="checkbox"/> | FWGP3 Discharge of Return Water | \$1,000.00 | |
| <input type="checkbox"/> | FWGP4 Hazard Site Invest/Cleanup | \$1,000.00 | |
| <input type="checkbox"/> | FWGP5 Landfill Closure | \$1,000.00 | |
| <input type="checkbox"/> | FWGP6 Filling of NSWC | \$1,000.00 | |
| <input type="checkbox"/> | FWGP6A/TA- Filling of NSWC | \$1,000.00 | |
| <input type="checkbox"/> | FWGP7 Fill ditch / swale | \$1,000.00 | |
| <input type="checkbox"/> | FWGP8 House Addition | \$1,000.00 | |
| <input type="checkbox"/> | FWGP9 Airport Sightline Clearing | \$1,000.00 | |
| <input type="checkbox"/> | FWGP10A Very Minor Road Crossing | \$1,000.00 | |
| <input type="checkbox"/> | FWGP10B Minor Road Crossing | \$1,000.00 | |
| <input type="checkbox"/> | FWGP11 Outfalls / Intakes | \$1,000.00 | |
| <input type="checkbox"/> | FWGP12 Survey / Investigation | \$1,000.00 | |
| <input type="checkbox"/> | FWGP13 Lake Dredging | \$1,000.00 | |
| <input type="checkbox"/> | FWGP14 Water Monitoring | \$1,000.00 | |
| <input type="checkbox"/> | FWGP15 Mosquito Control | \$1,000.00 | |
| <input type="checkbox"/> | FWGP16 Habitat Create / Enhance | No Fee | No Fee |
| <input type="checkbox"/> | FWGP17 Trails / Boardwalks | \$1,000.00 | |
| <input type="checkbox"/> | FWGP17A Multiuse paths | \$1,000.00 | |
| <input type="checkbox"/> | FWGP18 Dam Repairs | \$1,000.00 | |
| <input type="checkbox"/> | FWGP19 Dock or Pier | \$1,000.00 | |
| <input type="checkbox"/> | FWGP20 Bank Stabilization | \$1,000.00 | |
| <input type="checkbox"/> | FWGP21 Above Ground Utility | \$1,000.00 | |
| <input type="checkbox"/> | FWGP23 Expand Cranberry | No Fee | No Fee |
| <input type="checkbox"/> | FWGP24 Spring Developments | \$1,000.00 | |
| <input type="checkbox"/> | FWGP25 Malfunction Septic System | No Fee | No Fee |
| <input type="checkbox"/> | FWGP26 Channel / Stream Clean | \$1,000.00 | |
| <input type="checkbox"/> | FWGP27 Redevelop Disturbed Site | \$1,000.00 | |
| <input type="checkbox"/> | FWGP Modification | \$500.00 | |
| <input type="checkbox"/> | FWGP Extension | \$500.00 | |

| | Freshwater Wetlands | Fee Amount | Fee Paid |
|--------------------------|------------------------------------|------------|----------|
| <input type="checkbox"/> | Individual Wetlands Permit | | |
| <input type="checkbox"/> | Individual Open Water Permit | | |
| <input type="checkbox"/> | Individual Permit Mod. Major/Minor | | |
| <input type="checkbox"/> | Individual Permit Extension | | |
| <input type="checkbox"/> | Wetlands Exemption | \$500.00 | |
| <input type="checkbox"/> | Permit Equivalency/CERCLA | No Fee | No Fee |

| | Transition Area Waiver | Fee Amount | Fee Paid |
|--------------------------|-------------------------------------|------------|----------|
| <input type="checkbox"/> | Averaging Plan | | |
| <input type="checkbox"/> | Reduction | | |
| <input type="checkbox"/> | Hardship Reduction | | |
| <input type="checkbox"/> | Special Activity Stormwater | | |
| <input type="checkbox"/> | Special Activity Linear Development | | |
| <input type="checkbox"/> | Special Activity Redevelopment | | |
| <input type="checkbox"/> | Special Activity Individual Permit | | |
| <input type="checkbox"/> | Exemption | \$500.00 | |
| <input type="checkbox"/> | Modification Major/Minor | | |
| <input type="checkbox"/> | Extension | \$500.00 | |

| | Letter of Interpretation | Fee Amount | Fee Paid |
|--------------------------|----------------------------|------------|----------|
| <input type="checkbox"/> | Presence Absence | \$1,000.00 | |
| <input type="checkbox"/> | Presence Absence Footprint | \$1,000.00 | |
| <input type="checkbox"/> | Delineation < 1.00 Acres | \$1,000.00 | |
| <input type="checkbox"/> | Verification | | X |
| <input type="checkbox"/> | Extension | | |

| | Consistency Determination | Fee Amount | Fee Paid |
|--------------------------|-------------------------------|------------|----------|
| <input type="checkbox"/> | Water Quality Certificate | | |
| <input type="checkbox"/> | Federal Consistency | No Fee | No Fee |
| <input type="checkbox"/> | HMC Water Quality Certificate | | |

Please note:

If no fee amount is specified in the "Fee Amount" column, please refer to the Regulatory Fee Schedule which can be found at www.nj.gov/dep/landuse/forms.html. The following types of applications DO NOT require a fee submittal:

Coastal Permitting

- General Permit # 24 - Habitat creation, restoration, enhancement and living shoreline activities
- Individual Permit Equivalency – CERCLA
- Administrative Modifications

Applicability Determinations

- Coastal Applicability Determination
- Highlands Jurisdictional Determination
- Flood Hazard Area Applicability
- Executive Order 215

Flood Hazard Area

- General Permit #1 – Channel cleaning under the Stream Cleaning Act
- General Permit #4 – Creation, restoration, and enhancement of habitat and water quality values and functions
- General Permit #5 – Reconstruction and/or elevation of a building in a floodway
- Transfer of Approval
- Administrative Modifications
- Individual Permit Equivalency – CERCLA

Federal Consistency

- Federal Consistency Determination

Highlands

- General Permit #1 - Habitat Creation, Restoration, Enhancement

Freshwater Wetlands

- General Permit #16 - Habitat creation and enhancement activities
- General Permit #17 - Trails and Boardwalks (NO FEE when the activity is proposed on publicly owned lands)
- General Permit #23 – Expansion of cranberry growing operations in the Pinelands
- General Permit #25 – Malfunctioning individual subsurface sewage disposal (septic) systems
- Individual Permit Equivalency – CERCLA

Also:

In addition to the standard paper submission, an electronic copy of the entire application, including plans, may be submitted on CD-ROM to assist the Department in the review this application. Plans should be submitted as a CAD file or Shapefile, georeferenced in NJ state plane feet NAD83. Please do NOT send the electronic version via E-Mail.

Electronic permitting and/or application submittal is available for specific applications. Please see the Division website at www.nj.gov/dep/landuse/epemit.html for more information.

APPLICANT NAME: Windsor Companies, LLC

FILE # (if known): _____

APPLICATION FORM - APPENDIX I

Section 1: Please provide the following information for the overall project site. All area measurements shall be recorded in acres to the nearest thousandth (0.001 acres).

| <u>PROPOSED:</u> | <u>PRESERVED</u> | <u>UNDISTURBED</u> | <u>DISTURBED</u> |
|---|------------------|--------------------|------------------|
| <i>RIPARIAN ZONE</i> | _____ | _____ | _____ |
| <i>CZMRA FORESTED</i> <i>(CZMRA IP - Only)</i> | _____ | _____ | _____ |
| <i>E & T HABITAT</i> <i>Endangered and/or Threatened</i> | _____ | _____ | _____ |
| <i>FRESHWATER WETLANDS</i> | _____ | 0.444 | _____ |

Section 2: Please provide the following information for each permit/authorization requested pursuant to the Freshwater Wetlands Protection Act. All area measurements shall be recorded in acres to the nearest thousandth (0.001 acres). Use additional sheets if necessary

| PERMIT TYPE | WETLAND TYPE <i>Emergent, Forest, Shrub, Etc.</i> | RESOURCE CLASSIFICATION <i>Ordinary, Intermediate, Exceptional, EPA, Etc.</i> | |
|------------------------------|--|--|------------|
| _____ | _____ | _____ | _____ |
| <u>PROPOSED DISTURBANCE:</u> | <u>WETLANDS</u> | <u>TRANSITION AREA</u> | <u>SOW</u> |
| <i>FILLED</i> | _____ | _____ | _____ |
| <i>EXCAVATED</i> | _____ | _____ | _____ |
| <i>CLEARED</i> | _____ | _____ | _____ |
| <i>TEMPORARY DISTURBANCE</i> | _____ | _____ | _____ |

| PERMIT TYPE | WETLAND TYPE <i>Emergent, Forest, Shrub, Etc.</i> | RESOURCE CLASSIFICATION <i>Ordinary, Intermediate, Exceptional, EPA, Etc.</i> | |
|------------------------------|--|--|------------|
| _____ | _____ | _____ | _____ |
| <u>PROPOSED DISTURBANCE:</u> | <u>WETLANDS</u> | <u>TRANSITION AREA</u> | <u>SOW</u> |
| <i>FILLED</i> | _____ | _____ | _____ |
| <i>EXCAVATED</i> | _____ | _____ | _____ |
| <i>CLEARED</i> | _____ | _____ | _____ |
| <i>TEMPORARY DISTURBANCE</i> | _____ | _____ | _____ |

Appendix II - Fee Calculation Sheet (Required)

Directions:

The Fee Calculation sheet is broken down by the types of programs administered by the Division of Land Use Regulation: Coastal, Flood Hazard Area, Freshwater Wetlands, Stormwater Review.

Use the abbreviation key below in order to identify the type(s) of applications that you need to submit for your project. Once you find your application type(s) work through the **calculation column** and place the figure on the **fee amount** line. Do this for each application type and subtotal each section. In section 5 – enter the subtotals as indicated and add the fee figures to find your total fee.

- Whenever the calculation requires an acreage figure, you will need to round UP to the nearest whole number, for example: 0.25 acres gets rounded up to one (1) acre or 2.61 acres gets rounded up to three (3) acres.
- The maximum fee for a CAFRA Individual permit, an Upland Waterfront Development permit, or an In-Water Waterfront Development permit is \$30,000 per permit type. For example: if you are applying for both an upland and an in-water Waterfront Development the maximum fee is applied to each permit for a maximum total of \$60,000 plus any applicable stormwater review fee.
- No matter how many types of applications are required, the stormwater review fee is applied only one time.

Abbreviation KEY

| | | |
|--------------------------------|--------------------------------|---------------------------------|
| CAFRA = CZM | General Permit = GP | Single Family Home = SFH |
| Coastal (Tidal) Wetlands = CSW | Individual Permit = IP | Transition Area Waiver = TAW |
| Extension = EXT | Letter of Interpretation = LOI | Verification = VER |
| Flood Hazard Area = FHA | Mean High Water Line = MHWL | Waterfront Development = WD |
| Freshwater Wetlands = FWW | Modification = MOD | Water Quality Certificate = WQC |

| Section 1 - Coastal Application Type | Calculation | Fee Amount |
|---|---|-------------------|
| All General Permits (Except for Coastal GP #4) | \$1,000 x _____ # of GPs requested | _____ |
| CZM – IP SFH or Duplex | \$2,000 | _____ |
| CZM – IP Residential other than SFH/duplex | \$3,000 x _____ # of units | _____ |
| CZM – IP Commercial, Industrial or Public | \$3,000 x _____ acres of the site | _____ |
| CSW – IP SFH or Duplex | \$2,000 | _____ |
| CSW – IP All Development other than SFH/duplex | \$3,000 x _____ acres of wetlands disturbed | _____ |
| WD - IP SFH or Duplex (Landward of MHWL) | \$2,000 | _____ |
| WD – IP Residential other than SFH/duplex (Landward of MHWL) | \$3,000 x _____ # of units | _____ |
| WD – IP Commercial, Industrial or Public Development | \$3,000 x _____ acres of the site | _____ |
| WD - IP SFH or Duplex (Waterward of MHWL) | \$2,000 | _____ |
| WD – IP All Development other than SFH/duplex (Waterward of MHWL) | \$3,000 x _____ acres of water area impacted | _____ |
| CZM, CSW, WD – Minor Technical Modification (GP/IP) | \$500 x _____ # of items to be revised | _____ |
| CZM, CSW, WD – Major Technical Modification (GP/IP) | 0.30 x _____ original fee = Fee (Minimum \$500) | _____ |
| General Permit Extension | \$240 x _____ # of GPs to be extended | _____ |
| WD – IP Permit Extension | 0.25 x _____ original fee = Fee (Maximum \$3,000) | _____ |
| CZM, CSW, WD – Exemption Request | \$500 x _____ # of exemptions requested | _____ |

Subtotal for Coastal Applications _____

| Section 2 - Freshwater Wetlands Application Type | Calculation | Fee Amount |
|---|---|-------------------|
| All General Permits (Except those listed in notes on Page 4) | \$1,000 x _____ # of GPs requested | _____ |
| FWW – LOI Presence/Absence, Footprint, Delineation < 1 acre | \$1,000 | _____ |
| FWW – LOI Line Verification | \$1,000 + (\$100 x _____ # of acres of the site) | \$3,900 |
| FWW – TAW with valid LOI | \$1,000 + (\$100 x _____ # acres FWW disturbed) | _____ |
| FWW – TAW without valid LOI | \$1000 + (\$100 x _____ acres TAW disturbed)+ LOI Fee | _____ |
| FWW – IP or Open Water Fill SFH or Duplex | \$2,000 | _____ |
| FWW – IP or Open Water Fill other than SFH or Duplex | \$5,000 + (\$2,500 x _____ # acres FWW disturbed) | _____ |
| FWW – GP, TAW, IP, Open Water Fill Minor Modification | \$500 x _____ # of items to be revised | _____ |
| FWW – GP, TAW, IP, Open Water Fill Major Modification | 0.30 x _____ original fee (Minimum \$500) | _____ |
| FWW – EXT LOI Presence/Absence, Footprint, Delineation < 1 acre | \$500 | _____ |
| FWW – EXT LOI Line Verification | 0.50 x _____ original fee (Minimum \$500) | _____ |
| FWW – EXT GP or TAW | \$500 x _____ # of items to be extended | _____ |
| FWW – EXT IP or Open Water Fill | 0.50 x _____ original fee (Minimum \$500) | _____ |

Subtotal for Freshwater Wetlands Applications _____

\$3,900

Appendix II - Fee Calculation Sheet - Continued

| Section 3 - Flood Hazard Area Application Type | Calculation | Fee Amount |
|---|---|-------------------|
| All General Permits (Except for FHAGP 1, 4, 5) | \$1,000 x _____ # of GPs requested | _____ |
| FHA – VER Methods 1, 2, 3, 5 (Fee not applicable to one (1) SFH) | \$1,000 | _____ |
| FHA – VER Method 4 or 6 | \$4,000 + (\$400 x _____ per 100 linear feet) | _____ |
| FHA – Delineation of Riparian Zone Only | \$1,000 | _____ |
| FHA – IP SFH and/or Accessory Structures | \$2,000 | _____ |
| FHA – IP * Fee not applicable to one (1) SFH | \$3,000 base | _____ |
| *Bank/Channel (stabilization, reestablishment, etc.) No Calculation Review – | + \$1,000 | _____ |
| *Bank/Channel (stabilization, reestablishment, etc.) With Calculation Review– | + (\$4,000 + (\$400 x _____ per 100 linear ft.)) | _____ |
| *Bridge, Culvert, Footbridge, Low Dam, etc. No Calculation Review– | + \$1,000 x _____ # of structures | _____ |
| *Bridge, Culvert, Footbridge, Low Dam, etc. With Calculation Review– | + \$4,000 x _____ # of structures | _____ |
| *Review of Flood Storage Displacement (net fill) Calculations----- | + \$4,000 | _____ |
| Review of Hardship Exception Request----- | + \$4,000 | _____ |
| *Utility Line----- | + \$1,000 x _____ # of water crossings | _____ |
| FHA – VER, IP, GP Minor Technical Modification | \$500 x _____ # of proejct elements to be revised | _____ |
| FHA – VER, IP, GP Major Technical Modification | 0.30 x _____ original fee (Minimum \$500) | _____ |
| FHA – Extension of Verification - Method 1, 2, 3, 5, Riparian Zone | \$240.00 | _____ |
| FHA - Extension of Verification - Method 4 or 6 | 0.25 x _____ original fee | _____ |
| FHA – Extension of a General Permit | \$240.00 x _____ # of GPs to be extended | _____ |
| FHA – Extension of an Individual Permit | 0.25 x _____ original fee | _____ |
| FHA – Department Delineation Minor Revision | \$500 | _____ |
| FHA – Department Delineation Major Revision | \$4,000 + (\$400 x _____ per 100 linear feet) | _____ |

Subtotal for Flood Hazard Area Applications _____

| Section 4 – Individual Water Quality Certificate | Calculation | Fee Amount |
|---|--|-------------------|
| WQC (NOTE: No fee required under the coastal program) | \$5,000 + (\$2,500 x _____ # acres regulated area disturbed) | _____ |

| Section 5 - Additional Stormwater Review Fee | Calculation | Fee Amount |
|---|--|-------------------|
| Stormwater Review | \$3,000 base | _____ |
| Review of Groundwater Recharge Calculations----- | + \$250 x _____ # acres disturbed | _____ |
| Review of Runoff Quantity Calculations----- | + \$250 x _____ # acres disturbed | _____ |
| Review of Water Quality Calculations----- | + \$250 x _____ # acres impervious surface | _____ |

Subtotal of Stormwater Review Fee _____

Section 6 – Total of Application Fees

| | |
|--|---------|
| Subtotal of Section 1 - Coastal Applications | \$0 |
| Subtotal of Section 2 - Freshwater Wetlands Applications | \$3,900 |
| Subtotal of Section 3 - Flood Hazard Area Applications | \$0 |
| Subtotal of Section 4 – Individual Water Quality Certificate | \$0 |
| Subtotal of Section 5 - Additional Stormwater Review | \$0 |

Total Application Fee \$3,900

Total Fee: _____

Check #: _____

Instructions for completing the Application Form for Permits/Authorizations from the Division of Land Use Regulation
(Please print clearly or type all information in every section)

Section 1. Applicant Information

- ✓ Please check off whether the project is Superstorm Sandy related.
- ✓ Make sure all applicant information is correct and up to date.
- ✓ Do not provide telephone numbers with call intercept.
- ✓ Must include correct E-mail address.

Section 2. Agent Information

- ✓ Make sure all agent information is correct and up to date.
- ✓ Do not provide telephone numbers with call intercept.
- ✓ If you do not have an agent, leave this section blank.
- ✓ Must include correct E-mail address.

Section 3. Property Owner Information

- ✓ Identify the property owner if different from applicant.

Section 4. Project Site Information/Fees and Costs

- ✓ List the street address if known (or nearest crossroads) along with the correct zip code for the property.
- ✓ List all blocks and lots if more space is needed please attach a list to the application form.
- ✓ Make sure the state plane coordinates are given and that they are 1983 datum otherwise the application will be rejected.
 - Applicants can find state plane coordinates on USGS maps or by going to the NJDEP website and using the GeoWeb feature to find the location of property and the exact state plane coordinates

Section 5. Project Description

- ✓ Briefly describe what you are proposing to construct within regulated areas. In addition, list any previous LUR file number(s) and if a Waiver Request has been submitted to the Office of Permit Coordination and Environmental Review please list the Waiver Request ID number(s) on the line provided.

Section A. Applicant's Signature

- ✓ The person or responsible party representative applying for this permit and to whom the permit will be issued must sign here.

Section B. Property Owner's Signature

- ✓ The legal owner of the property on which the regulated activities are proposed must sign here and certify items one through four in this section. In addition, all easement owners on the project site are also required to sign the certification.

Section C. Applicant's Agent Authorization

- ✓ If the applicant is represented by a consultant or engineer, that individual shall fill out this section.

Section D. Statement of the Preparer of Plans, Specifications, Surveyor's or Engineer's Report

- ✓ All Flood Hazard Area and Waterfront Development applications require that the person preparing the plans and reports fill out this section

Section E. Statement of the Preparer of Application, Reports and Supporting Documents

- ✓ Anyone who prepares and is the responsible person for part of the application, reports or supporting documents must fill out this section

Section F. Type of Application you are submitting

- ✓ Place a check mark next to each type of activity you are requesting in this application package. Please fill in the amount of fee required for each permit and the amount of fees paid for each permit. The fee paid may be different from the amount required for each permit since the amount required may differ due the three payment plan for fees in excess of \$1,000. A Fee Calculation Sheet is now included to allow an applicant to determine the fee for applications where the fee will vary due to size of site, impacts, etc.

Appendices Please follow the directions as outlined for each Appendix.

- ✓ Both Appendix I and II are required to be filled-out and submitted in order for the application form to be considered completed

Please Note: The following permits and authorizations are available as on-line applications at <http://www.nj.gov/dep/landuse> under "Electronic Services":

Coastal General Permits-by-Certification #10 and #15

Flood Hazard Area Permits-by-Certification #1 thru #15

Freshwater Wetlands General Permits #8 and #25

Freshwater Wetlands E-LOI (submittal only)



APPENDIX B -
PHOTO-DOCUMENTATION OF SITE

Lot 14 Block 32
Town of Clinton, Hunterdon County, New Jersey



Photograph 1: Uplands view southwest.



Photograph 2: Uplands view north.

Lot 14 Block 32
Town of Clinton, Hunterdon County, New Jersey



Photograph 3: Uplands view facing south.



Photograph 4: Open water boundary view facing northwest.

Lot 14 Block 32
Town of Clinton, Hunterdon County, New Jersey



Photograph 5: Wetland viewed from upland bank view north.



Photograph 6: Wetland view facing north.



Photograph 7: Soil Boring SW-1 (Wetland)



Photograph 8: Soil Boring SW-2 (Upland)

Lot 14 Block 32
Town of Clinton, Hunterdon County, New Jersey



Photograph 9: Soil Boring SW-3 (Upland)



Photograph 10: Soil Boring SW-4 (Upland)

Lot 14 Block 32
Town of Clinton, Hunterdon County, New Jersey



Photograph 11: Soil Boring SW-5 (Wetland)



Photograph 12: Soil Boring SW-6 (Upland)



APPENDIX C -
CERTIFIED 200 FOOT PROPERTY OWNER
NOTIFICATIONS

200' PROPERTY OWNERS LIST
BLOCK: 14 LOT: 32
TOWN OF CLINTON, HUNTERDON COUNTY, NEW JERSEY

| <u>BLOCK</u> | <u>LOT</u> | <u>PROPERTY OWNER ADDRESS</u> |
|---------------------|-------------------|---|
| 13 | 8 | JAMES & JAMIE CAPEZZUTO 60 CENTER STREET CLINTON, NJ 08809 |
| 13 | 9 | ROGER D. MELLICK III 64-66 CENTER STREET CLINTON, NJ 08809 |
| 14 | 14 | MEREDITH HYLAND & BRAHIM SADOUNI 61 CENTER STREET CLINTON, NJ 08809 |
| 14 | 15 | JENNIFER JUDE ENGLISH 65 CENTER STREET CLINTON, NJ 08809 |
| 14 | 16 | ROBERT PYLE & JENNIFER SMITH 67 CENTER STREET CLINTON, NJ 08809 |
| 14 | 17 | MARK & AMANDA DIRIENZ 69 CENTER STREET CLINTON, NJ 08809 |
| 14 | 18-19 | JOHN J. HARNEY 73 CENTER STREET CLINTON, NJ 08809 |
| 14 | 20-21 & 25 | CLINTON PRESBYTERIAN CHURCH 91 CENTER STREET CLINTON, NJ 08809 |
| 14 | 22 | RIVERSIDE CEMETERY CENTER STREET CLINTON, NJ 08809 |

| | | |
|----|-------|--|
| 14 | 23 | SHAWN & KELLY BOYD 93 CENTER STREET CLINTON, NJ 08809 |
| 14 | 24 | VINCENT & PATRICIA CONTESSA 101 CENTER STREET CLINTON, NJ 08809 |
| 14 | 26 | PATRIK HELLBERG & AMY FREY 109 CENTER STREET CLINTON, NJ 08809 |
| 14 | 27 | MR. & MRS. PIERCE, MD 111 CENTER STREET CLINTON, NJ 08809 |
| 14 | 28 | ALLYSON C. IRONS 15 GEORGES PLACE CLINTON, NJ 08809 |
| 14 | 29 | JOHN & MEGAN JONES-HOLT 17 GEORGES PLACE CLINTON, NJ 08809 |
| 14 | 30 | BRIAN HARRIS & LISA INTRABARTOLA 19 GEORGES PLACE CLINTON, NJ 08809 |
| 14 | 31 | REBECCA WALTERS 23 GEORGES PLACE CLINTON, NJ 08809 |
| 14 | 31.01 | ANGELO YACONE & MELISSA GALLAGHER 25 GEORGES PLACE CLINTON, NJ 08809 |
| 14 | 33 | ELIZABETHTOWN WATER C/O AMERICAN WATER SHARED GENERAL TAX DEPARTMENT P. O. BOX 5627 CHERRY HILL, NJ 08034-0590 |
| 14 | 34 | EUGENE DE CLEENE 1 CENTRAL AVENUE CLINTON, NJ 08809 |

| | | |
|-------|-------|---|
| 15 | 14 | HUNTERDON COUNTY BD. OF REC. COM R.D. 1, ROUTE 31 LEBANON, NJ 08833 |
| 15 | 15 | NICHOLAS HINDLE & NANCY BARROS 48 HALSTEAD STREET CLINTON, NJ 08809 |
| 15 | 16 | ALAN & KATHRYN VAN NATTA 52 HALSTEAD STREET CLINTON, NJ 08809 |
| 15 | 32 | UNKNOWN C/O TAX COLLECTOR TOWN OF CLINTON P. O. BOX 5194 CLINTON, NJ 08809 |
| 17 | 2 | ANSUYA RIVERBEND LLC P. O. BOX 157 ANNANDALE, NJ 08801 |
| 17.01 | 2.02 | RICKJIM LLC 12 MOEBUS PLACE CLINTON, NJ 08809 |
| 17.01 | 2.03 | ANSUYA RIVERBEND LLC P. O. BOX 157 ANNANDALE, NJ 08801 |
| 17.01 | 3 & 4 | SARANNA LLC 1630 ROUTE 31 CLINTON, NJ 08809 |
| 18 | 5 | Z & F LLC 102 W. END AVENUE, SUITE 1 SOMERVILLE, NJ 08876-1824 |
| 19 | 12.01 | JUDITH MOLLER 24 GEORGES PLACE CLINTON, NJ 08809 |
| 19 | 12.08 | BRIAN DUFFY 5 FAIRVIEW AVENUE CLINTON, NJ 08809 |

| | | |
|----|-------|--|
| 19 | 12.09 | RICHARD & MARY ANN MILLER 18 GEORGES PLACE CLINTON, NJ 08809 |
| 19 | 12.10 | ANDREA IPPOLITO 20 GEORGES PLACE CLINTON, NJ 08809 |
| 19 | 12.11 | MARK ANDERSON & ELIZABETH LEISTER 22 GEORGES PLACE CLINTON, NJ 08809 |
| 20 | 1 | DAVID & ERIN MEE 117 CENTER STREET CLINTON, NJ 08809 |
| 20 | 16.01 | NORA DONOHUE 2 FAIRVIEW AVENUE CLINTON, NJ 08809 |
| 20 | 16.02 | RONALD & DIANE PANKO 2 GEORGES PLACE CLINTON, NJ 08809 |
| 21 | 1 | KEITH & MICHELLE MILLER 70 CENTER STREET CLINTON, NJ 08809 |
| 21 | 2 | STEVEN & LESLIE TSUKROFF 72 CENTER STREET CLINTON, NJ 08809 |
| 21 | 3 | GIBSON & SUSAN MCCARTNEY 74-74 ½ CENTER STREET CLINTON, NJ 08809 |
| 21 | 4 | DAVID WIANT & LYNN ANGELL 78 CENTER STREET CLINTON, NJ 08809 |
| 21 | 4.01 | JOHN BOHNEL 76 CENTER STREET CLINTON, NJ 08809 |
| 21 | 4.02 | MERRITT TAFT 86 CENTER STREET CLINTON, NJ 08809 |

| | | |
|----|---|---|
| 21 | 6 | PNC BANK NA % NAT'L TAX SEARCH LLC 130 S JEFFERSON ST., SUITE 300 CHICAGO, IL 60661 |
| 21 | 7 | MARILYN STETAR 90 CENTER STREET CLINTON, NJ 08809 |
| 21 | 8 | MICHAEL & JILL HERMANN 92 CENTER STREET CLINTON, NJ 08809 |
| 21 | 9 | PATRICK & KATHRYN MCGUIRE 94 CENTER STREET CLINTON, NJ 08809 |

AGENCIES TO BE NOTIFIED

STATE OF NEW JERSEY
JOHN FITCH PLAZA
TRENTON, NJ 08625

CLINTON WATER DEPARTMENT
ATTN: ROGER PLAISTED, WATER SUPERINTENDENT
PO BOX 5194
CLINTON, NJ 08809
(908) 735-2265

CLINTON SEWER DEPARTMENT
ATTN: PAUL KLITSCH, SUPERINTENDENT
PO BOX 5194
CLINTON, NJ 08809
(908) 735-8616

COMCAST CABLE COMPANY
COMCAST CONSTRUCTION
50 RANDOLPH ROAD
SOMERSET, NJ 08873
(732) 652-2700

JCP&L (ELECTRICITY)
300 MADISON AVENUE & PUNCH BOWL ROAD
MORRISTOWN, NJ 07960
(800) 662-3115

ELIZABETHTOWN GAS CO.
PO BOX 1450
ELIZABETH, NJ 07207-1450
(800) 522-4560

CENTURYLINK
TELEPHONE COMPANY OF NEW JERSEY
ENGINEERING DEPT
160 CENTER STREET
CLINTON, NJ 08809
(866) 304-6820
www.centurylink.com

AT&T
50 PATRICIA DRIVE
FLANDERS, NJ 07836
(800) 252-1133

NJDOT
10365 PARKWAY AVENUE
CN 600
TRENTON, NJ 08625

7017 1000 0000 9214 1724

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fees as appropriate)

Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$.46

Total Postage and Fees \$ 6.56

8144
 Sent To **ANDREA IPPOLITO**
 Street and Apt. No. **20 GEORGES PLACE**
 City, State, ZIP+4® **CLINTON, NJ 08809**

PS Form 3800, April 2015 PSN 7530-02-000-9047

7017 1000 0000 9214 1717

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fees as appropriate)

Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$.46

Total Postage and Fees \$ 6.56

8144
 Sent To **MARK ANDERSON & ELIZABETH LEISTER**
 Street and Apt. No. **22 GEORGES PLACE**
 City, State, ZIP+4® **CLINTON, NJ 08809**

PS Form 3800, April 2015 PSN 7530-02-000-9047

7017 1000 0000 9214 1700

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
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For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fees as appropriate)

Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$.46

Total Postage and Fees \$ 6.56

8144
 Sent To **DAVID & ERIN MEE**
 Street and Apt. No. **117 CENTER STREET**
 City, State, ZIP+4® **CLINTON, NJ 08809**

PS Form 3800, April 2015 PSN 7530-02-000-9047

7017 1000 0000 9214 1731

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
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OFFICIAL USE

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fees as appropriate)

Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$.46

Total Postage and Fees \$ 6.56

8144
 Sent To **RICHARD & MARY ANN MILLER**
 Street and Apt. No. **18 GEORGES PLACE**
 City, State, ZIP+4® **CLINTON, NJ 08809**

PS Form 3800, April 2015 PSN 7530-02-000-9047

7017 1450 0000 0421 4592

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Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fees as appropriate)

Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$.46

Total Postage and Fees \$ 6.56

8144
 Sent To **ROBERT PYLE & JENNIFER SMITH**
 Street and Apt. No. **67 CENTER STREET**
 City, State, ZIP+4® **CLINTON, NJ 08809**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1450 0000 0422 1538

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Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fees as appropriate)

Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$.46

Total Postage and Fees \$ 6.56

8144
 Sent To **JOHN J. HARNEY**
 Street and Apt. No. **73 CENTER STREET**
 City, State, ZIP+4® **CLINTON, NJ 08809**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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| | |
|---|---------|
| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fee as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage \$ 0.46
 Total Postage and 8144
 \$ 6.56
 Sent To VINCENT & PATRICIA CONTESSA
 101 CENTER STREET
 CLINTON, NJ 08809

Street and Apt. No.
City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1000 0000 9214 1830

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| | |
|---|---------|
| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fee as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage \$.46
 Total Postage and 8144
 \$ 6.56
 Sent To MARK & AMANDA DIRIENZ
 69 CENTER STREET
 CLINTON, NJ 08809

Street and Apt. No.
City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1450 0000 0421 4608

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| | |
|---|---------|
| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fee as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage \$.46
 Total Postage and 8144
 \$ 6.56
 Sent To RIVERSIDE CEMETERY
 CENTER STREET
 CLINTON, NJ 08809

Street and Apt. No.
City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1000 0000 9214 1762

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| | |
|---|---------|
| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fee as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage \$.41
 Total Postage and 8144
 \$ 6.56
 Sent To CLINTON PRESBYTERIAN CHURCH
 91 CENTER STREET
 CLINTON, NJ 08809

Street and Apt. No.
City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1450 0000 0421 4585

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| | |
|---|---------|
| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fee as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage \$.46
 Total Postage and 8144
 \$ 6.56
 Sent To SHAWN & KELLY BOYD
 93 CENTER STREET
 CLINTON, NJ 08809

Street and Apt. No.
City, State, ZIP+4®

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7017 1000 0000 9214 1847

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| | |
|---|---------|
| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fee as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage \$.46
 Total Postage and 8144
 \$ 6.56
 Sent To PATRIK HELLBERG & AMY FREY
 109 CENTER STREET
 CLINTON, NJ 08809

Street and Apt. No.
City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1000 0000 9214 1823

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Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ 0.46

Total Postage and Fees \$ 6.56

Sent To 8144 ALLYSON C. IRONS
15 GEORGES PLACE
CLINTON, NJ 08809

Street and Apt. No., City, State, ZIP+4®



Postmark Here

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1000 0000 9214 1689

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OFFICIAL USE

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

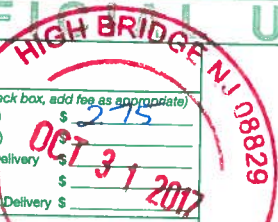
Adult Signature Restricted Delivery \$

Postage \$ 0.46

Total Postage and Fees \$ 6.56

Sent To 8144 JOHN & MEGAN JONES-HOLT
17 GEORGES PLACE
CLINTON, NJ 08809

Street and Apt. No., City, State, ZIP+4®



Postmark Here

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1000 0000 9214 1793

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OFFICIAL USE

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$.46

Total Postage and Fees \$ 6.56

Sent To 8144 RONALD & DIANE PANKO
2 GEORGES PLACE
CLINTON, NJ 08809

Street and Apt. No., City, State, ZIP+4®



Postmark Here

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1000 0000 9214 1687

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OFFICIAL USE

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ 0.46

Total Postage and Fees \$ 6.56

Sent To 8144 MR. & MRS. PIERCE, MD
111 CENTER STREET
CLINTON, NJ 08809

Street and Apt. No., City, State, ZIP+4®



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PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1000 0000 9214 1816

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Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

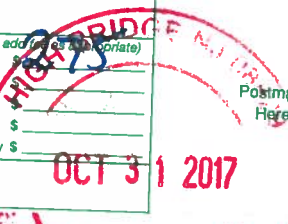
Adult Signature Restricted Delivery \$

Postage \$.46

Total Postage and Fees \$ 6.56

Sent To 8144 NORA DONOHUE
2 FAIRVIEW AVENUE
CLINTON, NJ 08809

Street and Apt. No., City, State, ZIP+4®



Postmark Here

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1000 0000 9214 1694

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OFFICIAL USE

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$.46

Total Postage and Fees \$ 6.56

Sent To 8144 KEITH & MICHELLE MILLER
70 CENTER STREET
CLINTON, NJ 08809

Street and Apt. No., City, State, ZIP+4®



Postmark Here

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1450 0000 0421 3892

7017 1450 0000 0422 2214

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| | |
|---|---------|
| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fees as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

| | |
|------------------------|---------|
| Postage | \$.46 |
| Total Postage and Fees | \$ 6.56 |

8144
Sent To GIBSON & SUSAN MCCARTNEY
74-74 1/2 CENTER STREET
CLINTON, NJ 08809
City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-010



7017 1450 0000 0422 2207

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| | |
|---|---------|
| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fees as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

| | |
|------------------------|---------|
| Postage | \$.46 |
| Total Postage and Fees | \$ 6.56 |

8144
Sent To DAVID WIAN PLYNN ANGELL
78 CENTER STREET
CLINTON, NJ 08809
City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-010



7017 1450 0000 0422 2184

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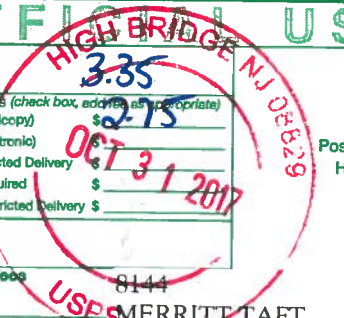
OFFICIAL USE

| | |
|---|---------|
| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fees as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

| | |
|------------------------|---------|
| Postage | \$.46 |
| Total Postage and Fees | \$ 6.56 |

8144
Sent To MERRITT TAFT
86 CENTER STREET
CLINTON, NJ 08809
City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-010



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|---|---------|
| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fees as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

| | |
|------------------------|---------|
| Postage | \$.46 |
| Total Postage and Fees | \$ 6.56 |

8144
Sent To STEVEN & LESLIE TSUKROFF
72 CENTER STREET
CLINTON, NJ 08809
City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-010



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|---|---------|
| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fees as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

| | |
|------------------------|---------|
| Postage | \$.46 |
| Total Postage and Fees | \$ 6.56 |

8144
Sent To MICHAEL & JILL HERMANN
92 CENTER STREET
CLINTON, NJ 08809
City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-010



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|---|---------|
| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fees as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

| | |
|------------------------|---------|
| Postage | \$.46 |
| Total Postage and Fees | \$ 6.56 |

8144
Sent To JOHN BOHNEL
76 CENTER STREET
CLINTON, NJ 08809
City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-010



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Certified Mail Fee
\$ 3.35

Extra Services & Fees (check box, add fees as appropriate)

Return Receipt (hardcopy)

Return Receipt (electronic)

Certified Mail Restricted Delivery

Adult Signature Required

Adult Signature Restricted Delivery

Postmark
Here

Postage

\$.46

Total Postage and

\$ 6.56

Sent To PNC BANK NA % NAT'L TAX SEARCH
LLC

Street and Apt. No. 130 S JEFFERSON ST., SUITE 300

City, State, ZIP+4® CHICAGO, IL 60661

PS Form 3800, A

7017 1450 0000 0422 1606

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OFFICIAL USE

Certified Mail Fee
\$ 3.35

Extra Services & Fees (check box, add fees as appropriate)

Return Receipt (hardcopy)

Return Receipt (electronic)

Certified Mail Restricted Delivery

Adult Signature Required

Adult Signature Restricted Delivery

Postmark
Here

Postage

\$.46

Total Postage and

\$ 6.56

Sent To MARILYN STETAR

Street and Apt. No. 90 CENTER STREET

City, State, ZIP+4® CLINTON, NJ 08809

PS Form 3800

7017 1450 0000 0422 1590

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Certified Mail Fee
\$ 3.35

Extra Services & Fees (check box, add fees as appropriate)

Return Receipt (hardcopy)

Return Receipt (electronic)

Certified Mail Restricted Delivery

Adult Signature Required

Adult Signature Restricted Delivery

Postmark
Here

Postage

\$.46

Total Postage and

\$ 6.56

Sent To PATRICK & KATHRYN MCGUIRE

Street and Apt. No. 94 CENTER STREET

City, State, ZIP+4® CLINTON, NJ 08809

PS Form 3800

7017 1450 0000 0422 1576

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Certified Mail Fee
\$ 3.35

Extra Services & Fees (check box, add fees as appropriate)

Return Receipt (hardcopy)

Return Receipt (electronic)

Certified Mail Restricted Delivery

Adult Signature Required

Adult Signature Restricted Delivery

Postmark
Here

Postage

\$ 0.46

Total Postage and

\$ 6.56

Sent To BRIAN HARRIS & LISA

Street and Apt. No., 19 GEORGES PLACE

City, State, ZIP+4® CLINTON, NJ 08809

PS Form 3800, April 2015 PSN 7530-02-000-9047

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7017 1000 0000 9214 1786

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Certified Mail Fee
\$ 3.35

Extra Services & Fees (check box, add fees as appropriate)

Return Receipt (hardcopy)

Return Receipt (electronic)

Certified Mail Restricted Delivery

Adult Signature Required

Adult Signature Restricted Delivery

Postmark
Here

Postage

\$.46

Total Postage and

\$ 6.56

Sent To JAMES & JAMIE CAPEZZUTO

Street and Apt. No., 60 CENTER STREET

City, State, ZIP+4® CLINTON, NJ 08809

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

7017 1000 0000 9214 1748

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Certified Mail Fee
\$ 3.35

Extra Services & Fees (check box, add fees as appropriate)

Return Receipt (hardcopy)

Return Receipt (electronic)

Certified Mail Restricted Delivery

Adult Signature Required

Adult Signature Restricted Delivery

Postmark
Here

Postage

\$.46

Total Postage and

\$ 6.56

Sent To JENNIFER JUDE ENGLISH

Street and Apt. No., 65 CENTER STREET

City, State, ZIP+4® CLINTON, NJ 08809

PS Form 3800, April 2015 PSN 7530-02-000-9047

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Certified Mail Fee
 \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$ 2.75
 Return Receipt (electronic) \$
 Certified Mail Restricted Delivery \$
 Adult Signature Required \$
 Adult Signature Restricted Delivery \$

Postage
 \$.46

Total Postage and Fees
 \$ 6.56

8144
 Sent To ROGER D. MELLICK III
64-66 CENTER STREET
 Street and Apt. No., CLINTON, NJ 08809
 City, State, ZIP+4®

Postmark Here
 OCT 31 2017
 HIGH BRIDGE NJ 08829

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Certified Mail Fee
 \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$ 2.75
 Return Receipt (electronic) \$
 Certified Mail Restricted Delivery \$
 Adult Signature Required \$
 Adult Signature Restricted Delivery \$

Postage
 \$.46

Total Postage and Fees
 \$ 6.56

8144
 Sent To MEREDITH HYLAND & BRAHIM SADOUNI
61 CENTER STREET
 Street and Apt. No., CLINTON, NJ 08809
 City, State, ZIP+4®

Postmark Here
 OCT 31 2017
 HIGH BRIDGE NJ 08829

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Certified Mail Fee
 \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$ 2.75
 Return Receipt (electronic) \$
 Certified Mail Restricted Delivery \$
 Adult Signature Required \$
 Adult Signature Restricted Delivery \$

Postage
 \$.46

Total Postage and Fees
 \$ 6.56

8144
 Sent To Brian Duffy
511 W. END AVENUE
 Street and Apt. No., or PO Box No., CLINTON, NJ 08809
 City, State, ZIP+4®

Postmark Here
 OCT 31 2017
 HIGH BRIDGE NJ 08829

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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OFFICIAL USE

Certified Mail Fee
 \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$ 2.75
 Return Receipt (electronic) \$
 Certified Mail Restricted Delivery \$
 Adult Signature Required \$
 Adult Signature Restricted Delivery \$

Postage
 \$.46

Total Postage and Fees
 \$ 6.56

8144
 Sent To Z & F LLC
102 W. END AVENUE, SUITE 1
 Street and Apt. No., SOMERVILLE, NJ 08876-1824
 City, State, ZIP+4®

Postmark Here
 OCT 31 2017
 HIGH BRIDGE NJ 08829

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OFFICIAL USE

Certified Mail Fee
 \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$ 2.75
 Return Receipt (electronic) \$
 Certified Mail Restricted Delivery \$
 Adult Signature Required \$
 Adult Signature Restricted Delivery \$

Postage
 \$.46

Total Postage and Fees
 \$ 6.56

8144
 Sent To JUDITH MOLLER
24 GEORGES PLACE
 Street and Apt. No., CLINTON, NJ 08809
 City, State, ZIP+4®

Postmark Here
 OCT 31 2017
 HIGH BRIDGE NJ 08829

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$ 2.75
 Return Receipt (electronic) \$
 Certified Mail Restricted Delivery \$
 Adult Signature Required \$
 Adult Signature Restricted Delivery \$

Postage
 \$.46

Total Postage and Fees
 \$ 6.56

8144
 Sent To UNKNOWN T/O TAX COLLECTOR
TOWN OF CLINTON
 Street and Apt. No., P. O. BOX 5194
CLINTON, NJ 08809
 City, State, ZIP+4®

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 OCT 31 2017
 HIGH BRIDGE NJ 08829

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| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage
\$ 0.46
Total Postage and F 8144
\$ 6.56
Sent To SARANNA LLC
1630 ROUTE 31
CLINTON, NJ 08809

City, State, ZIP+4®

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| | |
|---|---------|
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| Extra Services & Fees (check box, add fee as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage
\$ 0.46
Total Postage and F 8144
\$ 6.56
Sent To ANSUYA RIVERBEND LLC
P.O. BOX 157
CLINTON, NJ 08809

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| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fee as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage
\$ 0.46
Total Postage and F 8144
\$ 6.56
Sent To RICKIM LLC
12 MOEBUS PLACE
CLINTON, NJ 08809

City, State, ZIP+4®

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| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fee as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage
\$ 0.46
Total Postage and F 8144
\$ 6.56
Sent To ANSUYA RIVERBEND LLC
P. O. BOX 157
ANNANDALE, NJ 08801

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|---|---------|
| Certified Mail Fee | \$ 3.35 |
| Extra Services & Fees (check box, add fee as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage
\$ 0.46
Total Postage and F 8144
\$ 6.56
Sent To EUGENE DE CLEENE
1 CENTRAL AVENUE
CLINTON, NJ 08809

City, State, ZIP+4®

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| Extra Services & Fees (check box, add fee as appropriate) | |
| <input checked="" type="checkbox"/> Return Receipt (hardcopy) | \$ 2.75 |
| <input type="checkbox"/> Return Receipt (electronic) | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage
\$ 0.46
Total Postage and F 8144
\$ 6.56
Sent To ALAN & KATHRYN VAN BATT
52 HALSTEAD STREET
CLINTON, NJ 08809

City, State, ZIP+4®

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Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 3.35

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ 0.46

Total Postage and Fee \$ 6.56

Sent To 8144
 HUNTERDON COUNTY BD. OF REC.
 COM
 R.D. 1, ROUTE 31
 LEBANON, NJ 08833

City, State, ZIP+4®

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Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 3.35

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ 0.46

Total Postage and Fee \$ 6.56

Sent To 8144
 REBECCA WALTERS
 23 GEORGES PLACE
 CLINTON, NJ 08809

City, State, ZIP+4®

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Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 3.35

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ 0.46

Total Postage and Fee \$ 6.56

Sent To 8144
 ELIZABETH TOWN WATER C/O
 AMERICAN WATER SHARED
 GENERAL TAX DEPARTMENT
 P. O. BOX 5627
 CHERRY HILL, NJ 08034-0590

City, State, ZIP+4®

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Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 3.35

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ 0.46

Total Postage and Fee \$ 6.56

Sent To 8144
 NICHOLAS HINDLE & NANCY
 BARROS
 48 HALSTEAD STREET
 CLINTON, NJ 08809

City, State, ZIP+4®

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Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ 0.46

Total Postage and Fee \$ 6.56

Sent To 8144
 ANGELO YACONE & MELISSA
 GALLAGHER
 25 GEORGES PLACE
 CLINTON, NJ 08809

City, State, ZIP+4®

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APPENDIX D -
MUNICIPAL AND AGENCY LOCAL
NOTIFICATIONS

November 3, 2017

-- Via Certified Mail --

Town of Clinton, Town Clerk
Cecilia Covino
43 Leigh Street
Clinton, New Jersey 08809

CIVIL ENGINEERING
ENVIRONMENTAL
SURVEYING
LANDSCAPE ARCHITECTURE
GEOTECHNICAL

RE: Public Notification, NJDEP Land Use Regulation Permits
65 Center Street
Block 14 Lots 32
Town of Clinton
Hunterdon County, New Jersey

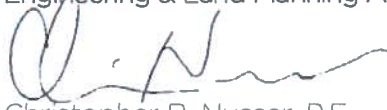
Dear Town Clerk,

Enclosed you will find one (1) copy of an application for a Wetlands Letter of Interpretation Application which was submitted to the State of New Jersey Department of Environmental Protection.

Please keep the enclosed application on file for public review.

If you have any questions, please feel free to call.

Sincerely,
Engineering & Land Planning Associates, Inc.


Christopher R. Nusser, P.E.
Senior Project Manager



140 West Main Street | High Bridge, NJ 08829
T 908.238.0544 F 908.238.9572
200 American Metro Blvd | Suite 114 | Hamilton, NJ
08542 T 609.454.3433
399 Market Street | Suite 360 | Philadelphia, PA 19106

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Return Receipt (hardcopy) \$

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$

Total Postage and Fees \$

To: **Town of Clinton, Town Clerk**
Street and Apt. No., or P.O. Box No. **43 Leigh Street**
City, State, ZIP+4® **Clinton, NJ 08809**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Handwritten notes on receipt:
- Red circular postmark: HIGH BRIDGE, NJ 08829, NOV 03 2017
- Blue handwritten numbers: 5.35, 7.20, 13.55
- Blue handwritten text: USPS

ATTACHMENT A
Freshwater Wetlands Application Checklist
Model Letter – Notice to Neighboring Landowners
(copy this letter, fill in the blanks, and send to all parties listed
on the applicable application checklist)

Date: 10/30/2017

Re: Application submitted by:

Windsor Companies, LLC
(Print applicant's name)

Regarding property at:

65 1/2 Center St.
(Street address of property)

Block 14, Lot 32
(Block and lot of property)

Town of Clinton, Hunterdon County
(Town and county)

Dear Interested Party:

I am sending you this letter to inform you that I am submitting an application for a permit or approval to the New Jersey Department of Environmental Protection (NJDEP) under the Freshwater Wetlands Protection Act rules, N.J.A.C. 7:7A. The permit or approval will either establish the boundary of freshwater wetlands on the above property, or will authorize me to conduct regulated activities on the property.

I am applying for the following approval(s):

- Letter of interpretation (establishes the official boundary line of any regulated freshwater wetlands, open waters, or transition areas on the property, and if freshwater wetlands are present, identifies their resource value)
- General permit authorization (authorizes regulated activities, such as construction or development, in wetlands and adjacent transition areas)
- Individual transition area waiver (authorizes regulated activities, such as construction or development, in areas adjacent to wetlands)

Individual freshwater wetlands permit (authorizes regulated activities, such as construction or development, in both wetlands and adjacent transition areas)

Open water fill permit (authorizes regulated activities, such as construction or development, in open waters)

The activities for which my application requests NJDEP approval are (I have checked all of those that apply):

No regulated activities, just establishing where regulated wetlands (if any) are found on my property

Cutting or clearing of trees and/or other vegetation

Placement of pavement or other impervious surface

Placement of one or more buildings or other structures

Expansion of existing pavement, buildings, or other structures

Other (describe):

If you would like to inspect a copy of my application, it is on file at the Municipal Clerk's Office in the town in which the property is located, or you can call the NJDEP at (609) 777-0454 to make an appointment to see my application at NJDEP offices in Trenton during normal business hours.

The rules governing freshwater wetlands permits and approvals are found in the NJDEP's Freshwater Wetlands Protection Act rules at N.J.A.C. 7:7A. You can view or download these rules on the NJDEP Land Use Regulation Program website at www.state.nj.us/dep/landuse, or you can find a copy of these rules in the county law library in your county courthouse.

As part of the NJDEP's review of my application, NJDEP personnel may visit my property, and the portion of any neighboring property that lies within 150 feet of my property line, to perform a site inspection. This site inspection will involve only a visual inspection and possibly minor soil borings using a 4" diameter hand auger. The inspection will not result in any damage to vegetation or to property improvements.

The NJDEP welcomes any comments you may have on my application. If you wish to comment on my application, comments should be submitted to the NJDEP *in writing* within 30 days after the Department publishes notice of the application in the DEP Bulletin. The Department shall consider all written comments submitted within this time. The Department may, in its discretion, consider comments submitted after this date. Comments cannot be accepted by telephone. Please submit any comments you may have *in writing, along with a copy of this letter*, to:

New Jersey Department of Environmental Protection
Division of Land Use Regulation
Mail Code 501-02A
P.O. Box 420
Trenton, New Jersey 08625
Att: (County in which the property is located) Section Chief

When the NJDEP has decided whether or not my application qualifies for approval under the Freshwater Wetlands Protection Act rules, NJDEP will notify the municipal clerk of the final decision on my application.

If you have questions about my application, you can contact me or my agent, address(es) below.

Sincerely,

Windsor Companies, LLC

(Print applicant's name)

P.O. Box 6653

Freehold, NJ

(Applicant's address – required)

(Applicant's phone or e-mail – optional)

(Applicant's agent's address, phone, and/or e-mail – optional)

(1/10)

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Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$.46

Total Postage and Fees \$ 6.56

Sent To Town of Clinton

Street and Apt. No. Land Use Board

City, State, ZIP+4® 43 Leigh Street
Clinton, NJ 08809

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HIGH BRIDGE NJ 08829

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Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$.46

Total Postage and Fees \$ 6.56

Sent To Town of Clinton

Street and Apt. No., or PO Box No. Environmental Commission

City, State, ZIP+4® 43 Leigh Street
Clinton, NJ 08809

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HIGH BRIDGE NJ 08829

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Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$.46

Total Postage and Fees \$ 6.56

Sent To Hunterdon County

Street and Apt. No., or PO Box No. Planning Board

City, State, ZIP+4® PO Box 2900
Flemington, NJ 08822-1200

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HIGH BRIDGE NJ 08829

USPS

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Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$.46

Total Postage and Fees \$ 6.56

Sent To Town of Clinton

Street and Apt. No., or PO Box No. Clinton Fire Department

City, State, ZIP+4® 1 New Street
Clinton, NJ 08809

Postmark Here OCT 31 2017

HIGH BRIDGE NJ 08829

USPS

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APPENDIX E -
NATURAL HERITAGE DATABASE
SEARCH



State of New Jersey

CHRIS CHRISTIE
Governor

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Parks & Forestry

BOB MARTIN
Commissioner

KIM GUADAGNO
Lt. Governor

State Forestry Service
Mail Code 501-04
Office of Natural Lands Management – Natural Heritage Program
P.O. Box 420
Trenton, NJ 08625-0420
Tel. (609) 984-1339 Fax. (609) 984-1427

July 13, 2017

Megan Schmidt
Engineering & Land Planning Associates, Inc.
140 West Main Street
High Bridge, NJ 08829

Re: Moebus
Block(s) - 14, Lot(s) - 32
Clinton Town, Hunterdon County

Dear Ms. Schmidt:

Thank you for your data request regarding rare species information for the above referenced project site.

Searches of the Natural Heritage Database and the Landscape Project (Version 3.3) are based on a representation of the boundaries of your project site in our Geographic Information System (GIS). We make every effort to accurately transfer your project bounds from the topographic map(s) submitted with the Natural Heritage Data Request Form into our Geographic Information System. We do not typically verify that your project bounds are accurate, or check them against other sources.

We have checked the Landscape Project habitat mapping and the Biotics Database for occurrences of any rare wildlife species or wildlife habitat on the referenced site. The Natural Heritage Database was searched for occurrences of rare plant species or ecological communities that may be on the project site. Please refer to Table 1 (attached) to determine if any rare plant species, ecological communities, or rare wildlife species or wildlife habitat are documented on site. A detailed report is provided for each category coded as 'Yes' in Table 1.

We have also checked the Landscape Project habitat mapping and Biotics Database for occurrences of rare wildlife species or wildlife habitat in the immediate vicinity (within ¼ mile) of the referenced site. Additionally, the Natural Heritage Database was checked for occurrences of rare plant species or ecological communities within ¼ mile of the site. Please refer to Table 2 (attached) to determine if any rare plant species, ecological communities, or rare wildlife species or wildlife habitat are documented within the immediate vicinity of the site. Detailed reports are provided for all categories coded as 'Yes' in Table 2. These reports may include species that have also been documented on the project site.

The Natural Heritage Program reviews its data periodically to identify priority sites for natural diversity in the State. Included as priority sites are some of the State's best habitats for rare and endangered species and ecological communities. Please refer to Tables 1 and 2 (attached) to determine if any priority sites are located on or in the immediate vicinity of the site.

A list of rare plant species and ecological communities that have been documented from the county (or counties), referenced above, can be downloaded from <http://www.state.nj.us/dep/parksandforests/natural/heritage/countylist.html>. If suitable habitat is present at the project site, the species in that list have potential to be present.

Status and rank codes used in the tables and lists are defined in EXPLANATION OF CODES USED IN NATURAL HERITAGE REPORTS, which can be downloaded from http://www.state.nj.us/dep/parksandforests/natural/heritage/nhpcodes_2010.pdf.

NHP File No. 17-4007468-12233

Beginning May 9, 2017, the Natural Heritage Program reports for wildlife species will utilize data from Landscape Project Version 3.3. If you have questions concerning the wildlife records or wildlife species mentioned in this response, we recommend that you visit the interactive web application at the following URL, <https://njdep.maps.arcgis.com/apps/webappviewer/index.html?id=0e6a44098c524ed99bf739953cb4d4c7>, or contact the Division of Fish and Wildlife, Endangered and Nongame Species Program at (609) 292-9400.

For additional information regarding any Federally listed plant or animal species, please contact the U.S. Fish & Wildlife Service, New Jersey Field Office at <http://www.fws.gov/northeast/njfieldoffice/endangered/consultation.html>.

PLEASE SEE 'CAUTIONS AND RESTRICTIONS ON NHP DATA', which can be downloaded from <http://www.state.nj.us/dep/parksandforests/natural/heritage/newcaution2008.pdf>.

Thank you for consulting the Natural Heritage Program. The attached invoice details the payment due for processing this data request. Feel free to contact us again regarding any future data requests.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Robert J. Cartica', with a horizontal line extending to the right.

Robert J. Cartica
Administrator

c: NHP File No. 17-4007468-12233

Table 1: On Site Data Request Search Results (6 Possible Reports)

| <u>Report Name</u> | <u>Included</u> | <u>Number of Pages</u> |
|--|------------------------|-------------------------------|
| 1. Possibly on Project Site Based on Search of Natural Heritage Database: Rare Plant Species and Ecological Communities Currently Recorded in the New Jersey Natural Heritage Database | No | 0 pages included |
| 2. Natural Heritage Priority Sites On Site | No | 0 pages included |
| 3. Rare Wildlife Species or Wildlife Habitat on the Project Site Based on Search of Landscape Project 3.3 Species Based Patches | Yes | 1 page(s) included |
| 4. Vernal Pool Habitat on the Project Site Based on Search of Landscape Project 3.3 | No | 0 pages included |
| 5. Rare Wildlife Species or Wildlife Habitat on the Project Site Based on Search of Landscape Project 3.3 Stream Habitat File | No | 0 pages included |
| 6. Other Animal Species On the Project Site Based on Additional Species Tracked by Endangered and Nongame Species Program | No | 0 pages included |

**Rare Wildlife Species or Wildlife Habitat on the
Project Site Based on Search of
Landscape Project 3.3 Species Based Patches**

| Class | Common Name | Scientific Name | Feature Type | Rank | Federal Protection Status | State Protection Status | Grank | Strank |
|-------|-------------|--------------------------|--------------|------|---------------------------|-------------------------|-------|---------|
| Aves | Bald Eagle | Haliaeetus leucocephalus | Foraging | 4 | NA | State Endangered | G5 | S1B,S2N |

Table 2: Vicinity Data Request Search Results (6 possible reports)

| <u>Report Name</u> | <u>Included</u> | <u>Number of Pages</u> |
|--|------------------------|-------------------------------|
| 1. Immediate Vicinity of the Project Site Based on Search of Natural Heritage Database: Rare Plant Species and Ecological Communities Currently Recorded in the New Jersey Natural Heritage Database | No | 0 pages included |
| 2. Natural Heritage Priority Sites within the Immediate Vicinity | No | 0 pages included |
| 3. Rare Wildlife Species or Wildlife Habitat Within the Immediate Vicinity of the Project Site Based on Search of Landscape Project 3.3 Species Based Patches | Yes | 1 page(s) included |
| 4. Vernal Pool Habitat In the Immediate Vicinity of Project Site Based on Search of Landscape Project 3.3 | No | 0 pages included |
| 5. Rare Wildlife Species or Wildlife Habitat In the Immediate Vicinity of the Project Site Based on Search of Landscape Project 3.3 Stream Habitat File | No | 0 pages included |
| 6. Other Animal Species In the Immediate Vicinity of the Project Site Based on Additional Species Tracked by Endangered and Nongame Species Program | No | 0 pages included |

**Rare Wildlife Species or Wildlife Habitat Within the
Immediate Vicinity of the Project Site Based on Search of
Landscape Project 3.3 Species Based Patches**

| Class | Common Name | Scientific Name | Feature Type | Rank | Federal Protection Status | State Protection Status | Grank | Srank |
|-----------------|------------------|--------------------------|--------------------------|------|---------------------------|-------------------------|-------|---------|
| <i>Aves</i> | Bald Eagle | Haliaeetus leucocephalus | Foraging | 4 | NA | State Endangered | G5 | S1B,S2N |
| | Great Blue Heron | Ardea herodias | Foraging | 2 | NA | Special Concern | G5 | S3B,S4N |
| | Bobcat | Lynx rufus | Live Individual Sighting | 4 | NA | State Endangered | G5 | S2 |
| <i>Mammalia</i> | | | | | | | | |



APPENDIX F - LOI APPLICATION
CHECKLIST



State of New Jersey
Department of Environmental Protection
Land Use Regulation Program
Mail Code 501-02A
PO Box 420
Trenton, NJ 08625-0420
Fax# (609)-777-3656
www.nj.gov/dep/landuse/



**FRESHWATER WETLANDS LETTER OF INTERPRETATION (LOI)
APPLICATION CHECKLIST AND FEE TABLE**
(Updated March 2016)

This checklist is for all LOI types which are as follows:

1. A presence/absence LOI for an entire site
2. A presence/absence LOI for a portion of a site under one acre (also called a footprint of disturbance LOI). See N.J.A.C. 7:7A-3.2 for a detailed description of this LOI;
3. A line delineation LOI for an entire site under one acre. See N.J.A.C. 7:7A-3.3 for a detailed description of this LOI; and
4. Line verification LOI. See N.J.A.C. 7:7A-3.4 for a detailed description of this LOI.

To complete this checklist, you will need:

1. Attachment A: Form letter for providing certified mail notice of an application.
2. DLUR Form: Application form

Notes:

- Please provide only one copy of each item listed on the checklist, unless the item specifically states that additional copies are required.
- The person who signs the DLUR application form as the applicant must either be the owner of the site, or a person with legal authority over the site to carry out all requirements of any authorization issued. Others may assist the applicant in preparing the application, however only one person may be identified in the application as the applicant's agent. The agent may be a consultant, engineer, attorney, or other person who has assisted or prepared the application. The agent is the person to which all correspondence will be sent and the person that has authority to make decisions with regard to the application.
- For a "Line Delineation" LOI, once the Department has delineated and flagged and/or staked the regulated wetland areas on the site, the applicant will receive a Letter indicating that the delineation has been completed. At this time the applicant has the option of submitting a revised survey which includes the wetlands and/or open waters boundary to the Department. The Department will then re-issue the LOI citing the revised survey.
- As appropriate, the application shall inform the Department of known or suspected safety hazards located on any portion of the site in order to protect the safety of DEP staff who may visit the site to conduct the wetland verification which may include examination of soils, hydrology and vegetation, Examples of safety hazards include but are not limited to; hazardous materials on or

within 18" of the soil and/or water surface, fencing, barbed wire, wells or mines, presence of guard animals on site, site access difficulties due to a security clearance requirement, etc..

APPLICATION REQUIREMENTS FOR ALL LOI's:

To be deemed administratively complete, an application for a letter of interpretation must include all of the following items:

Item 1 A DLUR application form, completed in accordance with the directions on the form;

Item 2 The appropriate fee, indicated in the fee table below, paid as follows:

- The fee shall be paid by personal check, certified check, attorney check, government purchase order, or money order;
- For all projects except those in the Pinelands, the fee shall be made payable to "Treasurer, State of New Jersey";
- For projects in the Pinelands, the fee shall be made payable to "NJDEP-Pinelands Wetlands Program.";
- Each check, purchase order, or money order must be marked with the name of the applicant and must indicate the type of letter of interpretation (LOI) for which the application is submitted (for example "presence/absence LOI");
- If more than one permit is requested a fee break down should be included on a separate page.

Item 3 Proof that the public notice requirements at A and B below have been met. (Note: To prove that an item has been sent to a person, submit either the stamped white postal receipt you receive when you send the item by certified mail, the signed green certified mail return receipt card or a copy of either of these two items.) All of the following must be submitted:

- A. Proof that the municipal clerk has been sent a copy of the entire application that was submitted to NJDEP;
- B. Proof that a completed copy of the notice letter found in Attachment A has been sent to each of the following:

i. The municipal environmental commission (if one exists);

ii. The municipal planning board;

iii. The municipal construction official;

iv. The county planning board; and

v. One of the following sets of neighboring landowners (applicant choose one option):

Option 1: All owners of land within 200 feet of the boundary of the site (see N.J.A.C. 7:7A-1.4 for a definition of "site"). If this option is selected, the application must also include a certified list of landowners within 200 feet of the site, obtained from the municipality;

Option 2: If the application is part of a joint application for an LOI and a general permit authorization, all owners of land within 200 feet of the proposed disturbance. If this option is selected, the application must also include a tax map with the location of the proposed

disturbance outlined, and with an area extending 200 feet on all sides of the proposed disturbance outlined; or

___ Option 3: If the LOI is part of a joint application for an LOI and a general permit authorization for a linear development, trail, or boardwalk; and the project is more than one half mile long, proof that both of the following have been done: A copy of the notice in Attachment A has been sent to all owners of land within 200 feet of any proposed above ground structure (not including telephone poles, power lines or similar structures), such as an access road, treatment plant, power substation, or similar structure; and a display advertisement has been published in the newspaper of record for the municipality in which the site is located and in a newspaper with regional circulation in the region in which the site is located. The advertisement shall be at least four column inches in size. Proof must be provided that the advertisement has been placed, either a copy of the advertisement or a copy of an affidavit from the newspaper stating that the advertisement was published.

Note: If a project site is located in more than one municipality or county, the notice requirements in item 3 above must be met for each municipality and/or county in which the site is located.

- Item 4 A copy of a USGS quad map, with the site clearly outlined and State Plane coordinates in NAD 1983 for a point at the approximate center of the site. The accuracy of the State plane coordinate shall be within 50 feet of the actual center point of the site. For assistance in determining the State plane coordinates for a site, contact the Department's Geographic Information (GIS) Office at (609) 777-0672 or go to their website at: <http://www.nj.gov/dep/gis/faqgeneral.htm#Gen13>.

Note: For a linear development, the list of State plane coordinates required shall include the coordinates at each end of the development and at 1,000 foot intervals along the entire length of the development.

- Item 5 An up to date county road map or local street map with the site clearly indicated;
- Item 6 The most recent municipal tax map available with the site clearly indicated;
- Item 7 A minimum of four (4) original color photographs, mounted or color photocopied on 8½ by 11 inch paper, sufficient to show a representative sample of the vegetation on the portion(s) of the site that are affected by the LOI application. The photo locations should be indicated on the survey or separate map.
- Item 8 A copy of the county soil survey map with the site clearly outlined. (Soil survey maps can be obtained from the local NJ Department of Agriculture Soil Conservation District or online through the Web Soil Survey at: <http://websoilsurvey.sc.egov.usda.gov/App/HomePage.htm>). If not already indicated, please indicate the soil survey map number on the copy;
- Item 9 A written narrative and/or reports necessary to accurately describe the site, its location, existing site conditions, previous permits as well as any areas of Division regulatory jurisdiction;

Item 10 A document which includes the name(s) and qualifications of the person(s) who prepared the application. This must include in the case of a Line Verification, the person(s) who performed the delineation.

Note: In addition to the information required for ALL LOI's, you must supply additional documentation required for the type of LOI for which you are applying as follows:

Additional Requirements Depending on LOI Type

Presence/absence LOI for an entire site

Item A **Application/Survey Requirements:** For a presence/absence LOI for an entire site under N.J.A.C. 7:7A-3.2(c)1, no additional information is required.

Item B **Site Requirements:** The boundaries of the site shall be flagged or staked to enable Department staff to identify the site boundaries;

Presence/absence LOI for a portion of a site (Footprint of Disturbance)

Item A **Application/Survey Requirements:** For a presence/absence LOI for a portion of a site under N.J.A.C. 7:7A-3.2(c)2, in addition to the information required for all LOI's, the following information is required:

___ i. Five (5) folded copies of a topographical survey of the site; drawn at a scale of no more than 1 inch to 50 feet, prepared in accordance with N.J.A.C. 7:7A-10.1(q), signed and sealed by a licensed surveyor and which clearly shows the portion of the site ("footprint") which the applicant wishes the LOI to cover, all areas within 150' of the footprint and which reflects the site requirements below;

Item B **Site Requirements:** Sequentially numbered flags and/or stakes must be placed on the site to show the boundaries of the portion of the site (or "footprint of disturbance") that the LOI will cover so that Department staff can easily find the boundary of that portion of the site. Please note that the maximum footprint allowed under this LOI is 1 (one) acre and that the footprint must encompass ALL proposed disturbance for the project including but not limited to; clearing, grading, extent of silt fences, etc.

Line Delineation LOI for a Site Under One Acre

Item A **Application/Survey Requirements:** For a line delineation LOI under N.J.A.C. 7:7A-3.3, in addition to the information required for all LOI's, the application shall include:

___ i. Five (5) folded copies of a survey signed and sealed by a licensed surveyor, drawn at an appropriate scale and prepared in accordance with N.J.A.C. 7:7A-10.1(q), and which reflects the site requirements below;

Item B **Site Requirements:** The boundaries of the site shall be flagged and/or staked to enable Department staff to identify the site boundaries;

Item C **Digital Survey Optional:** A digital copy, georeferenced in NAD 83, of any post delineation revised survey- can also be provided in addition to the paper copies.

Line Verification LOI

Item A **Application/Survey Requirements:**

Data Sheets: For a Line Verification, the application must include data sheets for sample locations which include:

X i. **Soil Borings:** Soil logs describing the soil characteristics at the location of each soil boring, including a description of the field indicators, or lack thereof, for hydrology as outlined in the 1989 Federal manual;

X ii. **Vegetation:** A description of the vegetative species on the site recorded at each soil boring location classified using the United States Fish and Wildlife Service (USFWS) categories listed under "R/IND" and "NAT-IND" (Regional and National Indicators) columns in the "National Wetlands Plant List" and amendments thereto, compiled by the USFWS, United States Army Corps of Engineers, USEPA and the USDA's Natural Resources Conservation Service;

Surveys: Five folded copies of a topographical survey, drawn at a scale of no more than one inch to 100 feet prepared in accordance with N.J.A.C. 7:7A-10.1(q), signed and sealed by a licensed Surveyor and must include but not be limited to the following:

X i. If the application is for a line verification for an entire site under N.J.A.C. 7:7A-3.4(b) 1 or 2, the survey must show the boundaries of the site. If the application is for a line verification for only a portion of a site under N.J.A.C. 7:7A-3.4(b)3, the survey must show that portion of the site and include a metes and bounds description of that portion.

X ii. The proposed boundaries of all wetlands and/or open waters on the site must be drawn and clearly labeled on the survey and must include:

1. The flags or stakes depicted in the field identifying the wetland(s) and/or State open water(s) boundaries. Each flag must be uniquely (sequentially if possible) numbered and identified on the survey;
2. The line segments between each flag must be uniquely (sequentially if possible) numbered on the survey. The Department will assign a resource classification to each line segment as identified by its number. Please see pg. 8 for details.

X iii. The survey shall indicate the location and identifying number of each sample location;

X iv. The survey shall indicate topographic contours as follows:

1. If the site is located in Middlesex County or Mercer County or anywhere north of these counties, the survey must show topographic contours at intervals of no more than five feet;
2. If the site is located south of Middlesex and Mercer Counties, the survey must show topographic contours at intervals of no more than two feet;

Item B

Site Requirements:

Boundary Markers: The property boundaries and the proposed boundaries of all wetlands and/or open waters must be flagged and/or staked on the site as follows.

- i. All flags and/or stakes must be present on the site prior to submission of the application to the Department.
- ii. The flags and/or stakes must be no more than 75 feet apart, must be set in relation to identifiable points and landmarks if possible and from each flag and/or stake you should be able to see the adjacent ones.;
- iii. Each flag and/or stake must be uniquely (sequentially if possible) numbered and identified on the survey;
- iv. Flag and/or stakes shall be positioned so that they can be clearly visible at any time and any weather condition during the year, i.e. care should be taken so that flags and/or stakes are not positioned in a location likely to be covered by snow in the winter or overgrown in the summer.
- v. Flags should not be tied to dead or annual vegetation.

Sample Locations: All sample locations as referenced in the data sheets must be clearly marked in the field.

Item C

Digital Survey Requirements (Optional): A digital file, georeferenced in NAD 83 of the survey can also be provided in addition to paper copies.

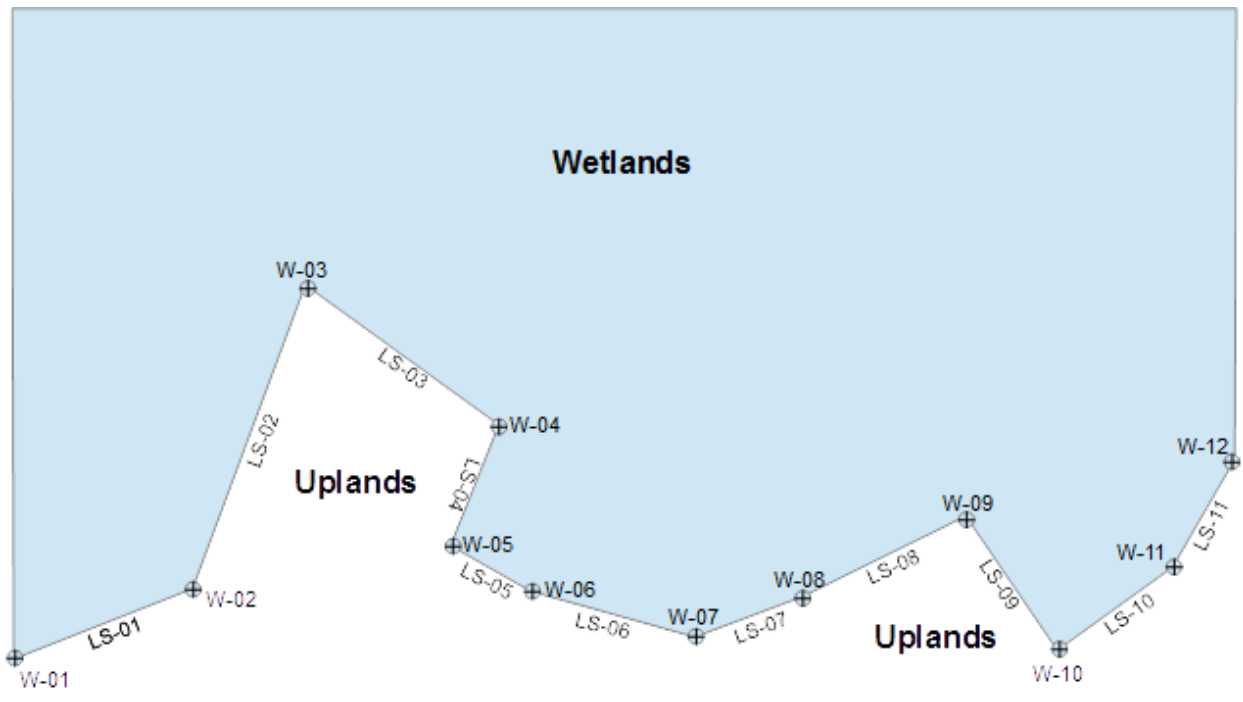
LETTER OF INTERPRETATION (LOI) APPLICATION FEES

| Type of LOI | Fee |
|--|--|
| Presence/absence LOI -- whole site | \$1,000.00 |
| Presence/absence LOI under N.J.A.C. 7:7A-3.2 -- portion of a site (AKA footprint of disturbance) | \$1,000.00 |
| Line delineation LOI under N.J.A.C. 7:7A-3.3 – site smaller than one acre | \$1,000.00 |
| Line verification LOI under N.J.A.C. 7:7A-3.4 – site smaller than one acre | \$1,000.00 |
| Line verification LOI under N.J.A.C. 7:7A-3.4 – site one acre or larger | \$1,000.00 plus \$100.00 per acre ¹ |
| LOI extension under N.J.A.C. 7:7A-3.6 | |
| Presence/absence LOI - extension | \$500.00 |
| Presence/absence LOI portion of a site (A.K.A. footprint of disturbance) - extension | \$500.00 |
| Line delineation LOI site smaller than one acre - extension | \$500.00 |
| Line verification LOI site smaller than one acre - extension | \$500.00 |
| Line verification LOI site one acre or larger - extension | 50% of the original application fee or \$500.00 – whichever is greater |
| LOI (any type) and a general permit authorization | Sum of applicable LOI and general permit authorization fees |
| LOI (any type) and an individual permit | Applicable individual permit fee |

Notes:

¹When this fee table refers to a cost "per acre ", this means the cost is per acre or fraction thereof. For example, an area of one and one third acres would have the same fee as an area of two acres.

Freshwater Wetland LOI Verification: Identifying Line Segments



When preparing wetland surveys for submission, the line segments between wetland flags must be labeled. Wetland flag locations are used to verify the wetland boundary location in the field as well as confirm those locations on the survey. Line segment identifications on the survey allow the Division to assign a resource classification to a segment or range of segments rather than a wetland flag or range of flags.

In the example above, wetland flag locations as delineated and surveyed in the field are identified as flags “W-01” through “W-12” while the line segments between those flags are identified as segments “LS-01” through “LS-11”.

If in the example flags “W-01” to “W-04” were identified as an Intermediate resource value wetland and flags “W-04” to “W-12” as an Exceptional resource value wetland, flag “W-04” would be used twice to identify the break between these two resource classifications. Because of this double use of a wetlands flag location in a LOI, the Division would occasionally receive surveys for transition area waivers with incorrectly drawn wetland transition area boundaries drawn.

Identifying a resource classification by line segment removes all ambiguity. Using the example above, if we instead identify the intermediate value wetlands as line segments “LS-01” to “LS-03” and identify the exceptional resource value wetlands as “LS-04” to “LS-11”, no number duplication occurs.

Some surveyors already identify line segments. Requiring segments for all Letter of Interpretation applications should eliminate confusion when attempting to draw Wetland Transition Area buffers for future applications and will save applicants time and costly site plan modification to correct TA buffers erroneously drawn. This change also allows for the simple establishment of buffers using GIS tools.



APPENDIX G- WETLANDS DATA SHEETS

DATA SHEET

Applicant: Windsor Companies, LLC

Project: Lot 14 Block 32

Township: Town of Clinton

County: Hunterdon

Data Point: SW-1

Sample Date: May 7, 2009

Photograph(s): 7

VEGETATION

Records ocular estimates of percent total cover in each stratum and records ocular estimates of percent cover of most prevalent species to determine dominance. List three dominant species in each stratum (5 if only 1 or 2 layers). Indicate species with observed morphological or physiological adaptations with an asterisk. Note that each vegetation stratum could total 100 percent.

Stratum % Cover: Trees 60 Shrubs Herbs & Vines 40

| SPECIES | SCIENTIFIC NAME | R1-IND | NAT-IND STATUS | % COVERAGE |
|---------|-----------------|--------|----------------|------------|
|---------|-----------------|--------|----------------|------------|

Trees

| | | | | |
|--------------|--------------|------|-----------|-----|
| 1. Box Elder | Acer negundo | Fac+ | Fac, Facw | 70% |
|--------------|--------------|------|-----------|-----|

2.

3.

Saplings/Shrubs

1.

2.

3.

Herbs

| | | | | |
|------------------|-----------------------|-----|-----|-----|
| 1. Skunk Cabbage | Symplocarpus foetidus | Obl | Obl | 70% |
|------------------|-----------------------|-----|-----|-----|

| | | | | |
|---------------|-----------------------|-----|-----------|-----|
| 2. Money Wart | Lysimachia nummularia | Obl | Facw, Obl | 25% |
|---------------|-----------------------|-----|-----------|-----|

| | | | | |
|-------------------------|--------------------|------|-------------|----|
| 3. Spotted Touch-Me-Not | Impatiens capensis | Facw | Facw, Facw+ | 5% |
|-------------------------|--------------------|------|-------------|----|

Woody Vines

1.

2.

3.

% of Species that are OBL, FACW, and/or FAC: 100%

Prevalence of Hydrophytic Vegetation: Yes X No

Basis: Hydrophytic Veg. Dominance

SOIL

Measures Munsell color/chroma just below (2-3") the A-horizon within the B-horizon, if the B-horizon is within depth of 6 to 18".

Series/Phase/Drainage Class: Fluvequents, Udifluents / Mod. Well Drained to Poorly Drained

On hydric soil list: Yes No X Mottled: Yes No

Soil Data:

0" to 16" Silt Loam, 10YR 3/2 (Mottling 10YR 4/4 at 8" B.G. Faint, Common) water at 11" B.G.

Gleyed: Yes No Sample Depth:

Other indicators/horizons:

Concretions

Hydric Soil: Yes X No

HYDROLOGY

Inundated: Yes X No Depth of Standing water: 11"

Saturated Soils: Yes X No Depth to saturated soil:

Wetland hydrology: Yes X No

Basis:

Normal circumstances: Yes X No Atypical situation: Yes No

WETLAND DETERMINATION

Wetland: X Non Wetland:

COMMENTS

DETERMINED BY: James J. Chmielak, Jr., P.E., P.P.

DATA SHEET

Applicant: Windsor Companies, LLC

Project: Lot 14 Block 32

Township: Town of Clinton

County: Hunterdon

Data Point: SW-2

Sample Date: May 7, 2009

Photograph(s): 10

VEGETATION

Records ocular estimates of percent total cover in each stratum and records ocular estimates of percent cover of most prevalent species to determine dominance. List three dominant species in each stratum (5 if only 1 or 2 layers). Indicate species with observed morphological or physiological adaptations with an asterisk. Note that each vegetation stratum could total 100 percent.

Stratum % Cover: Trees 70 Shrubs Herbs & Vines 30

| SPECIES | SCIENTIFIC NAME | R1-IND | NAT-IND STATUS | % COVERAGE |
|-----------------|--------------------------|--------|----------------|------------|
| <u>Trees</u> | | | | |
| 1. Box Elder | Acer negundo | Fac+ | Fac, Facw | 40% |
| 2. Black Walnut | Juglans nigra | Facu | Facu | 20% |
| 3. Tulip Tree | Liriodendron tulipifolia | Facu | Facu, Fac | 10% |

Saplings/Shrubs

- 1.
- 2.

Herbs

| | | | | |
|-------------------|-----------------------|------|-------------|-----|
| 1. Garlic Mustard | Alliaria petiolata | Facu | Facu-, Facw | 80% |
| 2. Stilt Grass | Microstegium veminium | Fac | Facu, Fac+ | 20% |
| 3. | | | | |

Woody Vines

- 1.
- 2.

% of Species that are OBL, FACW, and/or FAC: 30%

Prevalence of Hydrophytic Vegetation: Yes No X

Basis: Hydrophytic Veg. not Dominant

SOIL

Measures Munsell color/chroma just below (2-3") the A-horizon within the B-horizon, if the B-horizon is within depth of 6 to 18".

Series/Phase/Drainage Class: DufC2 Duffield Silt Loam 6 to 12% Well Drained

On hydric soil list: Yes No X Mottled: Yes No

Soil Data:

0" to 3" Silt Loam, 10YR 3/3, Dry
3" to 18" Sandy loam, 10 YR 4/4, Dry

Gleyed: Yes No X Sample Depth:

Other indicators/horizons:

Concretions

Hydric Soil: Yes No X

HYDROLOGY

Inundated: Yes No X Depth of Standing water: None

Saturated Soils: Yes No X Depth to saturated soil:

Wetland hydrology: Yes No X

Basis:

Normal circumstances: Yes X No Atypical situation: Yes No X

WETLAND DETERMINATION

Wetland: Non Wetland: X

COMMENTS

DETERMINED BY: James J. Chmielak, Jr. P.E., P.P.

DATA SHEET

Applicant: Windsor Companies, LLC

Project: Lot 14 Block 32

Township: Town of Clinton

County: Hunterdon

Data Point: SW-3

Sample Date: May 7, 2009

Photograph(s): 9

VEGETATION

Records ocular estimates of percent total cover in each stratum and records ocular estimates of percent cover of most prevalent species to determine dominance. List three dominant species in each stratum (5 if only 1 or 2 layers). Indicate species with observed morphological or physiological adaptations with an asterisk. Note that each vegetation stratum could total 100 percent.

Stratum % Cover: Trees Shrubs Herbs & Vines 90

| SPECIES | SCIENTIFIC NAME | R1-IND | NAT-IND STATUS | % COVERAGE |
|---------|-----------------|--------|----------------|------------|
|---------|-----------------|--------|----------------|------------|

Trees

- 1.
- 2.
- 3.

Saplings/Shrubs

- 1.
- 2.

Herbs

- | | | | | |
|----------------|--------------------|------|-------------|-----|
| 1. Tall Fescue | Festuca arudinacia | Facu | Upl, Facw - | 80% |
| 2. Crown Vetch | Coronilla varia | NI | NI | 15% |

Woody Vines

- 1.
- 2.

% of Species that are OBL, FACW, and/or FAC: 0%

Prevalence of Hydrophytic Vegetation: Yes No X

Basis: Hydrophytic Veg. not Dominant

SOIL

Measures Munsell color/chroma just below (2-3") the A-horizon within the B-horizon, if the B-horizon is within depth of 6 to 18".

Series/Phase/Drainage Class: FNAT Fluviquents, Udifluvents 0 to 3 % slopes, Mod. Well Drained to Poorly Drained

On hydric soil list: Yes No X Mottled: Yes No X

Soil Data:

0" to 18" Silt Loam, 10YR 4/4 , Dry

Gleyed: Yes No X Sample Depth:

Other indicators/horizons:

Concretions

Hydric Soil: Yes No X

HYDROLOGY

Inundated: Yes No X Depth of Standing water: None

Saturated Soils: Yes No X Depth to saturated soil:

Wetland hydrology: Yes No X

Basis:

Normal circumstances: Yes X No Atypical situation: Yes No X

WETLAND DETERMINATION

Wetland: Non Wetland: X

COMMENTS

DETERMINED BY: James J. Chmielak, Jr. P.E., P.P.

DATA SHEET

Applicant: Windsor Companies, LLC

Project: Lot 14 Block 32

Township: Town of Clinton

County: Hunterdon

Data Point: SW-4

Sample Date: May 7, 2009

Photograph(s): 10

VEGETATION

Records ocular estimates of percent total cover in each stratum and records ocular estimates of percent cover of most prevalent species to determine dominance. List three dominant species in each stratum (5 if only 1 or 2 layers). Indicate species with observed morphological or physiological adaptations with an asterisk. Note that each vegetation stratum could total 100 percent.

Stratum % Cover: Trees Shrubs Herbs & Vines 90

| SPECIES | SCIENTIFIC NAME | R1-IND | NAT-IND STATUS | % COVERAGE |
|---------|-----------------|--------|----------------|------------|
|---------|-----------------|--------|----------------|------------|

Trees

- 1.
- 2.
- 3.

Saplings/Shrubs

- 1.
- 2.

Herbs

- | | | | | |
|-------------------|--------------------|------|-------------|-----|
| 1. Garlic Mustard | Alliaria petiolata | Facu | Facu-, Facw | 10% |
| 2. Tall Fescue | Festuca arudinacia | Facu | Upl, Facw - | 60% |
| 3. Crown Vetch | Coronilla varia | NI | NI | 30% |

Woody Vines

- 1.
- 2.

% of Species that are OBL, FACW, and/or FAC: 0%

Prevalence of Hydrophytic Vegetation: Yes No X

Basis: Hydrophytic Veg. not Dominant

SOIL

Measures Munsell color/chroma just below (2-3") the A-horizon within the B-horizon, if the B-horizon is within depth of 6 to 18".

Series/Phase/Drainage Class: DufC2 Duffield Silt Loam 6 to 12% slopes, Well Drained

On hydric soil list: Yes No X Mottled: Yes No X

Soil Data:

0" to 18" Silt Loam, 10YR 4/4 , Dry

Gleyed: Yes No X Sample Depth:

Other indicators/horizons:

Hydric Soil: Yes No X

HYDROLOGY

Inundated: Yes No X Depth of Standing water: None

Saturated Soils: Yes No X Depth to saturated soil:

Wetland hydrology: Yes No X

Basis:

Normal circumstances: Yes X No Atypical situation: Yes No X

WETLAND DETERMINATION

Wetland: Non Wetland: X

COMMENTS

DETERMINED BY: James J. Chmielak, Jr. P.E., P.P.

DATA SHEET

Applicant: Windsor Companies, LLC

Project: Lot 14 Block 32

Township: Town of Clinton

County: Hunterdon

Data Point: SW-5

Sample Date: May 7, 2009

Photograph(s): 11

VEGETATION

Records ocular estimates of percent total cover in each stratum and records ocular estimates of percent cover of most prevalent species to determine dominance. List three dominant species in each stratum (5 if only 1 or 2 layers). Indicate species with observed morphological or physiological adaptations with an asterisk. Note that each vegetation stratum could total 100 percent.

Stratum % Cover: Trees 60 Shrubs Herbs & Vines 40

| SPECIES | SCIENTIFIC NAME | R1-IND | NAT-IND STATUS | % COVERAGE |
|---------|-----------------|--------|----------------|------------|
|---------|-----------------|--------|----------------|------------|

Trees

| | | | | |
|--------------|--------------|------|-----------|-----|
| 1. Box Elder | Acer negundo | Fac+ | Fac, Facw | 60% |
|--------------|--------------|------|-----------|-----|

2.

3.

Saplings/Shrubs

1.

2.

Herbs

| | | | | |
|------------------|-----------------------|-----|-----|-----|
| 1. Skunk Cabbage | Symplocarpus foetidus | Obl | Obl | 60% |
|------------------|-----------------------|-----|-----|-----|

| | | | | |
|---------------|-----------------------|-----|-----------|-----|
| 2. Money Wart | Lysimachia nummularia | Obl | Facw, Obl | 25% |
|---------------|-----------------------|-----|-----------|-----|

| | | | | |
|-------------------------|--------------------|------|-------------|----|
| 3. Spotted Touch-Me-Not | Impatiens capensis | Facw | Facw, Facw+ | 5% |
|-------------------------|--------------------|------|-------------|----|

Woody Vines

| | | | | |
|---------------|------------------------|-----|------------|----|
| 1. Poison Ivy | Toxicodendron radicans | Fac | Facu, FacW | 5% |
|---------------|------------------------|-----|------------|----|

2.

3.

% of Species that are OBL, FACW, and/or FAC: 100%

Prevalence of Hydrophytic Vegetation: Yes X No

Basis: Hydrophytic Veg. Dominance

SOIL

Measures Munsell color/chroma just below (2-3") the A-horizon within the B-horizon, if the B-horizon is within depth of 6 to 18".

Series/Phase/Drainage Class: Fluvequents, Udifluents / Mod. Well Drained to Poorly Drained

On hydric soil list: Yes No X Mottled: Yes No

Soil Data:

0" to 16" Silt Loam, 10YR 3/2 (Mottling 10YR 4/3 at 6" B.G. Faint, Common) water at 12" B.G.

Gleyed: Yes No Sample Depth:

Other indicators/horizons:

Concretions

Hydric Soil: Yes X No

HYDROLOGY

Inundated: Yes X No Depth of Standing water: 12"

Saturated Soils: Yes X No Depth to saturated soil:

Wetland hydrology: Yes X No

Basis:

Normal circumstances: Yes X No Atypical situation: Yes No

WETLAND DETERMINATION

Wetland: X Non Wetland:

COMMENTS:

DETERMINED BY: James J. Chmielak, Jr., P.E., P.P.

DATA SHEET

Applicant: Windsor Companies, LLC

Project: Lot 14 Block 32

Township: Town of Clinton

County: Hunterdon

Data Point: SW-6

Sample Date: May 7, 2009

Photograph(s): 12

VEGETATION

Records ocular estimates of percent total cover in each stratum and records ocular estimates of percent cover of most prevalent species to determine dominance. List three dominant species in each stratum (5 if only 1 or 2 layers). Indicate species with observed morphological or physiological adaptations with an asterisk. Note that each vegetation stratum could total 100 percent.

Stratum % Cover: Trees 60 Shrubs Herbs & Vines 40

| SPECIES | SCIENTIFIC NAME | R1-IND | NAT-IND STATUS | % COVERAGE |
|---------|-----------------|--------|----------------|------------|
|---------|-----------------|--------|----------------|------------|

Trees

1.

2.

3.

Saplings/Shrubs

| | | | | |
|------------------|-----------------------|------|--------------|-----|
| 1. Russian Olive | Eleagnus Augustifolia | Facu | Facu-, Facw- | 30% |
|------------------|-----------------------|------|--------------|-----|

2.

Herbs

| | | | | |
|-------------------|--------------------|------|-------------|-----|
| 1. Garlic Mustard | Alliaria petiolata | Facu | Facu-, Facw | 10% |
|-------------------|--------------------|------|-------------|-----|

| | | | | |
|----------------|--------------------|------|-------------|-----|
| 2. Tall Fescue | Festuca arudinacia | Facu | Upl, Facw - | 60% |
|----------------|--------------------|------|-------------|-----|

| | | | | |
|------------|---------------|------|-----------|-----|
| 3. Red Top | Agrostis alba | Facw | Facw, Obl | 15% |
|------------|---------------|------|-----------|-----|

| | | | | |
|---------------------|---------------------|-----|-----------|-----|
| 4. English Plantain | Plantago lanceolata | Upl | Upl, Facw | 30% |
|---------------------|---------------------|-----|-----------|-----|

Woody Vines

1.

2.

% of Species that are OBL, FACW, and/or FAC: 15%

Prevalence of Hydrophytic Vegetation: Yes No X

Basis: Hydrophytic Veg. not Dominant

SOIL

Measures Munsell color/chroma just below (2-3") the A-horizon within the B-horizon, if the B-horizon is within depth of 6 to 18".

Series/Phase/Drainage Class: BhnB Birdsboro Silt Loam 2 to 6% slopes, Well Drained

On hydric soil list: Yes No X Mottled: Yes X No

Soil Data:

0" to 20" Silt Loam, 10YR 4/4 (Mottling 10YR 6/5 at 16" B.G. Med, Common) Dry

Gleyed: Yes No Sample Depth:

Other indicators/horizons:

Hydric Soil: Yes No X

HYDROLOGY

Inundated: Yes No X Depth of Standing water: None

Saturated Soils: Yes No X Depth to saturated soil:

Wetland hydrology: Yes No X

Basis:

Normal circumstances: Yes No X Atypical situation: Yes No X

WETLAND DETERMINATION

Wetland: Non Wetland: X

COMMENTS

DETERMINED BY: James J. Chmielak, Jr. P.E., P.P.



APPENDIX H- PRIOR NJDEP
APPROVALS



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Land Use Regulation

P.O. Box 439

Trenton, New Jersey, 08625

www.state.nj.us/dep/landuse

JON S. CORZINE
Governor

MARK N. MAURIELLO
Acting Commissioner

November 19, 2009

pp
James J. Chmielak Jr., P.E.
Engineering & Land Planning Associates, Inc.
6 East Main Street
Clinton, NJ 08809



20100216000029720 1/8
02/16/2010 09:16:58 AM DO
Bk: 2245 Pg: 502
Mary H. Melfi
Hunterdon County Clerk

Re: Flood Hazard Area Verification Approval
File No.: 1005-09-0002.1 FHA090001
Applicant: Hunterdon Realty LLC c/o Philip Barretti
Block: 14; Lot: 32
Clinton Township; Hunterdon County

Dear Mr. Chmielak:

This letter is in response to your request for a verification of the flood hazard area and riparian zone for the South Branch of the Raritan River, located northwesterly of the intersection of Center Street and Georges Place.

This verification establishes the flood hazard area design flood elevation and riparian zone limits onsite as shown on the approved plans described below. A flood hazard area permit is required prior to undertaking any regulated activity within the flood hazard area or riparian zone onsite. Furthermore, certain regulated activities (as defined at N.J.A.C. 7:13-2.4) may be prohibited or restricted within these areas. Work outside both the flood hazard area and riparian zone does not require prior approval under N.J.A.C. 7:13.

Additionally, the Department has determined that the riparian zone present on the above referenced property is 150 feet from the top of bank along both sides of each regulated water onsite. If a discernible bank is not present along a regulated water, the riparian zone is measured in accordance with N.J.A.C. 7:13-4.1(b). The riparian zone has been determined to be 150 feet, since the watercourse has been determined to support water critically dependent threatened endangered species. It should be noted that this riparian zone width is based on the best information presently available to the Department. This verification is subject to change if this information is no longer accurate or if additional information is made available to the Department including, but not limited to, information supplied by the applicant.

The drawing hereby approved was prepared by ENGINEERING & LAND PLANNING ASSOCIATES, INC., dated July 10, 2009, revised September 25, 2009, and entitled:

“NJDEP VERIFICATION PLAN MOEBUS TRACT ROUTE 31 BLOCK 14 LOT 32 TOWN OF CLINTON HUNTERDON COUNTY NEW JERSEY” sheet no. 1 of 1.

Within 90 calendar days of the date of this letter, the applicant shall submit the following information to the clerk of each county in which the site is located, and shall send proof to the Department that this information is recorded on the deed of each lot referenced in the verification:

1. The Department file number for the verification;
2. The approval and expiration dates of the verification;
3. A metes and bounds description of any flood hazard area limit and/or floodway limit approved under the verification;
4. The flood hazard area design flood elevation, or range of elevations if variable, approved under the verification; and
5. The following statement: "The State of New Jersey has determined that all or a portion of this lot lies in a flood hazard area. Certain activities in flood hazard areas are regulated by the New Jersey Department of Environmental Protection and some activities may be prohibited on this site or may first require a permit. Contact the Division of Land Use Regulation at (609) 777-0454 for more information prior to any construction onsite."

Failure to have this information recorded in the deed of each lot and/or to submit proof of recording to the Department constitutes a violation of the Flood Hazard Area Control Act rules and may result in suspension or termination of the verification and/or subject the applicant to enforcement action pursuant to N.J.A.C. 7:13-19.


A copy of this plan, together with the information upon which this boundary determination is based, has been made part of the Division's public records. Please note that this letter in no way legalizes any fill that may have been previously placed onsite, or any other regulated activities that may have previously occurred. Also this determination does not affect the applicant's responsibility to obtain any local, State or Federal permits that may be required.

This verification is valid for five years from its issuance date. A verification shall not be extended but it can be transferred at the time of sale of a property to which the verification applies to a new owner pursuant to N.J.A.C. 7:13-14.1. Pursuant to N.J.A.C. 7:13-6.1(f), if the Department issues a verification for a site, and within five years issues a general permit authorization or an individual permit for a regulated activity that references or relies upon the verification at that site, the Department shall automatically reissue the verification upon approval of the permit or authorization so that the verification and permit or authorization have the same expiration date. This automatic reissuance shall occur only once per verification and there is no fee for this reissuance. The reissued verification shall reflect any alterations to the flood hazard area design flood elevation, flood hazard area limit and/or floodway limit that will result from the regulated activities authorized under the individual permit or general permit authorization. All pre-construction and post-construction elevations and limits shall be demarcated on drawings approved under the reissued verification.

In accordance with N.J.A.C. 7:13-18.1, any person who is aggrieved by this decision may request a hearing within 30 calendar days after notice of this decision is published in the DEP Bulletin by writing to: New Jersey Department of Environmental Protection, Office of Legal Affairs, Attention: Adjudicatory Hearing Requests, 401 East State Street, P.O. Box 402, Trenton, NJ 08625-0402. This request must include all items as outlined in N.J.A.C. 7:13-18.1 and include a copy of the attached Adjudicatory Hearing Request Checklist and Tracking Form. If a person submits the hearing request after this time, the Department shall deny the request. The DEP bulletin is available through the Department's website at www.state.nj.us/dep.

Please contact Damian Friebel, P.E. of my staff at (609) 777-0454 or via e-mail at damian.friebel@dep.state.nj.us should you have any questions regarding this letter. Be sure to indicate the Division's file number in all communication.

Sincerely,



Vincent J. Mazzei, Jr., P.E.
Acting Supervisor, North/Central Engineering Section

- c. Applicant
Municipal Clerk
Municipal Construction Official
Municipal Engineer

20100216000029720 8/8
02/16/2010 09:16:58 AM DO
Recording Fee: \$100.00
Tax Fee: \$.00
Consideration: \$.00
Buyers Fee: \$.00
ASB11

LEGAL DESCRIPTION

February 9, 2010
Contract No. 09-285

ALL THAT CERTAIN tract or parcel of land and premises situate in the Town of Clinton, County of Hunterdon and the State of New Jersey more particularly described as follows:

BEGINNING at a point in the Southerly sideline of New Jersey State Highway Route 31, said point being the intersection of the said Southerly sideline of New Jersey State Highway Route 31 with the Northerly corner of Lot 31.01, Block 14 and the Easterly corner of herein described Lot 32, Block 14 and extending;

thence (1) South 01 Degrees 12 Minutes 12 Seconds West, a distance of 123.28 feet to a point.

thence (2) South 01 Degrees 08 Minutes 58 Seconds West, a distance of 205.03 feet to a point.

thence (3) South 01 Degrees 04 Minutes 56 Seconds West, a distance of 275.00 feet to a point.

thence (4) South 00 Degrees 31 Minutes 50 seconds West, a distance of 283.32 feet to a point.

thence (5) South 70 Degrees 22 Minutes 32 Seconds West, a distance of 212.90 feet to a point in the Easterly sideline of Central Avenue.

thence (6) North 19 Degrees 37 Minutes 28 Seconds West, along said sideline, a distance of 250.00 feet to a point in the Southerly sideline of Lot 34, Block 14.

thence (7) North 70 Degrees 22 Minutes 32 Seconds East, along the Southerly sideline of said Lot 34, Block 14, a distance of 140.00 feet to a point.

thence (8) North 19 Degrees 37 Minutes 28 Seconds West, along the Easterly sideline of said Lot 34, Block 14, a distance of 100.00 feet to a point.

thence (9) South 70 Degrees 22 Minutes 32 Seconds West, along the Northerly sideline of said Lot 34, Block 14, a distance of 190.00 feet to a point.

thence (10) South 19 Degrees 37 Minutes 28 Seconds East, along the Westerly sideline of said Lot 34, Block 14 and continuing along the Westerly sideline of Central Avenue, a distance of 350.00 feet to a point and corner to Lot 23, Block 14.

thence (11) South 69 Degrees 30 Minutes 00 Seconds West, a distance of 123.69 feet to a point.

thence (12) North 19 Degrees 56 Minutes 38 Seconds West, a distance of 207.20 feet to a point.

thence (13) South 70 Degrees 31 Minutes 06 Seconds West, a distance of 214.83 feet to a point.

thence (14) South 20 Degrees 13 Minutes 27 Seconds East, a distance of 157.50 feet to a point.

thence (15) South 68 Degrees 58 Minutes 13 Seconds West, a distance of 236.57 feet to a point.

thence (16) South 12 Degrees 55 Minutes 15 Seconds West, a distance of 60.23 feet to a point.

thence (17) South 69 Degrees 49 Minutes 22 Seconds West, a distance of 123.96 feet to a point.

thence (18) South 18 Degrees 49 Minutes 05 Seconds West, a distance of 112.73 feet to a point.

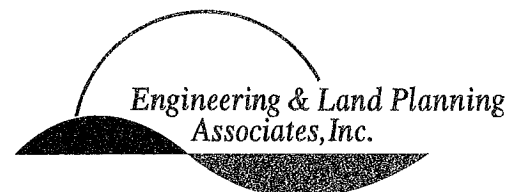
thence (19) North 47 Degrees 34 Minutes 58 Seconds West, a distance of 97.11 feet to a point.

thence (20) North 04 Degrees 21 Minutes 11 Seconds East, a distance of 327.65 feet to a point.

thence (21) North 13 Degrees 10 Minutes 59 Seconds West, a distance of 373.00 feet to a point.

thence (22) North 12 Degrees 12 Minutes 59 Seconds West, a distance of 601.30 feet to a point.

thence (23) North 24 Degrees 21 Minutes 03 Seconds East, a distance of 410.15 feet to a point.



thence (24) Southeastwardly, along a curve to the left, having a radius of 995.37 feet, an arc distance of 796.48 feet to a point.

thence (25) South 85 Degrees 42 Minutes 59 Seconds East, a distance of 358.67 feet to a point in the Southerly sideline of New Jersey State Highway Route 31 and the point and place of BEGINNING.

BEING known as Lot 32 and Lot 32 QFARM, Block 14 on the Town of Clinton Tax map.

CONTAINING: 28.06 acres. more or less.

TOGETHER with a flood hazard area as shown on "NJDEP Verification Plan" prepared by Engineering & Land Planning Associates dated July 10, 2009 and revised September 25, 2009 and verified by the New Jersey Department of Environmental Protection as Permit File Number 1005-09-0002.1 FHA09001 and more particularly described as follows:

BEGINNING at a point in the line of course number nineteen as mentioned above, said point being North 47 Degrees 34 Minutes 58 Seconds West, a distance of 55.16 feet measured along said course from the beginning of same and the terminus of course number eighteen mentioned above and extending;

thence (1) North 37 Degrees 03 Minutes 37 Seconds East, a distance of 17.26 feet to a point.

thence (2) North 07 Degrees 55 Minutes 31 Seconds East, a distance of 20.04 feet to a point.

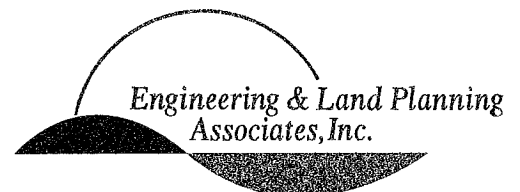
thence (3) North 23 Degrees 00 Minutes 47 Seconds East, a distance of 172.35 feet to a point.

thence (4) North 18 Degrees 20 Minutes 29 Seconds East, a distance of 74.00 feet to a point.

thence (5) North 52 Degrees 09 Minutes 40 Seconds East, a distance of 59.11 feet to a point.

thence (6) North 20 Degrees 32 Minutes 42 Seconds East, a distance of 43.44 feet to a point.

thence (7) North 01 Degrees 42 Minutes 14 Seconds East, a distance of 118.90 feet to a point.



thence (8) North 33 Degrees 52 Minutes 24 Seconds West, a distance of 184.96 feet to a point.

thence (9) North 16 Degrees 57 Minutes 05 Seconds West, a distance of 55.85 feet to a point.

thence (10) North 31 Degrees 00 Minutes 13 Seconds West, a distance of 200.18 feet to a point.

thence (11) North 00 Degrees 56 Minutes 41 Seconds West, a distance of 197.92 feet to a point.

thence (12) North 26 Degrees 24 Minutes 30 Seconds West, a distance of 41.64 feet to a point.

thence (13) North 50 Degrees 13 Minutes 56 Seconds West, a distance of 34.56 feet to a point.

thence (14) North 14 Degrees 53 Minutes 55 Seconds West, a distance of 99.21 feet to a point.

thence (15) North 22 Degrees 38 Minutes 53 Seconds West, a distance of 115.97 feet to a point.

thence (16) North 14 Degrees 43 Minutes 45 Seconds East, a distance of 211.20 feet to a point.

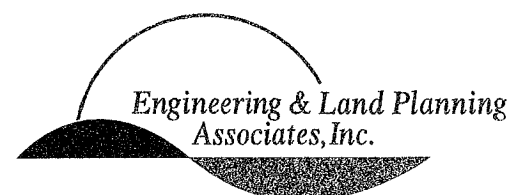
thence (17) North 19 Degrees 12 Minutes 13 Seconds East, a distance of 97.95 feet to a point.

thence (18) North 61 Degrees 40 Minutes 32 Seconds West, a distance of 2.66 feet to a point.

thence (19) South 24 Degrees 21 Minutes 03 Seconds West, a distance of 322.22 feet to a point.

thence (20) South 12 Degrees 12 Minutes 59 Seconds West, a distance of 601.30 feet to a point.

thence (21) South 13 Degrees 10 Minutes 59 Seconds West, a distance of 373.00 feet to a point.

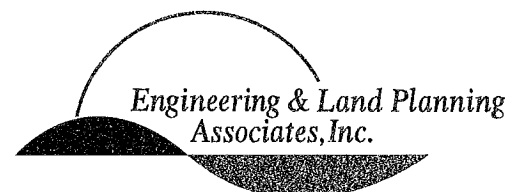


thence (22) South 04 Degrees 21 Minutes 11 Seconds West, a distance of 327.65 feet to a point.

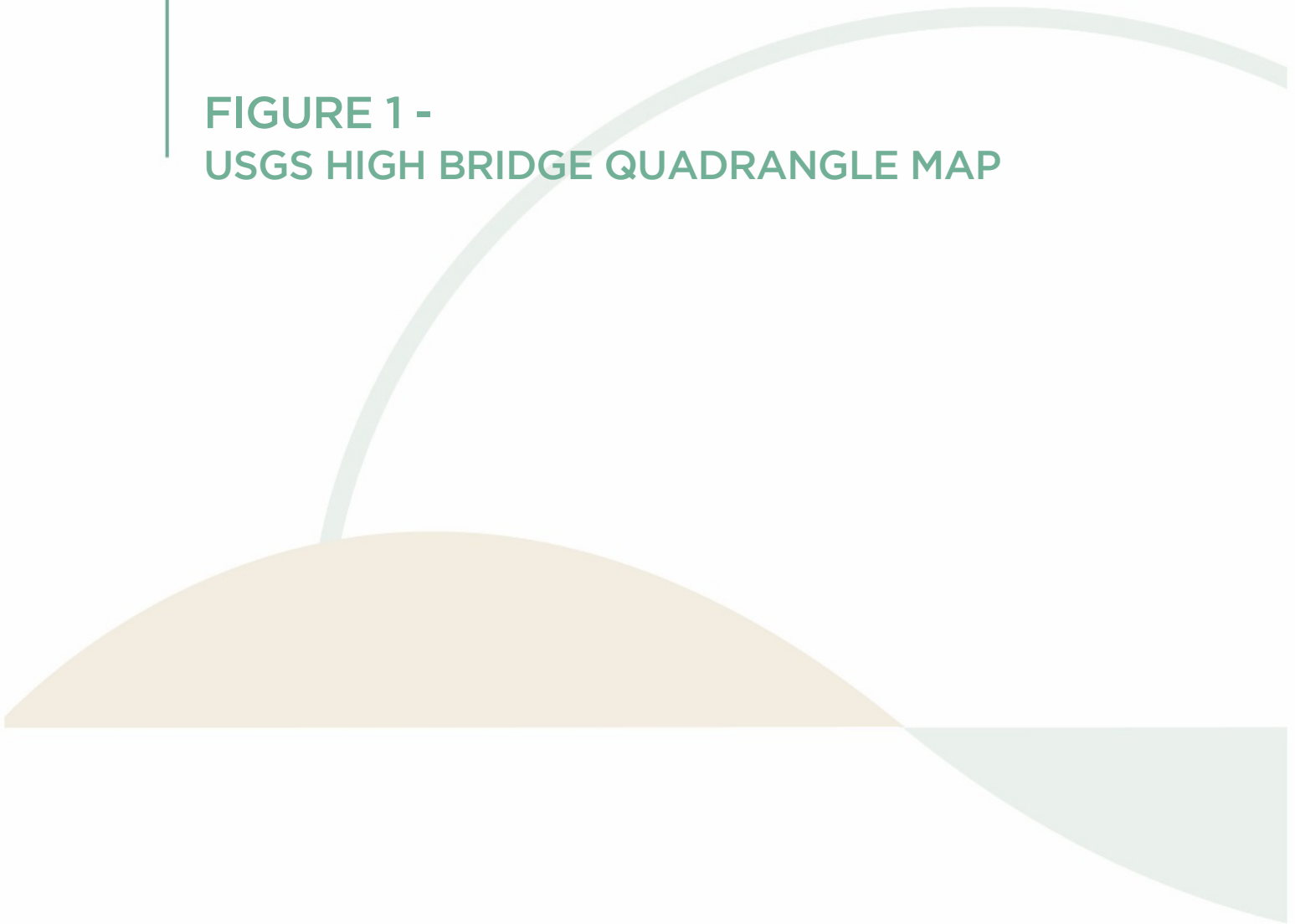
thence (23) South 47 Degrees 34 Minutes 58 Seconds East, a distance of 42.55 feet to the point and place of BEGINNING.

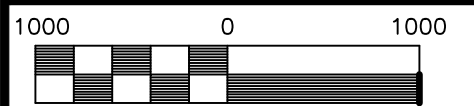
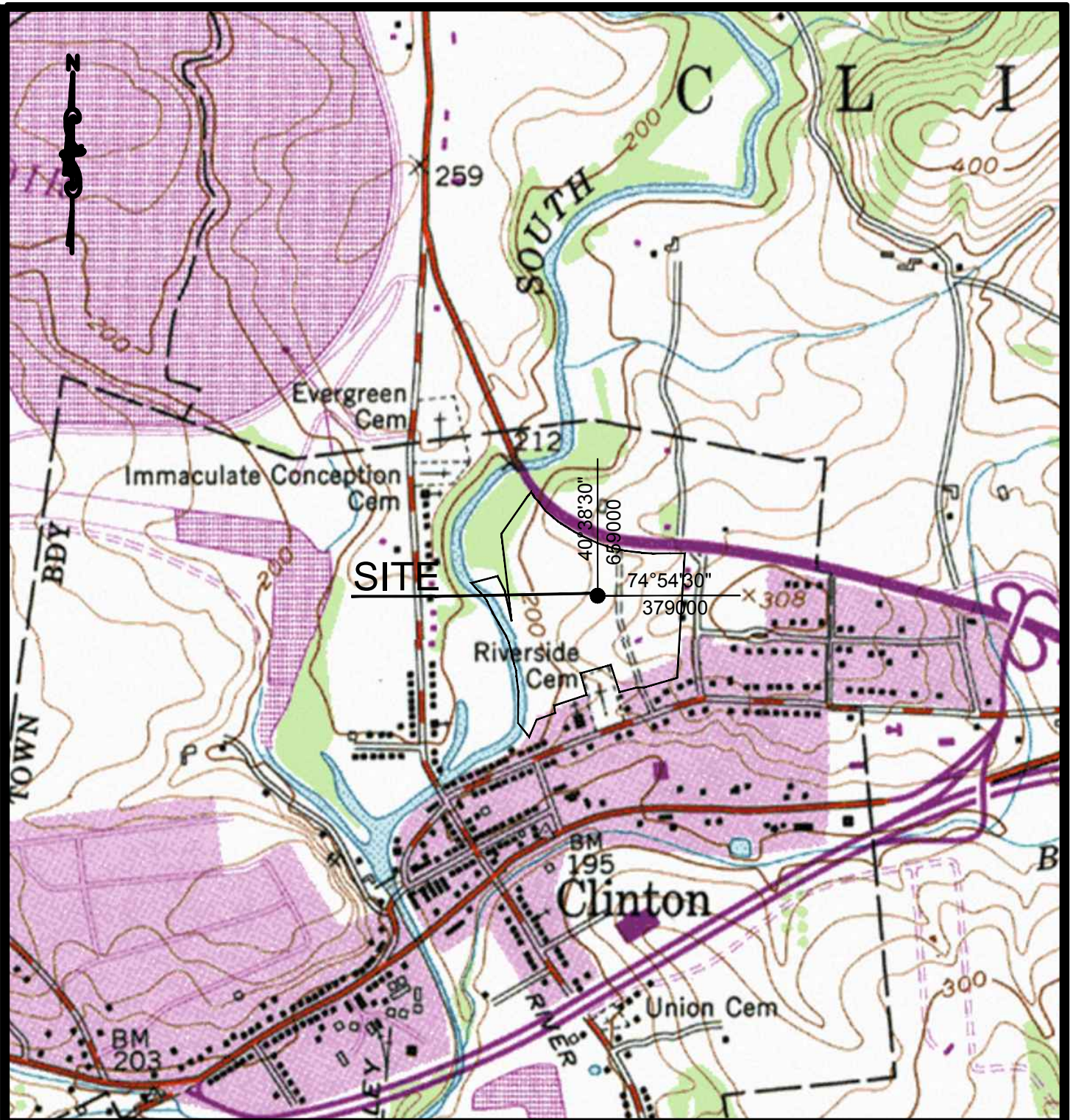
BEING part of Lot 32, Block 14 on the Town of Clinton Tax Map.

CONTAINING: 3.95 acres, more or less.



**FIGURE 1 -
USGS HIGH BRIDGE QUADRANGLE MAP**





Scale 1" = 1000 ft

TITLE: USGS MAP

140 WEST MAIN STREET CLINTON TOWNSHIP, NJ 08829
 (908) 238-0544 FAX: (908)238-9572
 C.O.A. #: 24GA28021500
 A PROFESSIONAL ASSOCIATION

LOCATION:
 65 1/2 CENTER STREET
 BLOCK 14 LOT 32
 TOWN OF CLINTON
 HUNTERDON COUNTY
 NEW JERSEY

DATE: 07/10/2017
 PROJECT NO.: 8144
 FILENAME: USGS

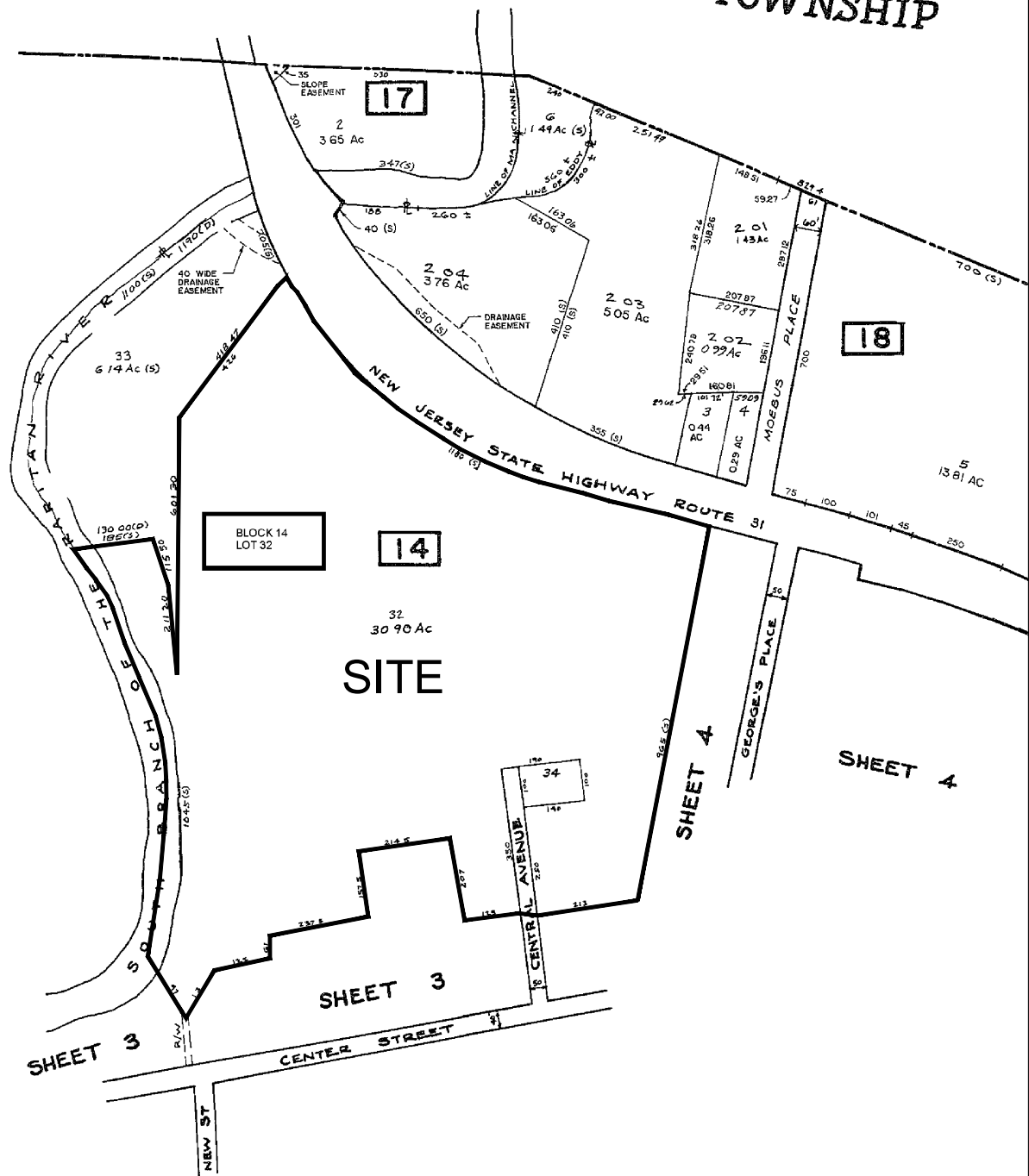
FIGURE No.
 1

SOURCE:
 USGS HIGH BRIDGE QUAD,
 PHOTOREVISED 1970

FIGURE 2 -
TOWN OF CLINTON, HUNTERDON
COUNTY, TAX MAP



CLINTON TOWNSHIP



SHEET 6

18

14

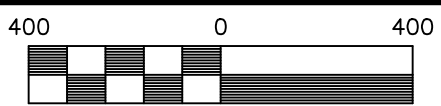
SITE

SHEET 4

SHEET 4

SHEET 3

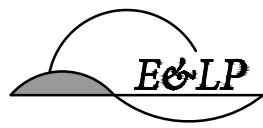
SHEET 3



Scale 1" = 400 ft

SOURCE:
CLINTON TOWN TAX MAP SHEET 5

TITLE: TAX MAP



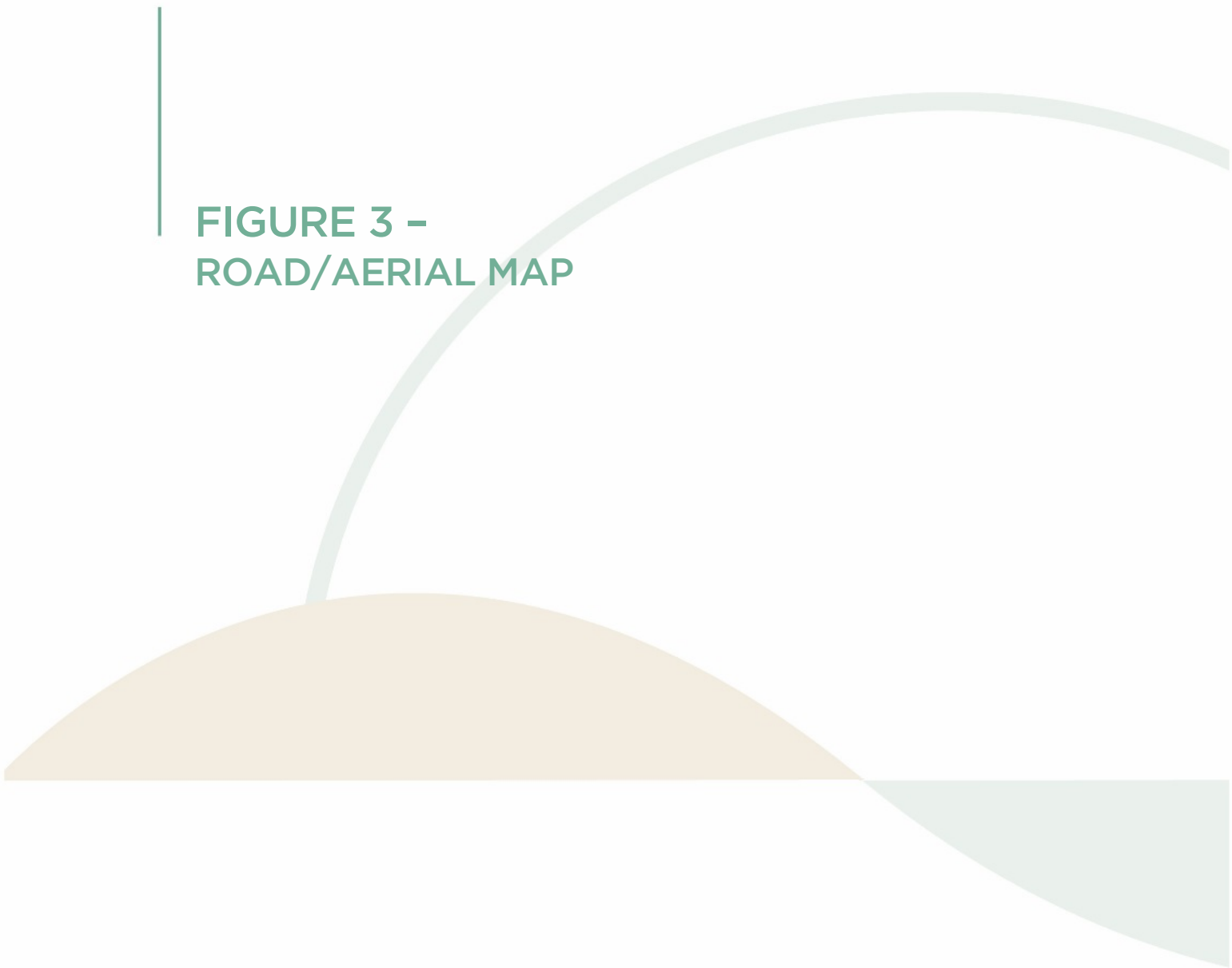
140 WEST MAIN STREET CLINTON TOWNSHIP, NJ 08829
 (908) 238-0544 FAX: (908)238-9572
 C.O.A. #: 24GA28021500
 A PROFESSIONAL ASSOCIATION

LOCATION:
 65 1/2 CENTER STREET
 BLOCK 14 LOT 32
 TOWN OF CLINTON
 HUNTERDON COUNTY
 NEW JERSEY

DATE: 07/10/2017
 PROJECT NO.: 8144
 FILENAME: TAX MAP

FIGURE No.
2

FIGURE 3 -
ROAD/AERIAL MAP





300 0 300



Scale 1" = 300 ft

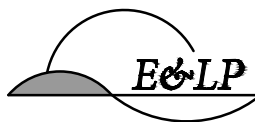
N



SOURCE:
GOOGLE MAPS

TITLE:

AERIAL AND ROAD MAP



140 WEST MAIN STREET CLINTON TOWNSHIP, NJ 08829
(908) 238-0544 FAX: (908)238-9572
C.O.A. #: 24GA28021500

A PROFESSIONAL ASSOCIATION

LOCATION:

65 1/2 CENTER STREET
BLOCK 14 LOT 32
TOWN OF CLINTON
HUNTERDON COUNTY
NEW JERSEY

DATE: 07/10/2017

PROJECT NO.: 8144

FILENAME: SOIL MAP

FIGURE No.

3



**FIGURE 4 -
FRESHWATER WETLANDS
INVENTORY MAP**



300 0 300



Scale 1" = 300 ft



SOURCE:
NJDEP i-MAP

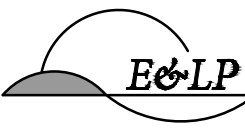
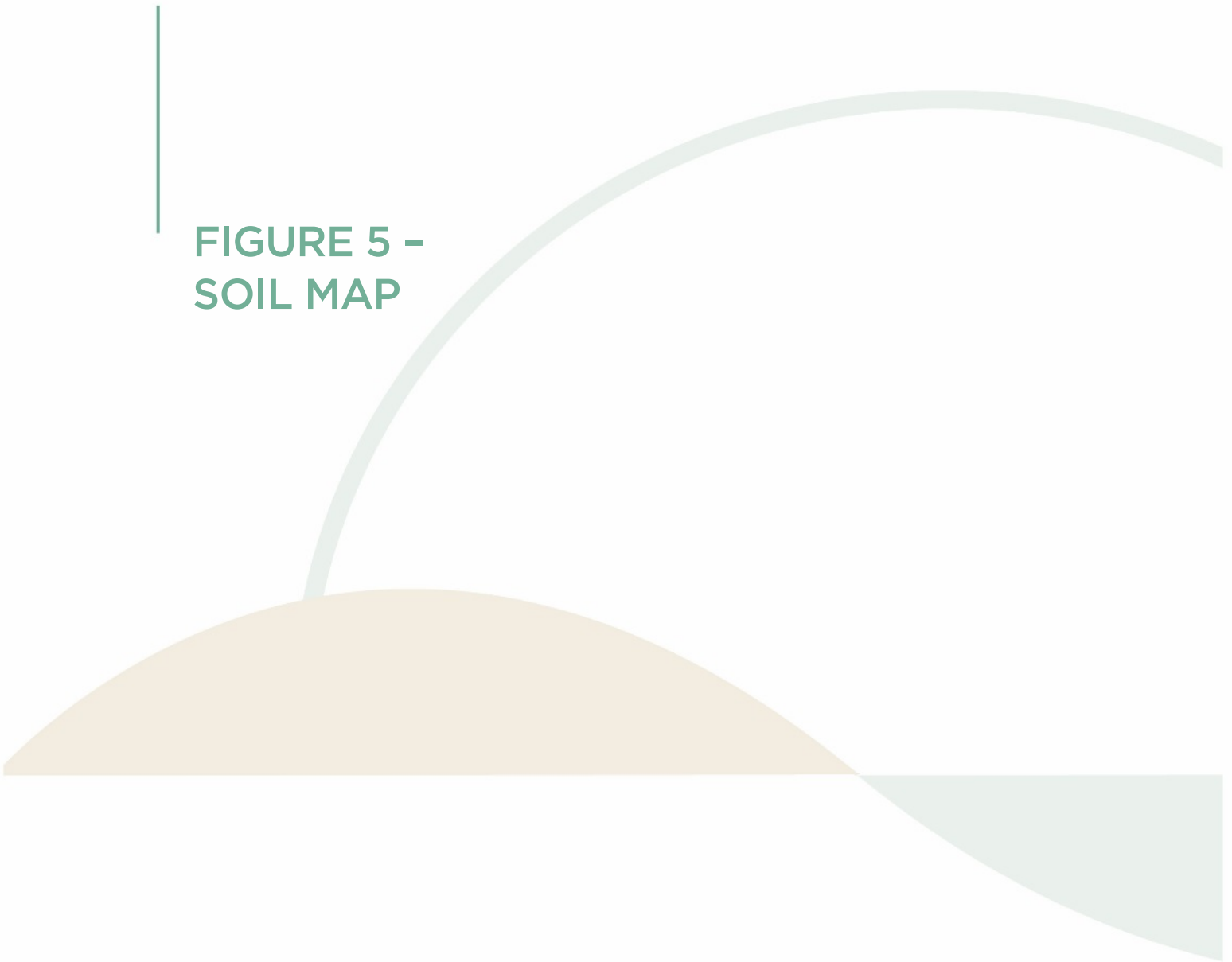
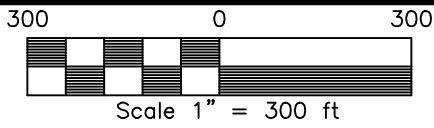
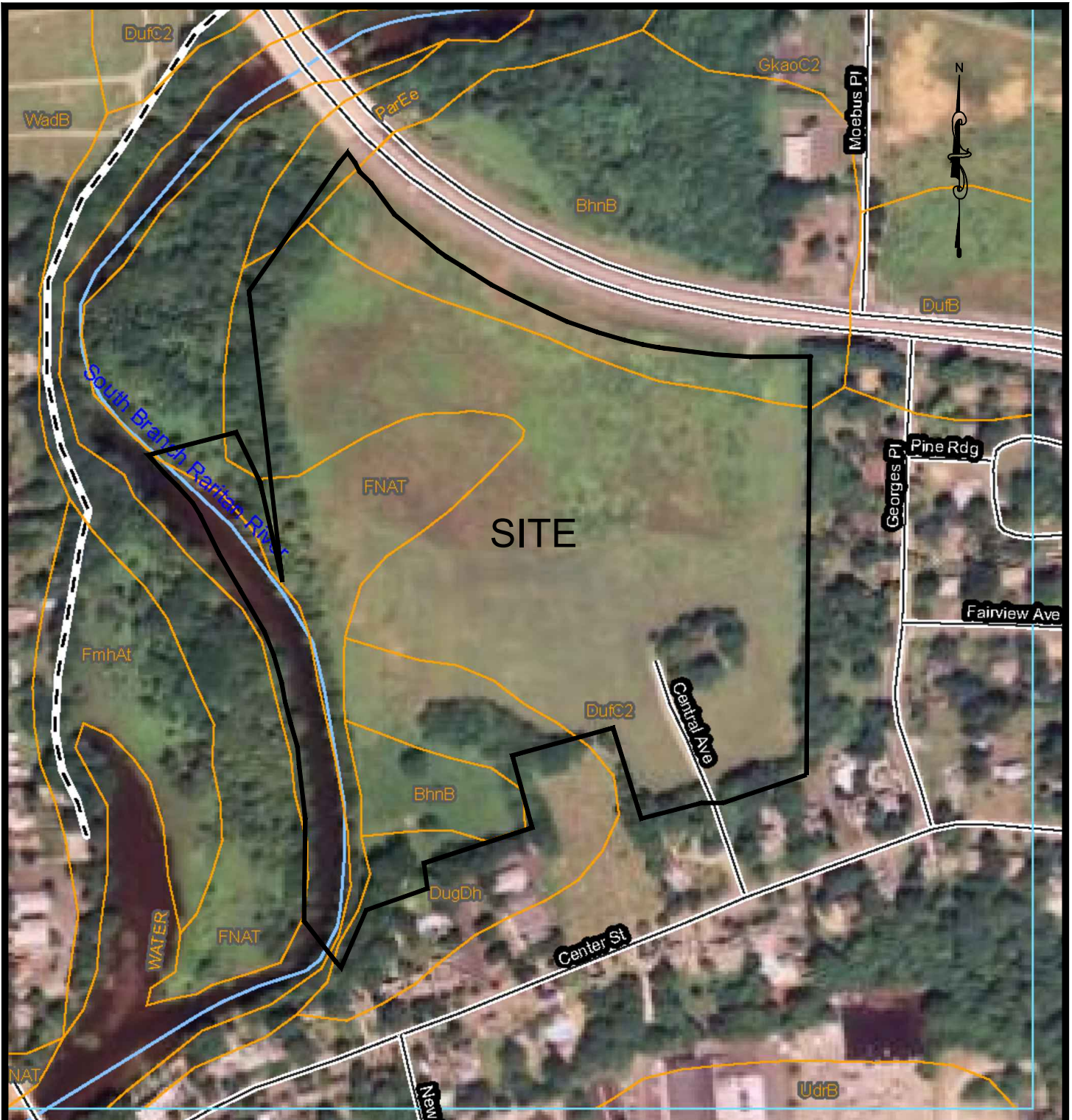
| | | |
|--|-----------------------|---|
| TITLE: NJDEP FRESHWATER WETLANDS INVENTORY MAP | | |
|  | | |
| 140 WEST MAIN STREET CLINTON TOWNSHIP, NJ 08829 (908) 238-0544 FAX: (908)238-9572 C.O.A. #: 24GA28021500 A PROFESSIONAL ASSOCIATION | | |
| LOCATION: 65 1/2 CENTER STREET BLOCK 14 LOT 32 TOWN OF CLINTON HUNTERDON COUNTY NEW JERSEY | DATE: 07/10/2017 | FIGURE No. <h1 style="font-size: 48px;">4</h1> |
| | PROJECT NO.: 8144 | |
| | FILENAME: WETLAND MAP | |

FIGURE 5 -
SOIL MAP





- SOILS ON SITE:**
- BhnB: Birdsboro Silt Loam, 2 to 6% Slopes
 - DufC2: Duffield Silt Loam, 6 to 12% slopes, eroded
 - DugDh: Duffield Silt Loam, 12 to 18% Slopes, very rocky
 - FNAT: Fluvaquents and Udifluents, 0 to 3% Slopes
 - ParEe: Parker Cobbly Loam, 18 to 40% Slopes, extremely stony

SOURCE:
NCSS WEB SOIL SURVEY

TITLE: SOIL SURVEY MAP

140 WEST MAIN STREET CLINTON TOWNSHIP, NJ 08829
 (908) 238-0544 FAX: (908)238-9572
 C.O.A. #: 24GA28021500

E&LP

A PROFESSIONAL ASSOCIATION

LOCATION:

65 1/2 CENTER STREET
 BLOCK 14 LOT 32
 TOWN OF CLINTON
 HUNTERDON COUNTY
 NEW JERSEY

DATE: 07/10/2017

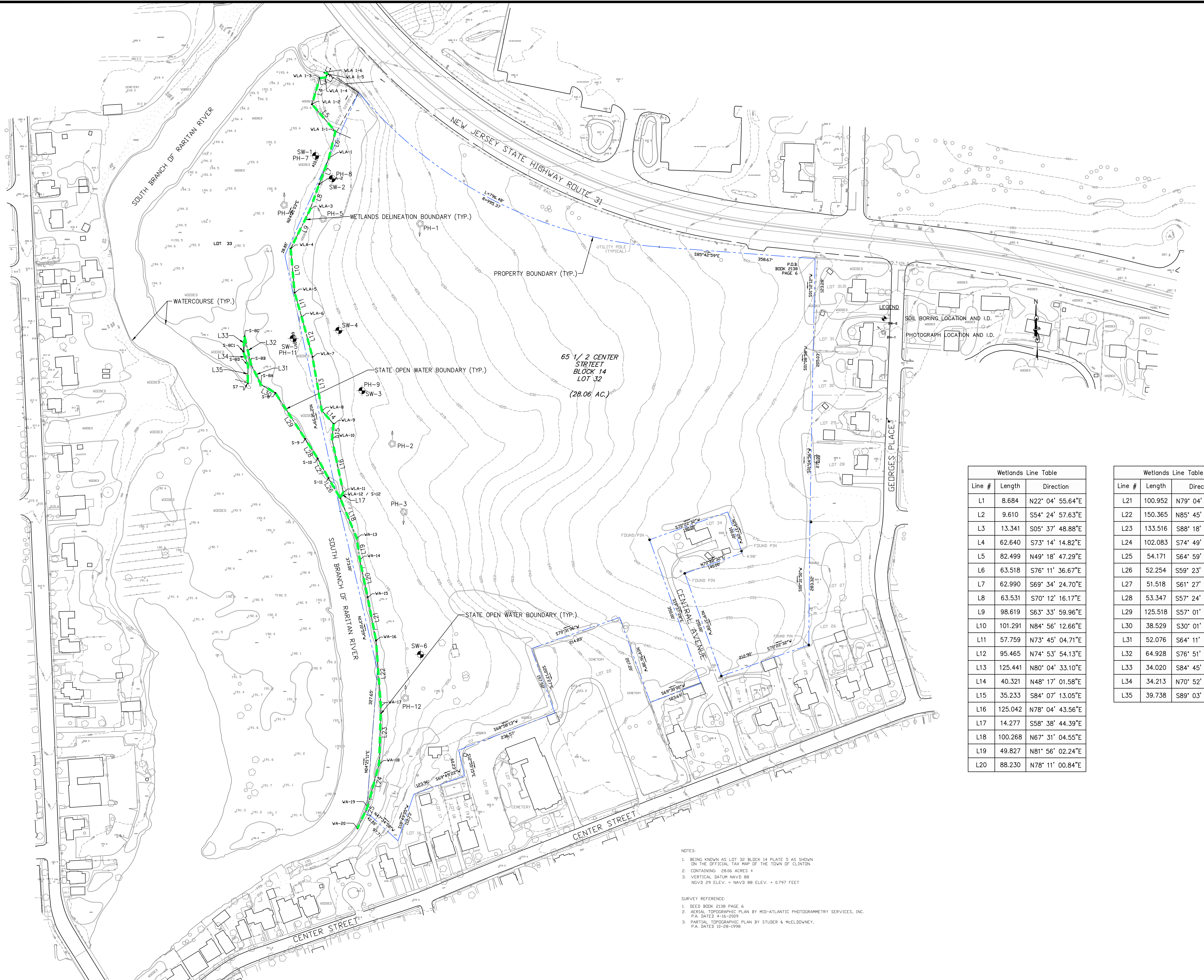
PROJECT NO.: 8144

FILENAME:SOIL MAP

FIGURE No.

5

FIGURE 6 –
NJDEP WETLANDS LOI PLAN (ATTACHED
SEPARATELY)



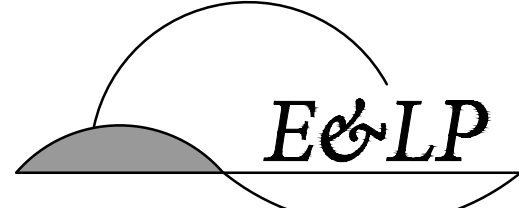
65 1/2 CENTER STREET
BLOCK 14
LOT 32
(28.06 AC.)

| Line # | Length | Direction |
|--------|---------|------------------|
| L1 | 8.684 | N22° 04' 55.64"E |
| L2 | 9.610 | S54° 24' 57.63"E |
| L3 | 13.341 | S05° 37' 48.88"E |
| L4 | 62.640 | S73° 14' 14.82"E |
| L5 | 82.499 | N49° 18' 47.29"E |
| L6 | 63.518 | S76° 11' 36.67"E |
| L7 | 62.990 | S69° 34' 24.70"E |
| L8 | 63.531 | S70° 12' 16.17"E |
| L9 | 98.619 | S63° 33' 59.96"E |
| L10 | 101.291 | N84° 56' 12.66"E |
| L11 | 57.759 | N73° 45' 04.71"E |
| L12 | 95.465 | N74° 53' 54.13"E |
| L13 | 125.441 | N80° 04' 33.10"E |
| L14 | 40.321 | N48° 17' 01.58"E |
| L15 | 35.233 | S84° 07' 13.05"E |
| L16 | 125.042 | N78° 04' 43.56"E |
| L17 | 14.277 | S58° 38' 44.39"E |
| L18 | 100.268 | N67° 31' 04.55"E |
| L19 | 49.827 | N81° 56' 02.24"E |
| L20 | 88.230 | N78° 11' 00.84"E |


| Line # | Length | Direction |
|--------|---------|------------------|
| L21 | 100.952 | N79° 04' 37.14"E |
| L22 | 150.365 | N85° 45' 25.43"E |
| L23 | 133.516 | S88° 18' 27.25"E |
| L24 | 102.083 | S74° 49' 44.88"E |
| L25 | 54.171 | S64° 59' 52.56"E |
| L26 | 52.254 | S59° 23' 23.64"W |
| L27 | 51.518 | S61° 27' 01.04"W |
| L28 | 53.347 | S57° 24' 00.82"W |
| L29 | 125.518 | S57° 01' 39.17"W |
| L30 | 38.529 | S30° 01' 25.11"W |
| L31 | 52.076 | S64° 11' 43.89"W |
| L32 | 64.928 | S76° 51' 51.36"W |
| L33 | 34.020 | S84° 45' 09.62"E |
| L34 | 34.213 | N70° 52' 46.86"E |
| L35 | 39.738 | S89° 03' 52.29"E |

- NOTES:
1. BEING KNOWN AS LOT 32 BLOCK 14 PLATE 5 AS SHOWN ON THE OFFICIAL TAX MAP OF THE TOWN OF CLINTON.
 2. CONTAINING 28.06 ACRES ±
 3. VERTICAL DATUM NAVD 88
MEVD 89 ELEV. = NAVD 88 ELEV. + 0.797 FEET

- SURVEY REFERENCE:
1. DEED BOOK 2138 PAGE 6
 2. AERIAL TOPOGRAPHIC PLAN BY MID-ATLANTIC PHOTOGRAMMETRY SERVICES, INC. P.A. DATED 4-16-2009
 3. PARTIAL TOPOGRAPHIC PLAN BY STUDER & MCELLOWNEY, P.A. DATED 10-28-1998



140 WEST MAIN STREET HIGH BRIDGE, NJ 08829
PH. 908-238-0544 FAX. 908-238-9572
A PROFESSIONAL ASSOCIATION

| | | |
|--|--------------|------|
| NO. | BY | DATE |
|  7/19/2017 DATE CHRISTOPHER NUSSER PROFESSIONAL ENGINEER N.J. P.E. NO. 24GE04902500 | | |
| PROJECT: MOEBUS 65 1/2 CENTER STREET BLOCK 14 LOT 32 TOWN OF CLINTON HUNTERDON COUNTY NEW JERSEY | | |
| TITLE: NJDEP WETLANDS LOI PLAN | | |
| JOB NO.: 8144 | DRAWING NO.: | |
| SCALE: 1" = 100' | 1 | |
| DESIGNED: DPA | | |
| CHECKED: CRN | | |
| FILENAME: DEPPLAN.DWG | | |
| DATE: 7/19/2017 | 1 | |