

**CLINTON TOWN COUNCIL**  
**MARCH 9, 2022**  
**7:30 P.M.**  
**HYBRID**

FLAG SALUTE

ROLL CALL

STATEMENT OF ADEQUATE NOTICE

1. APPROVAL OF MINUTES: February 23, 2022
2. APPROVAL OF MONTHLY REPORTS – FEBRUARY
3. PUBLIC COMMENTS
4. MAYOR’S COMMENTS
5. PRESENTATION – ECONOMIC DEVELOPMENT COMMITTEE BRIEF
6. PRESENTATION – CASA
7. PRESENTATION – MIHIR PATEL – COMMUNITY BUSINESS PROPOSAL
8. RESOLUTION #59-22 – I-BANK
9. RESOLUTION #60-22 – I-BANK
10. RESOLUTION #61-22 – MITIGATION PLAN UPDATE
11. RESOLUTION #62-22 – OVERPAYMENT OF TAXES
12. RESOLUTION #63-22 – APPOINTMENT OF SUMMER RECREATION DIRECTOR
13. RESOLUTION #64-22 - SALE OF SURPLUS PERSONAL PROPERTY TO SBES
14. RESOLUTION #65-22 – AUTHORIZATION TO SUBMIT RFP FOR PLAYGROUND GRANT
15. INTRODUCTION OF ORDINANCE #22-02 – AMENDMENTS TO C-1 ZONE – 2<sup>ND</sup> RDG. 4/13
16. BANNER REQUEST – Friends of the Hunterdon County Library – April 4 - 25
17. CORRESPONDENCE
18. REPORTS OF COUNCIL
19. STANDBY AND OVERTIME
20. PAYMENT OF BILLS
21. EXECUTIVE SESSION – IF NECESSARY
22. ADJOURNMENT

